# **REGULATION ADVISORY COMMITTEE NO. 2024(01)**

#### **5 AUGUST 2024**

#### **REPORT**

# **COUNCILLORS' ATTENDANCE:**

Councillor Paul Tully (Chairperson); Councillors Jim Madden (Deputy Chairperson), Marnie Doyle and Andrew Antoniolli, Mayor Teresa Harding (Observer), Councillor David Cullen (Observer) (via teams) and Pye Augustine (Observer)

Councillor Jim Madden arrived at the meeting at 2.08 pm.

# **APOLOGIES:**

Nil

# **OFFICERS' ATTENDANCE:**

Chief Executive Officer (Sonia Cooper)(via teams), General Manager Planning and Regulatory Services (Brett Davey), General Manager Corporate Services (Matt Smith), Manager Executive Services (Wade Wilson), Manager Compliance (Alisha Connaughton), Deputy General Counsel Legal Services Manager (Allison Ferres-MacDonald)(via teams)

#### **DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

Nil

#### **BUSINESS OUTSTANDING**

Nil

#### **OFFICERS' REPORTS**

# 1. <u>STRATEGIC REGULATION AND LOCAL LAW REVIEW (3 STEP APPROACH)</u>

This is a report concerning the proposed local law review and the opportunity to take a strategic approach to regulation.

#### RECOMMENDATION

- A. That the Regulatory Advisory Committee endorse the three-step approach outlined in the report.
- B. That the Mayor and Councillors be given a briefing on the three-step approach outlined in the report.

The Committee agreed to vary the recommendations slightly as outlined below:

#### RECOMMENDATION

- A. That Council adopt the three-step approach as generally outlined in the report.
- B. That the Mayor and Councillors be given a briefing on the three-step approach as generally outlined in the report.

#### **Attachments**

- 1. Officer's Report Strategic Regulation and Local Law Review (3 Step Approach) ⇒ 🖺
- 2. 1.1 Attachment 1 ICC Compliance and Enforcement Policy 

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- 3. 1.2 Attachment 2 QAO Better Practice Insight for Regulators ⇒ 🖺
- 4. 1.3 Attachment 3 ICC Local Law Making Policy ⇒ 🛣
- 5. 1.4 Attachment 4 Gold Coast CC Local Law Making Process ⇒ 🖺
- 6. 1.5 Attachment 5 Estimated Timeframes and Milestones ⇒ 🖺

# 2. TERMS OF REFERENCE

This is a report concerning the Terms of Reference for Council's Standing Committees which includes the Regulation Advisory Committee.

# **RECOMMENDATION**

That the report be received and noted.

3.	NEXT	<b>MEETIN</b>	١G

The next meeting is scheduled for Tuesday, 1 October 2024 at 2.00 pm.

# 4. MATTERS ARISING

Nil

# **PROCEDURAL MOTIONS AND FORMAL MATTERS**

The meeting commenced at 2.01 pm.

The meeting closed at 2.57 pm.