



City of  
**Ipswich**

## **AGENDA**

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### **COMMUNITY AND SPORT COMMITTEE**

Tuesday, 2 December 2025

10 minutes after the conclusion of the Finance and Governance Committee or  
such later time as determined by the preceding committee

Council Chambers, Level 8  
1 Nicholas Street, Ipswich

|  |   |
|--|---|
| <b><u>MEMBERS OF THE COMMUNITY AND SPORT COMMITTEE</u></b>   |   |
| Councillor Jacob Madsen ( <b>Chairperson</b> )<br>Councillor Pye Augustine ( <b>Deputy Chairperson</b> ) | Mayor Teresa Harding<br>Deputy Mayor Nicole Jonic<br>Councillor Marnie Doyle<br>Councillor Andrew Antonioli<br>Councillor David Martin<br>Councillor Jim Madden |

## COMMUNITY AND SPORT COMMITTEE AGENDA

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\*\* Item includes confidential papers

**COMMUNITY AND SPORT COMMITTEE NO. 2025(11)**

**2 DECEMBER 2025**

**AGENDA**

**WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

**DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

**BUSINESS OUTSTANDING**

**CONFIRMATION OF MINUTES**

1. **CONFIRMATION OF MINUTES OF THE COMMUNITY AND SPORT COMMITTEE  
NO. 2025(10) OF 18 NOVEMBER 2025**

**RECOMMENDATION**

That the minutes of the Community and Sport Committee held on 18 November 2025 be confirmed.

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**OFFICERS' REPORTS**

**NOTICES OF MOTION**

**MATTERS ARISING**

**QUESTIONS / GENERAL BUSINESS**

**COMMUNITY AND SPORT COMMITTEE NO. 2025(10)**

**18 NOVEMBER 2025**

MINUTES

**COUNCILLORS' ATTENDANCE:**

Councillor Jacob Madsen (Chairperson); Councillors Pye Augustine (Deputy Chairperson), Mayor Teresa Harding, Deputy Mayor Nicole Jonic, Marnie Doyle, Andrew Antonioli, David Martin and Jim Madden

**COUNCILLOR'S APOLOGIES:**

Nil

**OFFICERS' ATTENDANCE:**

Chief Executive Officer (Sonia Cooper), General Manager Community, Cultural and Economic Development (Ben Pole), General Manager Planning and Regulatory Services (Brett Davey), General Manager Asset and Infrastructure Services (Seren McKenzie), Manager Libraries and Customer Services (Samantha Chandler), Manager Community and Cultural Services (Don Stewart), Chief of Staff – Office of the Mayor (Melissa Fitzgerald), Senior Community Funding Officer (Sarah Sheehy), Community and Sport Manager (Melissa Dower), Library Branch Services Manager (Gail Seeny), Senior Communications and Policy Officer (Jodie Richter), Manager Media, Communications and Engagement (Mark Strong), Senior Media Officer (Darrell Giles) and Venue Technician (Max Moylan)

**WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

Councillor Jacob Madsen (Chairperson) delivered the Acknowledgement of Country

**DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

Nil

**BUSINESS OUTSTANDING**

Nil

## **CONFIRMATION OF MINUTES**

1. CONFIRMATION OF MINUTES OF THE COMMUNITY AND SPORT COMMITTEE  
NO. 2025(09) OF 14 OCTOBER 2025

### **RECOMMENDATION**

Moved by Councillor Pye Augustine:

Seconded by Councillor Andrew Antonioli:

**That the minutes of the Community and Sport Committee held on 14 October  
2025 be confirmed.**

#### **AFFIRMATIVE**

Councillors:

Madsen

Augustine

Harding

Jonic

Doyle

Antonioli

Martin

Madden

#### **NEGATIVE**

Councillors:

Nil

The motion was put and carried.

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## **OFFICERS' REPORTS**

2. COMMUNITY FUNDING AND SUPPORT ALLOCATIONS STATUS REPORT 1 JULY TO  
30 SEPTEMBER 2025

This is a report concerning the allocation of Council's Community Funding and Support Program from 1 July to 30 September 2025.

In the three (3) months from 1 July to 30 September 2025, Council approved 78 applications across 61 unique applicants, allocating a total of \$235,332.55 for a variety of community events and projects.

All successful applicants and projects are detailed in Attachment 1 and report on the Transparency and Integrity Hub in accordance with Council's principle of transparency and the Community Funding and Support Policy.

### **RECOMMENDATION**

Moved by Councillor Marnie Doyle:

Seconded by Deputy Mayor Nicole Jonic:

**That the report concerning the allocation of Council's Community Funding and Support Programs from 1 July to 30 September 2025 be received and the contents noted.**

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Doyle

Antoniolli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

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3. 2025 IPSWICH SPORTS FORUM REPORT

This report provides an overview of the 2025 Ipswich Sports Forum, held on 18 October at the North Ipswich Reserve Corporate Centre. The forum brought together members of the sporting community, elected representatives and council officers to explore and share feedback on the challenges they are currently facing and to identify what is required to ensure the future sustainability of their clubs and associations.

The insights gained from the day, mark the beginning of a longer-term engagement process that will help inform Council's approach to supporting sport and recreation in Ipswich, the identification of sustainability initiatives and effective financial management principles.

RECOMMENDATION

Moved by Councillor David Martin:

Seconded by Councillor Pye Augustine:

**That the 2025 Ipswich Sports Forum Report be received and the contents noted.**

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Doyle

Antoniolli

NEGATIVE

Councillors:

Nil

Martin  
Madden

The motion was put and carried.

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4. IPSWICH LIBRARIES REPORT CARD 2024 - 2025

This a report providing details of Ipswich Libraries Report Card for the period 1 July 2024 to 30 June 2025.

RECOMMENDATION

Moved by Councillor Andrew Antonioli:

Seconded by Councillor Marnie Doyle:

**That the report concerning the Ipswich Libraries Report Card 2024 - 2025 be received and the contents noted.**

AFFIRMATIVE

Councillors:

Madsen  
Augustine  
Harding  
Jonic  
Doyle  
Antonioli  
Martin  
Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

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5. REPORT - MULTICULTURAL ADVISORY COMMITTEE NO. 2025(04) OF 28 OCTOBER 2025

This is the report of the Multicultural Advisory Committee No. 2025(04) of 28 October 2025.

RECOMMENDATION

Moved by Councillor Pye Augustine:

Seconded by Councillor Andrew Antonioli:

**That Council adopt the recommendations of the Multicultural Advisory Committee No. 2025(04) of 28 October 2025.**



AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Doyle

Antoniolli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

1. CONFIRMATION OF MINUTES OF THE MULTICULTURAL ADVISORY COMMITTEE NO. 2025(03) OF 25 SEPTEMBER 2025

RECOMMENDATION

*That the minutes of the Multicultural Advisory Committee held on 25 September 2025 be confirmed.*

2. SETTLEMENT SERVICES AUSTRALIA

*Representatives from Settlement Services Australia Limited (SSI) (Lawm Cangmah and Sahba Hamid) provided a presentation to the committee outlining the work that SSI undertake in the region.*

RECOMMENDATION

*That the presentation be received and noted.*

3. TERMS OF REFERENCE

*This is a report providing a copy of the current Terms of Reference for discussion at the Multicultural Advisory Committee.*

RECOMMENDATION

*That the Terms of Reference be noted.*

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6. REPORT - SPORT AND RECREATION ADVISORY COMMITTEE NO. 2025(04) OF 6 NOVEMBER 2025

*This is the report of the Sport and Recreation Advisory Committee No. 2025(04) of 6 November 2025.*

**RECOMMENDATION**

Moved by Councillor Jacob Madsen:  
Seconded by Councillor David Martin:

**That Council adopt the recommendations of the Sport and Recreation Advisory Committee No. 2025(04) of 6 November 2025.**

**AFFIRMATIVE**

Councillors:

Madsen  
Augustine  
Harding  
Jonic  
Doyle  
Antoniolli  
Martin  
Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

1. **CONFIRMATION OF MINUTES OF THE SPORT AND RECREATION ADVISORY COMMITTEE NO. 2025(03) OF 2 SEPTEMBER 2025**

**RECOMMENDATION**

*That the minutes of the Sport and Recreation Advisory Committee held on 2 September 2025 be confirmed.*

2. **NORTH IPSWICH RESERVE MASTERPLAN - CONSULTATION SESSION**

*This is a report for discussion concerning a review of the outstanding items from the last Advisory Committee Meeting held on 2 September 2025.*

**RECOMMENDATION**

*That the report be received and noted.*

**DISCUSSION**

*The Manager, Community and Cultural Services (Don Stewart) provided an update to councillors on the outstanding items from the meeting held on 2 September 2025.*

*Feedback was sought from the Advisory Committee Members and Observers on the aspirations and potential inclusions for the drafting of the North Ipswich Reserve Masterplan.*

7. REPORT - LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE  
NO. 2025(04) OF 6 NOVEMBER 2025

This is the report of the Libraries and Customer Services Advisory Committee  
No. 2025(04) of 6 November 2025.

RECOMMENDATION

Moved by Councillor Jacob Madsen:  
Seconded by Councillor Pye Augustine:

**That Council adopt the recommendations of the Libraries and Customer  
Services Advisory Committee No. 2025(04) of 6 November 2025.**

AFFIRMATIVE

Councillors:

Madsen  
Augustine  
Harding  
Jonic  
Doyle  
Antoniolli  
Martin  
Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

1. CONFIRMATION OF MINUTES OF THE LIBRARIES AND CUSTOMER SERVICES  
ADVISORY COMMITTEE NO. 2025(03) OF 2 SEPTEMBER 2025

RECOMMENDATION

*That the minutes of the Libraries and Customer Services Advisory Committee held  
on 2 September 2025 be confirmed.*

2. SPRINGFIELD LIBRARY PLANNING UPDATE

*The Libraries and Customer Services Manager provided a presentation on  
Springfield and Ripley Library planning.*

*The Advisory Committee discussed a range of options for planning for the future library  
services for Springfield Central and for the Ripley Valley.*

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**RECOMMENDATION**

*That options for Springfield Central and Ripley Valley Libraries be developed in a report for consideration at a future Advisory Committee and Councillor workshop.*

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**NOTICES OF MOTION**

Nil

**MATTERS ARISING**

Nil

**QUESTIONS / GENERAL BUSINESS**

Councillor David Martin paid tribute to the winners of the Ipswich Sports Awards which were held on 29 October 2025.

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**COMMENCEMENT OF NEXT MEETING**

**RECOMMENDATION**

Moved by Mayor Teresa Harding:

Seconded by Councillor Pye Augustine:

**That the Economic and Cultural Development Committee commence at  
12.30 pm.**

**AFFIRMATIVE**

Councillors:

Madsen

Augustine

Harding

Jonic

Doyle

Antoniolli

Martin

Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

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**PROCEDURAL MOTIONS AND FORMAL MATTERS**

The meeting commenced at 11.31 am.

The meeting closed at 12.02 pm.

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