
COMMUNITY AND SPORT COMMITTEE SUPPLEMENTARY REPORTS

Item No.	Item Title	Page No.
	Officers' Reports	
3	Report - Sport and Recreation Advisory Committee No. 2026(01) of 26 February 2026	3
4	Report - Libraries and Customer Services Advisory Committee No. 2026(01) of 26 February 2026	7

** Item includes confidential papers

COMMUNITY AND SPORT COMMITTEE NO. 2

17 MARCH 2026

SUPPLEMENTARY REPORTS

3. **REPORT - SPORT AND RECREATION ADVISORY COMMITTEE NO. 2026(01) OF
26 FEBRUARY 2026**

This is the report of the Sport and Recreation Advisory Committee No. 2026(01) of 26 February 2026.

RECOMMENDATION

That Council adopt the recommendations of the Sport and Recreation Advisory Committee No. 2026(01) of 26 February 2026.

4. **REPORT - LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE
NO. 2026(01) OF 26 FEBRUARY 2026**

This is the report of the Libraries and Customer Services Advisory Committee No. 2026(01) of 26 February 2026.

RECOMMENDATION

That Council adopt the recommendations of the Libraries and Customer Services Advisory Committee No. 2026(01) of 26 February 2026.

Doc ID No: A12678940

This matter has been determined to be of a significant nature and approval has been given to refer this report to the Community and Sport Committee as a supplementary item.

ITEM: 3

SUBJECT: REPORT - SPORT AND RECREATION ADVISORY COMMITTEE NO. 2026(01) OF 26
FEBRUARY 2026

AUTHOR: SENIOR ADMINISTRATION OFFICER

DATE: 12 MARCH 2026

INTRODUCTION

This is the report of the Sport and Recreation Advisory Committee No. 2026(01) of 26 February 2026.

RECOMMENDATION

That Council adopt the recommendations of the Sport and Recreation Advisory Committee No. 2026(01) of 26 February 2026.

ATTACHMENTS

1.	Sport and Recreation Advisory Committee Report No. 2026(01) of 26 February 2026  
----	---

26 FEBRUARY 2026

SPORT AND RECREATION ADVISORY COMMITTEE NO. 2026(01)]

SPORT AND RECREATION ADVISORY COMMITTEE NO. 2026(01)

26 FEBRUARY 2026

REPORT

COUNCILLORS' ATTENDANCE:

Councillor Jacob Madsen (Chairperson); Councillors Pye Augustine (Deputy Chairperson), Andrew Antonioli, Jim Madden, Councillor David Martin (observer) and Councillor Marnie Doyle (observer)

COUNCILLOR'S APOLOGIES:

Deputy Mayor Nicole Jonic

OFFICERS' ATTENDANCE:

Chief Executive Officer (Sonia Cooper), General Manager Community, Cultural and Economic Development (Ben Pole), Manager, Community and Cultural Services (Don Stewart) and Community and Sport Manager (Melissa Dower)

ACKNOWLEDGEMENT OF COUNTRY

Councillor Jacob Madsen (Chairperson) delivered the Acknowledgement of Country

DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

Nil

BUSINESS OUTSTANDING

Nil

CONFIRMATION OF MINUTES

1. CONFIRMATION OF MINUTES OF THE SPORT AND RECREATION ADVISORY COMMITTEE NO. 2025(04) OF 6 NOVEMBER 2025

RECOMMENDATION

That the minutes of the Sport and Recreation Advisory Committee held on 6 November 2025 be confirmed.

26 FEBRUARY 2026

SPORT AND RECREATION ADVISORY COMMITTEE NO. 2026(01)]

OFFICERS' REPORTS

2. **AGENDA: GEORGE ALDER TENNIS CENTRE AND DRAFT NORTH IPSWICH RESERVE MASTER PLAN**

This is a cover report summarising the agenda for the Thursday 26 February 2026 Sport and Recreation Advisory Committee Meeting Agenda to include discussion on the George Alder Tennis Centre and the Draft North Ipswich Reserve Master Plan.

RECOMMENDATION

The items on the agenda are provided for discussion.

DISCUSSION

The Committee discussed the North Ipswich Reserve Draft Master Plan configuration options and the George Alder Tennis Centre Facility Overview, including the current landscape, drivers for change and further landscape.

ACTION

- Manager Community and Cultural Services to commence progress planning for court conversion option for the George Alder Tennis Centre and provide a report to a future meeting for consideration.
- Manager Community and Cultural Services to refine the multiple configuration options for the North Ipswich Reserve Draft Master Plan with a singular option. Manager Community and Cultural Services to also assess the planning perspective and high-level cost estimates, and provide a report to a future meeting for consideration.

3. **NEXT MEETING**

The next meeting is scheduled for 26 March 2026.

4. **GENERAL DISCUSSION** (within the purpose and scope of the committee)

PROCEDURAL MOTIONS AND FORMAL MATTERS

The meeting commenced at 1.00 pm.

Councillor Marnie Doyle arrived at the meeting at 1.10 pm.

Councillor David Martin left the meeting at 1.27 pm.

26 FEBRUARY 2026

SPORT AND RECREATION ADVISORY COMMITTEE NO. 2026(01)]

Councillor David Martin returned to the meeting at 1.30 pm.

The meeting closed at 2.00 pm.

Doc ID No: A12678890

This matter has been determined to be of a significant nature and approval has been given to refer this report to the Community and Sport Committee as a supplementary item.

ITEM: 4

SUBJECT: REPORT - LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE NO. 2026(01) OF 26 FEBRUARY 2026

AUTHOR: SENIOR ADMINISTRATION OFFICER

DATE: 12 MARCH 2026

INTRODUCTION

This is the report of the Libraries and Customer Services Advisory Committee No. 2026(01) of 26 February 2026.

RECOMMENDATION

That Council adopt the recommendations of the Libraries and Customer Services Advisory Committee No. 2026(01) of 26 February 2026.

ATTACHMENTS

1.	Libraries and Customer Services Advisory Committee Report No. 2026(01) of 26 February 2026 ↓ 
----	--

26 FEBRUARY 2026

LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE NO. 2026(01)]

LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE NO. 2026(01)

26 FEBRUARY 2026

REPORT

COUNCILLORS' ATTENDANCE:

Councillor Jacob Madsen (Chairperson); Councillors Pye Augustine (Deputy Chairperson), Andrew Antonioli, Jim Madden and Councillor David Martin (Observer)

COUNCILLOR'S APOLOGIES:

Deputy Mayor Nicole Jonic

OFFICERS' ATTENDANCE:

Chief Executive Officer (Sonia Cooper), General Manager Community, Cultural and Economic Development (Ben Pole), Manager Libraries and Customer Services (Samantha Chandler)

ACKNOWLEDGEMENT OF COUNTRY

Councillor Jacob Madsen (Chairperson) delivered the Acknowledgement of Country

DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

Nil

BUSINESS OUTSTANDING

Nil

CONFIRMATION OF MINUTES

1. **CONFIRMATION OF MINUTES OF THE LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE NO. 2025(04) OF 6 NOVEMBER 2025**

RECOMMENDATION

That the minutes of the Libraries and Customer Services Advisory Committee held on 6 November 2025 be confirmed.

26 FEBRUARY 2026

LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE NO. 2026(01)]

OFFICERS' REPORTS

2. **AGENDA: SERVICE IMPACTS - 36.25 HOUR WEEK, LIBRARIES OPENING HOURS
AND LIBRARIES AFTER HOURS**

This is a cover report summarising the agenda for the Thursday 26 February 2026
Libraries and Customer Services Advisory Committee.

RECOMMENDATION

The items on the agenda are provided for discussion.

DISCUSSION

The committee discussed the service impacts of a 36.25 hour week, libraries after hours
and libraries opening hours options.

ACTION

That Option 6 is included in upcoming budget discussions.

3. **NEXT MEETING**

The next meeting is scheduled for 26 March 2026.

4. **GENERAL DISCUSSION** (within the purpose and scope of the committee)

The committee discussed future library services in Springfield and Ripley. These service
requirements are to be further discussed at the meeting on 26 March 2026.

PROCEDURAL MOTIONS AND FORMAL MATTERS

The meeting commenced at 2.02 pm.

Councillor Jim Madden left the meeting at 2.04 pm.

Councillor Pye Augustine left the meeting at 2.40 pm.

The meeting closed at 2.53 pm.
