



City of  
**Ipswich**

## **AGENDA**

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### **COMMUNITY AND SPORT COMMITTEE**

Tuesday, 10 June 2025

10 minutes after the conclusion of the Finance and Governance Committee or  
such later time as determined by the preceding committee

Council Chambers, Level 8  
1 Nicholas Street, Ipswich

<b><u>MEMBERS OF THE COMMUNITY AND SPORT COMMITTEE</u></b>	
Councillor Jacob Madsen ( <b>Chairperson</b> ) Councillor Pye Augustine ( <b>Deputy Chairperson</b> )	Mayor Teresa Harding Deputy Mayor Nicole Jonic Councillor Marnie Doyle Councillor Andrew Antonioli Councillor David Martin Councillor Jim Madden

## COMMUNITY AND SPORT COMMITTEE AGENDA

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	<b>Declarations of Interest</b>	
	<b>Business Outstanding</b>  Community and Sport Committee 20 May 2025 <ul style="list-style-type: none"><li>• Matter on Notice – Councillor Discretionary Funds Policy</li></ul>	
	<b>Confirmation of Minutes</b>	
1	Confirmation of Minutes of the Community and Sport Committee No. 2025(04) of 20 May 2025	7
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\*\* Item includes confidential papers

**COMMUNITY AND SPORT COMMITTEE NO. 2025(05)**

**10 JUNE 2025**

**AGENDA**

**WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

**DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

**BUSINESS OUTSTANDING**

Community and Sport Committee 20 May 2025

**3.1. MATTER ON NOTICE - COUNCILLOR DISCRETIONARY FUNDS POLICY**

Councillor Marnie Doyle queried the criteria and level of funding provided for P&C Associations in state schools with a view to reviewing the Councillor Discretionary Funds Policy.

**The policy for Councillors Discretionary Funds to be submitted to a future Councillor briefing/workshop meeting to review the policy provisions.**

**RESPONSE:**

This matter is being presented at the 12 June 2025 Councillor Briefing/Workshop session for discussion.

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**CONFIRMATION OF MINUTES**

**1. CONFIRMATION OF MINUTES OF THE COMMUNITY AND SPORT COMMITTEE NO. 2025(04) OF 20 MAY 2025**

**RECOMMENDATION**

That the minutes of the Community and Sport Committee held on 20 May 2025 be confirmed.

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**OFFICERS' REPORTS**

**NOTICES OF MOTION**

**MATTERS ARISING**

**QUESTIONS / GENERAL BUSINESS**



**COMMUNITY AND SPORT COMMITTEE NO. 2025(04)**

**20 MAY 2025**

**MINUTES**

**COUNCILLORS' ATTENDANCE:**

Councillor Jacob Madsen (Chairperson) (via audio-link); Pye Augustine (Deputy Chairperson), Deputy Mayor Nicole Jonic (via audio-link), Marnie Doyle, Andrew Antonioli, David Martin (via audio-link) and Jim Madden

With the Chairperson, Councillor Jacob Madsen attending the meeting via audio-link, Councillor Pye Augustine (Deputy Chairperson), chaired the meeting.

**COUNCILLOR'S APOLOGIES:**

Mayor Teresa Harding

**OFFICERS' ATTENDANCE:**

Chief Executive Officer (Sonia Cooper), General Manager Community, Cultural and Economic Development (Ben Pole), General Manager Asset and Infrastructure Services (Seren McKenzie), General Manager Corporate Services (Matt Smith), General Manager Planning and Regulatory Services (Brett Davey), Precinct Director – Nicholas Street Precinct (James Hepburn), Community and Sport Manager (Melissa Dower), Senior Community Funding Officer (Sarah Sheehy), Manager, Community and Cultural Services (Don Stewart), Manager, Media, Communications and Engagement (Mark Strong) and Theatre Technician (Max Moylan)

**LEAVE OF ABSENCE – MAYOR TERESA HARDING**

**RECOMMENDATION**

Moved by Councillor Pye Augustine:

Seconded by Councillor Andrew Antonioli:

**That a Leave of Absence for the Community and Sport Committee be granted for Mayor Teresa Harding.**

**AFFIRMATIVE**

Councillors:

Madsen

Augustine

Jonic

Doyle

Antonioli

Martin

Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

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**WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

Councillor Pye Augustine (Deputy Chairperson) invited Councillor Andrew Antonioli to deliver the Acknowledgement of Country

**DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

Nil

**BUSINESS OUTSTANDING**

Nil

**CONFIRMATION OF MINUTES**

1. **CONFIRMATION OF MINUTES OF THE COMMUNITY AND SPORT COMMITTEE  
NO. 2025(03) OF 22 APRIL 2025**

**RECOMMENDATION**

Moved by Councillor Pye Augustine:  
Seconded by Councillor Marnie Doyle:

**That the minutes of the Community and Sport Committee held on 22 April 2025  
be confirmed.**

**AFFIRMATIVE**

Councillors:

Madsen

Augustine

Jonic

Doyle

Antonioli

Martin

Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

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## **OFFICERS' REPORTS**

### **2. ACTIVE AND HEALTHY PROGRAM ANNUAL EVALUATION**

This is a report concerning the evaluation of the Active and Healthy program based on participant feedback received from the 2024 calendar year.

The Active and Healthy Program 2024 supports and encourages the Ipswich community to become more active and develop connections through a range of free and low-cost group sports, recreation and wellness activities.

### **RECOMMENDATION**

Moved by Councillor Pye Augustine:

Seconded by Councillor Andrew Antonioli:

**That the report on the evaluation of the Active and Healthy Program for the 2024 calendar year be received and the contents noted.**

#### **AFFIRMATIVE**

Councillors:

Madsen

Augustine

Jonic

Doyle

Antonioli

Martin

Madden

#### **NEGATIVE**

Councillors:

Nil

The motion was put and carried.

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### **3. COMMUNITY FUNDING AND SUPPORT ALLOCATION STATUS REPORT 1 JANUARY TO 31 MARCH 2025**

This is a report concerning the allocation of Council's Community Funding and Support Program from 1 January to 31 March 2025.

In the three (3) months from 1 January to 31 March 2025, Council approved 45 applications across 41 unique applicants, allocating a total of \$123,074.68 for a variety of community events and projects.

All successful applicants and projects are detailed in Attachment 1 and reported on the Transparency and Integrity Hub in accordance with Council's principle of transparency and the Community Funding and Support Policy.

**RECOMMENDATION**

Moved by Councillor Pye Augustine:  
Seconded by Councillor Marnie Doyle:

**That the report concerning the allocation of Council's Community Funding and Support Programs from 1 January to 31 March 2025 be received and the contents noted.**

**AFFIRMATIVE**

Councillors:

Madsen  
Augustine  
Jonic  
Doyle  
Antoniolli  
Martin  
Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

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3.1. **MATTER ON NOTICE - COUNCILLOR DISCRETIONARY FUNDS POLICY**

Councillor Marnie Doyle queried the criteria and level of funding provided for P&C Associations in state schools with a view to reviewing the Councillor Discretionary Funds Policy.

The policy for Councillors Discretionary Funds to be submitted to a future Councillor briefing/workshop meeting to review the policy provisions.

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4. **REPORT - SPORT AND RECREATION ADVISORY COMMITTEE NO. 2025(01) OF 23 APRIL 2025**

This is the report of the Sport and Recreation Advisory Committee No. 2025(01) of 23 April 2025.

**RECOMMENDATION**

Moved by Councillor Pye Augustine:  
Seconded by Councillor Andrew Antoniolli:

**That Council adopt the recommendations of the Sport and Recreation Advisory Committee No. 2025(01) of 23 April 2025.**

AFFIRMATIVE

Councillors:

Madsen

Augustine

Jonic

Doyle

Antoniolli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

1. CONFIRMATION OF MINUTES OF THE SPORT AND RECREATION ADVISORY  
COMMITTEE NO. 2024(01) OF 21 NOVEMBER 2024

RECOMMENDATION

Moved by Councillor Jacob Madsen:

Seconded by Deputy Mayor Nicole Jonic:

***That the minutes of the Sport and Recreation Advisory Committee held on  
21 November 2024 be confirmed.***

2. SPORTING FIELD ASSETS

*This is a verbal report concerning sporting field assets within the Ipswich Local  
Government Area.*

RECOMMENDATION

Moved by Councillor Jacob Madsen:

Seconded by Councillor Pye Augustine:

RECOMMENDATION

***A. The committee recommends that council undertaken further investigation of a  
potential hub site.***

***B. The committee recommends that Council undertake further work in  
consultation with stakeholders and councillors to identify opportunities.***

***DISCUSSION***

*The committee discussed various elements of a number of sites across the city, including:*

- *asset types*
- *tenures*
- *locations*
- *sporting bodies*
- *networks for a hub*

- *lighting*
- *sharing of facilities for training*

*Discussions also included identifying possibilities for a potential hub site.*

### **ACTION**

- *Manager Community and Cultural Services to investigate if the road reserve next to Caledonian Park, Thagoona is a drainage easement.*
- *General Manager Community, Cultural and Economic Development to liaise with Tennis Queensland to attend a future Sport and Recreation Advisory Committee meeting to discuss their new strategy plan and their future views for tennis in Ipswich.*

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### 5. REPORT - LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE NO. 2025(01) OF 23 APRIL 2025

This is the report of the Libraries and Customer Services Advisory Committee No. 2025(01) of 23 April 2025.

### RECOMMENDATION

Moved by Councillor Pye Augustine:

Seconded by Councillor Marnie Doyle:

**That Council adopt the recommendations of the Libraries and Customer Services Advisory Committee No. 2025(01) of 23 April 2025.**

#### AFFIRMATIVE

Councillors:

Madsen

Augustine

Jonic

Doyle

Antoniolli

Martin

Madden

#### NEGATIVE

Councillors:

Nil

The motion was put and carried.

1. CONFIRMATION OF MINUTES OF THE LIBRARIES AND CUSTOMER SERVICES  
ADVISORY COMMITTEE NO. 2024(01) OF 21 NOVEMBER 2024

RECOMMENDATION

*Moved by Councillor Jacob Madsen:*

*Seconded by Councillor Pye Augustine:*

***That the minutes of the Libraries and Customer Services Advisory Committee  
held on 21 November 2024 be confirmed.***

2. IPSWICH LIBRARIES 2025

*This is a report providing a current state summary of Ipswich Libraries.*

RECOMMENDATION

*Moved by Councillor David Martin:*

*Seconded by Councillor Jim Madden:*

***That the Ipswich Libraries 2025 Report concerning the current state of Ipswich  
Libraries be received and the contents noted.***

***DISCUSSION***

*The committee discussed Ipswich Libraries forward focus including current and possible  
future locations, as well as current and future library programs and services.*

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**NOTICES OF MOTION**

Nil

**MATTERS ARISING**

Nil

**QUESTIONS / GENERAL BUSINESS**

Nil

**PROCEDURAL MOTIONS AND FORMAL MATTERS**

The meeting commenced at 11.14 am.

The meeting closed at 11.37 am.