#### INFRASTRUCTURE, PLANNING AND ASSETS COMMITTEE NO. 2024(07)

#### **3 DECEMBER 2024**

#### **REPORT**

#### **COUNCILLORS' ATTENDANCE:**

Councillor Andrew Antoniolli (Chairperson); Councillors Paul Tully (Deputy Chairperson), Mayor Teresa Harding, Deputy Mayor Nicole Jonic, Marnie Doyle, David Martin and Jim Madden

## **COUNCILLOR'S APOLOGIES:**

Nil

## **OFFICERS' ATTENDANCE:**

Chief Executive Officer (Sonia Cooper), Acting General Manager Infrastructure Strategy, Capital Delivery and Assets (Tony Dileo), Acting General Manager Fleet, Works and Field Services (Darren Scott), General Manager Community, Cultural and Economic Development (Ben Pole), General Manager Planning and Regulatory Services (Brett Davey), General Manager Corporate Services (Matt Smith), Manager, Development Planning (Greg Potter), Manager, City Design (Nathan Rule), Chief of Staff – Office of the Mayor (Melissa Fitzgerald), Senior Communications and Policy Officer (Jodie Richter), Coordinator Communications (Lucy Stone), Manager, Medica Communications and Engagement (Mark D Strong), Venues and Performing Arts Manager (Kayne Hunnam), and Theatre Technician (Harrison Cate)

### WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY

Councillor Andrew Antoniolli (Chairperson) invited Councillor David Martin to deliver the Acknowledgement of Country

#### DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

Nil

#### **BUSINESS OUTSTANDING**

Infrastructure, Planning and Assets Committee 14 November 2024

 Item 1 - Capital Investment in Provisional Projects Policy - Proposed Amendments – deferred until February 2025 meeting

#### **CHANGE TO THE ORDER OF REPORTS**

#### **RECOMMENDATION**

Moved by Councillor Andrew Antoniolli: Seconded by Councillor Jim Madden:

That Item 6 titled Asset and Infrastructure Services Department Capital Delivery Report October 2024 be considered as the first item of business.

AFFIRMATIVE NEGATIVE
Councillors: Councillors:
Antoniolli Nil
Tully
Harding
Jonic

Doyle Martin Madden

The motion was put and carried.

Item 6 was dealt with at this stage of the meeting.

1. RESPONSE TO PETITION - RESIDENTIAL UNIT DEVELOPMENTS ALONG W M HUGHES STREET, NORTH IPSWICH

This is a report concerning approved and proposed residential development in the vicinity of WM Hughes Street, North Ipswich.

A petition was received early in 2024 regarding the development underway and proposed in this area. Importantly, a significant development application which was the primary impetus for this petition has commenced public notification.

Residents should consider submitting properly made submissions against this application, as well as collecting and submitting any petitions regarding the proposal during the public notification period of 7 November 2024 to 19 December 2024.

## **RECOMMENDATION**

- A. That the report be received and the contents noted.
- B. That a written response be provided to the petitioners, encouraging them to make properly made submissions during the public notification period.

Councillor Andrew Antoniolli queried the wording in Recommendation B in relation to a written response being provided to the petitioners instead of a written response being provided to the lead petitioner and proposed that this be amended in the recommendation.

#### **RECOMMENDATION**

Moved by Councillor Marnie Doyle: Seconded by Councillor Paul Tully:

- A. That the report be received and the contents noted.
- B. That a written response be provided to the lead petitioner, encouraging them to make properly made submissions during the public notification period.

AFFIRMATIVE NEGATIVE
Councillors: Councillors:
Antoniolli Nil

Tully
Harding
Jonic
Doyle
Martin
Madden

The motion was put and carried.

## **CONFIRMATION OF MINUTES**

2. <u>CONFIRMATION OF MINUTES OF THE INFRASTRUCTURE, PLANNING AND ASSETS COMMITTEE NO. 2024(06) OF 14 NOVEMBER 2024</u>

# RECOMMENDATION

Moved by Councillor Jim Madden:

Seconded by Deputy Mayor Nicole Jonic:

That the minutes of the Infrastructure, Planning and Assets Committee held on 14 November 2024 be confirmed.

AFFIRMATIVE NEGATIVE Councillors: Councillors: Antoniolli Nil

Tully
Harding
Jonic
Doyle
Martin
Madden

The motion was put and carried.

#### **OFFICERS' REPORTS**

## 3. CITY OF IPSWICH LOCAL HOUSING ACTION PLAN (LHAP)

This is a report concerning the *draft City of Ipswich Local Housing Action Plan (LHAP)*.

Council officers, in collaboration with the LGAQ and with the support of relevant officers of state government agencies, have developed a *draft City of Ipswich Local Housing Action Plan (LHAP)* to respond to current and emerging housing challenges and facilitate housing outcomes at a local level. The draft LHAP is a non-statutory and 'living document' prepared in response to Action 5 of the state government's *Queensland Housing and Homelessness Action Plan 2021-2025*. The plan provides a framework for delivering housing with support that is integrated across government, the private and not-for-profit sectors.

More than 30 local housing action plans have been adopted by Councils across Queensland. Each Council is responsible for the actions in their plan however, some actions will need assistance from the state government and local stakeholders to implement. The draft LHAP is informed by evidence and information from various sources, and details 40 proposed priority actions Council can take to support and encourage housing availability and affordability in the Ipswich LGA.

The draft LHAP will provide a mechanism to bring together all stakeholders that can influence housing outcomes in the Ipswich LGA to work collaboratively to deliver the 40 actions in the plan. The draft LHAP can also be used by Council as an important advocacy document to leverage funding opportunities, such as the recent state government planning scheme support fund, to facilitate the delivery of the plan's actions and demonstrate what Council in partnership is actively doing to address the housing challenge in the Ipswich LGA.

Adopting the LHAP would enable Council to begin to progress the proposed priority actions set out in the plan for the benefit of the community, in partnership with the state government, private and community sectors.

Councillor Jim Madden left the meeting at 9.49 am.

#### **RECOMMENDATION**

Moved by Councillor Marnie Doyle: Seconded by Deputy Mayor Nicole Jonic:

- A. That Council adopt the *City of Ipswich Local Housing Action Plan* (LHAP) in Attachment 1.
- B. That the LHAP actions be progressed and reported annually to Council and the state government.

# C. That the LHAP actions be further developed and refined to continue to address the housing challenges in the Ipswich LGA.

Councillor Jim Madden returned to the meeting at 9.51 am.

AFFIRMATIVE NEGATIVE
Councillors: Councillors:
Antoniolli Nil

Tully
Harding
Jonic
Doyle
Martin
Madden

The motion was put and carried.

## 4. <u>EXERCISE OF DELEGATION REPORT</u>

This is a report concerning applications that have been determined by delegated authority for the period 26 September 2024 to 29 October 2024.

# **RECOMMENDATION**

Moved by Councillor David Martin:

Seconded by Deputy Mayor Nicole Jonic:

That the Exercise of Delegation report for the period 26 September 2024 to 29 October 2024 be received and the contents noted.

AFFIRMATIVE NEGATIVE
Councillors: Councillors:
Antoniolli Nil

Tully
Harding
Jonic
Doyle
Martin
Madden

The motion was put and carried.

# 5. PLANNING AND ENVIRONMENT COURT ACTION STATUS REPORT

This is a report concerning a status update with respect to current court actions associated with development planning applications.

#### **RECOMMENDATION**

Moved by Councillor Paul Tully:

Seconded by Councillor David Martin:

That the Planning and Environment Court Action status report be received and the contents noted.

AFFIRMATIVE NEGATIVE
Councillors: Councillors:
Antoniolli Nil

Tully
Harding
Jonic
Doyle
Martin
Madden

The motion was put and carried.

# 6. <u>ASSET AND INFRASTRUCTURE SERVICES DEPARTMENT CAPITAL DELIVERY REPORT</u> OCTOBER 2024

This is a report concerning the performance of the capital delivery by the Asset and Infrastructure Services Department for the month of October 2024.

#### **RECOMMENDATION**

Moved by Deputy Mayor Nicole Jonic:

Seconded by Councillor Marnie Doyle:

That the report on capital delivery by the Asset and Infrastructure Services

Department for the month of October 2024 be received and the contents noted.

AFFIRMATIVE NEGATIVE Councillors: Councillors: Antoniolli Nil

Tully Harding Jonic Doyle Martin Madden

The motion was put and carried.

# **NOTICES OF MOTION**

Nil

# **MATTERS ARISING**

Nil

# **QUESTIONS / GENERAL BUSINESS**

Nil

# **COMMENCEMENT OF NEXT COMMITTEE**

## **RECOMMENDATION**

Moved by Councillor Paul Tully:

Seconded by Mayor Teresa Harding:

## That the Finance and Governance Committee commence at 10.20 am.

AFFIRMATIVE NEGATIVE
Councillors: Councillors:
Antoniolli Nil

Tully Harding Jonic Doyle Martin Madden

The motion was put and carried.

# **PROCEDURAL MOTIONS AND FORMAL MATTERS**

The meeting commenced at 9.01 am.

The meeting closed at 9.52 am.