



City of Ipswich

AGENDA

of the

LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE

**Held in the Claremont Room
8th Floor, 1 Nicholas Street
IPSWICH QLD 4305**

**On Thursday, 6 November 2025
At 2.00 pm - 3.00 pm**

<u>MEMBERS OF THE LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE</u>	
Councillor Jacob Madsen (Chairperson) Councillor Pye Augustine (Deputy Chairperson)	Deputy Mayor Nicole Jonic Councillor Andrew Antonioli Councillor Jim Madden

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Item No.	Item Title
	Declarations of Interest
	Business Outstanding
	Confirmation of Minutes
1	Confirmation of Minutes of the Libraries and Customer Services Advisory Committee No. 2025(03) of 2 September 2025
	Officers' Reports
2	Next Meeting
3	General Discussion (within the purpose and scope of the committee)

** Item includes confidential papers