



**City of
Ipswich**

AGENDA

ENVIRONMENT AND SUSTAINABILITY COMMITTEE

Tuesday, 17 February 2026

10 minutes after the conclusion of the Economic and Cultural Development Committee or such later time as determined by the preceding committee

Council Chambers, Level 8
1 Nicholas Street, Ipswich

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| <u>MEMBERS OF THE ENVIRONMENT AND SUSTAINABILITY COMMITTEE</u> | |
| Councillor Jim Madden (Chairperson) Councillor Andrew Antoniolli (Deputy Chairperson) | Mayor Teresa Harding Deputy Mayor Nicole Jonic Councillor Jacob Madsen Councillor Pye Augustine Councillor Marnie Doyle |

ENVIRONMENT AND SUSTAINABILITY COMMITTEE AGENDA

| Item No. | Item Title |
|----------|---|
| | Attendance and Apologies |
| | Welcome to Country or Acknowledgment of Country |
| | Declarations of Interest |
| | Business Outstanding |
| | Confirmation of Minutes |
| 1 | Confirmation of Minutes of the Environment and Sustainability Committee No. 2025(11) of 2 December 2025 |
| | Officers' Reports |
| 2 | 2025 Environmental Event Highlights Report |
| 3 | 2025 Sustainable Ipswich - Overview Report |
| 4 | Off-site Stormwater Quality Improvement Program Annual Reports 2023-2024 and 2024-2025 |
| 5 | Environment and Sustainability Department Capital Delivery Report October-December 2025 |
| | Notices of Motion |
| | Matters Arising |
| | Questions / General Business |

** Item includes confidential papers