### **ENVIRONMENT AND SUSTAINABILITY COMMITTEE NO. 2025(03)**

#### **22 APRIL 2025**

#### **REPORT**

#### **COUNCILLORS' ATTENDANCE:**

Councillor Jim Madden (Chairperson); Councillors Andrew Antoniolli (Deputy Chairperson), Mayor Teresa Harding, Deputy Mayor Nicole Jonic, Jacob Madsen, Pye Augustine, Marnie Doyle and David Martin (Observer)

### **COUNCILLOR'S APOLOGIES:**

Nil

## **OFFICERS' ATTENDANCE:**

Chief Executive Officer (Sonia Cooper), General Manager Environment and Sustainability (Kaye Cavanagh), General Manager Asset and Infrastructure Services (Seren McKenzie), General Manager Planning and Regulatory Services (Brett Davey), Disaster and Natural Hazards Manager (Matthew Pinder) and Theatre Technician (Thomas Haag)

## **WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

Councillor Jim Madden (Chairperson) delivered the Acknowledgement of Country

### **DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

Nil

### **BUSINESS OUTSTANDING**

Nil

#### **CONFIRMATION OF MINUTES**

1. <u>CONFIRMATION OF MINUTES OF THE ENVIRONMENT AND SUSTAINABILITY</u> <u>COMMITTEE NO. 2025(02) OF 18 MARCH 2025</u>

#### **RECOMMENDATION**

Moved by Councillor Andrew Antoniolli:

Seconded by Deputy Mayor Nicole Jonic:

That the minutes of the Environment and Sustainability Committee held on 18 March 2025 be confirmed.

AFFIRMATIVE NEGATIVE
Councillors: Councillors:
Madden Nil

Antoniolli Harding Jonic Madsen Augustine Doyle

The motion was put and carried.

# **OFFICERS' REPORTS**

# 2. WASTE AND CIRCULAR ECONOMY TRANSFORMATION DIRECTIVE - QUARTERLY REPORT

This is a quarterly update report on the continuing implementation of the Ipswich City Council Waste and Circular Economy Transformation Policy Directive (the Directive).

As outlined in the attachment to this report, a significant body of work continues to be implemented against the ten (10) principles of the Directive.

## **RECOMMENDATION**

Moved by Councillor Pye Augustine: Seconded by Councillor Jacob Madsen:

## That the report be received and the contents noted.

AFFIRMATIVE NEGATIVE Councillors: Councillors: Madden Nil

Antoniolli Harding Jonic Madsen Augustine Doyle

The motion was put and carried.

# 3. <u>AUSTRALIAN GOVERNMENT FLOOD WARNING INFRASTRUCTURE PROGRAM</u>

This is a report concerning the Australian Government's Flood Warning Infrastructure Network (FWIN) Program and proposal to acquire gauges owned and operated by Ipswich City Council.

## **RECOMMENDATION**

Moved by Councillor Andrew Antoniolli: Seconded by Deputy Mayor Nicole Jonic:

- A. That Council owned and operated Flood Warning Infrastructure Network assets be transferred to the Commonwealth of Australia (Bureau of Meteorology).
- B. That the Chief Executive Officer be authorised to undertake all necessary arrangements to facilitate the implementation of recommendation A.

AFFIRMATIVE NEGATIVE
Councillors: Councillors:
Madden Nil
Antoniolli

Antoniolli Harding Jonic Madsen Augustine Doyle

The motion was put and carried.

#### 4. POST TROPICAL CYCLONE ALFRED RESPONSE AND RECOVERY UPDATE

This is a report concerning an update on the response and recovery to Tropical Cyclone Alfred and its impacts to the Ipswich community.

## **RECOMMENDATION**

Moved by Councillor Pye Augustine:

Seconded by Councillor Andrew Antoniolli:

That the report be received and the contents noted.

AFFIRMATIVE NEGATIVE
Councillors: Councillors:
Madden Nil

Antoniolli Harding Jonic Madsen Augustine Doyle

The motion was put and carried.

# QUESTION ON NOTICE – POST TROPICAL CYCLONE ALFRED RESPONSE AND RECOVERY UPDATE

Councillor Pye Augustine queried whether the South East Redbacks are one of the clubs stipulated in the report under Sporting Clubs (16 clubs provided post-event status reports).

That the Manager, Community and Cultural Services provide clarification on whether the South East Redbacks Club is one of the 16 clubs that provided postevent status reports.

## **NOTICES OF MOTION**

Nil

#### **MATTERS ARISING**

Nil

# **QUESTIONS / GENERAL BUSINESS**

Nil

## PROCEDURAL MOTIONS AND FORMAL MATTERS

The meeting commenced at 1.01 pm.

The meeting closed at 1.18 pm.