

COMMUNITY AND SPORT COMMITTEE NO. 2026(03)

21 APRIL 2026

REPORT

COUNCILLORS' ATTENDANCE:

Councillor Jacob Madsen (Chairperson); Councillors Pye Augustine (Deputy Chairperson), Mayor Teresa Harding, Deputy Mayor Nicole Jonic (via audio), Andrew Antonioli, David Martin and Jim Madden

COUNCILLOR'S APOLOGIES:

Councillor Marnie Doyle

OFFICERS' ATTENDANCE:

Chief Executive Officer (Sonia Cooper), General Manager Community, Cultural and Economic Development (Ben Pole), General Manager Planning and Regulatory Services (Brett Davey), General Manager Asset and Infrastructure Services (Seren McKenzie), Chief of Staff – Office of the Mayor (Melissa Fitzgerald), Manager Libraries and Customer Services (Samantha Chandler), Manager Community and Cultural Services (Don Stewart), Community and Sport Manager (Melissa Dower), Manager Media, Communications and Engagement (Mark Strong), Senior Media Officer (Darrell Giles), Coordinator Communications (Lucy Stone), Precinct Director – Nicholas Street Precinct (James Hepburn) and Technical Services Officer (Harrison Cate)

LEAVE OF ABSENCE

RECOMMENDATION

Moved by Councillor Jacob Madsen:

Seconded by Councillor Andrew Antonioli:

That a leave of absence be granted for Councillor Marnie Doyle for the Community and Sport Committee meeting of 21 April 2026.

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Antonioli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY

Councillor Jacob Madsen (Chairperson) delivered the Acknowledgement of Country

DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

Nil

BUSINESS OUTSTANDING**1. RESPONSE TO NOTICE OF MOTION - SPONSORSHIP SIGNAGE AT COUNCIL OWNED SPORTING FACILITIES**

This is a report responding to a Notice of Motion submitted by Councillor Jacob Madsen at the Council Ordinary Meeting of 30 October 2025, requesting that a report be provided to a future council meeting examining:

1. How Council currently regulates Sponsorship signage at Council owned sporting facilities, and;
2. What options are available to allow Community Clubs to display signage to attract sponsorship and further revenue.

RECOMMENDATION

Moved by Councillor Jacob Madsen:

Seconded by Councillor Pye Augustine:

That the response to the Notice of Motion – Sponsorship Signage at Council Owned Sporting Facilities be received and its contents noted.

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Antoniolli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

CONFIRMATION OF MINUTES

2. **CONFIRMATION OF MINUTES OF THE COMMUNITY AND SPORT COMMITTEE NO. 2026(02) OF 17 MARCH 2026**

RECOMMENDATION

Moved by Councillor Pye Augustine:

Seconded by Councillor David Martin:

That the minutes of the Community and Sport Committee held on 17 March 2026 be confirmed.

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Antoniolli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

OFFICERS' REPORTS

3. **COMMUNITY FUNDING AND SUPPORT ALLOCATIONS STATUS REPORT FROM 1 JANUARY TO 31 MARCH 2026**

This is a report concerning the allocation of Council's Community Funding and Support Program from 1 January to 31 March 2026.

In the three (3) months from 1 January to 31 March 2026, Council approved 49 applications from 47 unique applicants, allocating a total of \$145,346.72 for a variety of community events and projects.

All successful applicants and projects are detailed in Attachment 1 and are reported on the Transparency and Integrity Hub in accordance with Council's principle of transparency and the Community Funding and Support Policy.

RECOMMENDATION

Moved by Councillor Pye Augustine:

Seconded by Councillor David Martin:

That the report concerning the allocation of Council’s Community Funding and Support Programs from 1 January to 31 March 2026 be received and the contents noted.

AFFIRMATIVE

NEGATIVE

Councillors:

Councillors:

Madsen

Nil

Augustine

Harding

Jonic

Antoniolli

Martin

Madden

The motion was put and carried.

4. CUSTOMER EXPERIENCE REPORT - 1 OCTOBER 2025 TO 31 MARCH 2026

This is a report concerning the Customer Experience (CX) program of work including the implementation of the CX Strategy.

RECOMMENDATION

Moved by Councillor Jim Madden:

Seconded by Councillor Pye Augustine:

That the CX Program Committee Report 1 October 2025 to 31 March 2026 concerning Council’s Customer Experience program of work be received and contents noted.

AFFIRMATIVE

NEGATIVE

Councillors:

Councillors:

Madsen

Nil

Augustine

Harding

Jonic

Antoniolli

Martin

Madden

The motion was put and carried.

5. REPORT - MULTICULTURAL ADVISORY COMMITTEE NO. 2026(01) OF 23 MARCH 2026

This is the report of the Multicultural Advisory Committee No. 2026(01) of 23 March 2026.

RECOMMENDATION

That Council adopt the recommendations of the Multicultural Advisory Committee No. 2026(01) of 23 March 2026.

***RECOMMENDATION

Moved by Councillor Jacob Madsen:
Seconded by Councillor Pye Augustine:

That the report of the Multicultural Advisory Committee No. 2026(01) of 23 March 2026 be referred to the Council Ordinary meeting for consideration.

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Antoniolli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

Attachments

1. ******* Updated Multicultural Advisory Committee Report of 23 March 2026 with correct timeline of events [⇨](#) 

6. REPORT - SPORT AND RECREATION ADVISORY COMMITTEE NO. 2026(02) OF 26 MARCH 2026

This is the report of the Sport and Recreation Advisory Committee No. 2026(02) of 26 March 2026.

“The attachment/s to this report are confidential in accordance with section 254J(3)(g) of the *Local Government Regulation 2012*.”

***RECOMMENDATION

Moved by Councillor Jacob Madsen:

Seconded by Councillor David Martin:

That Council adopt the recommendations of the Sport and Recreation Advisory Committee No. 2026(02) of 26 March 2026.

AFFIRMATIVE

Councillors:

Madsen

Augustine

Jonic

Antoniolli

Martin

Madden

NEGATIVE

Councillors:

Harding

The motion was put and carried.

1. CONFIRMATION OF MINUTES OF THE SPORT AND RECREATION ADVISORY COMMITTEE NO. 2026(01) OF 26 FEBRUARY 2026

RECOMMENDATION

That the minutes of the Sport and Recreation Advisory Committee held on 26 February 2026 be confirmed.

2. GOOLPAHJO HARRY THOMPSON SENIOR PARK - ACTIVATION

Presentation from Manager, Community and Cultural Services on Goolpahjo Harry Thompson Senior Park activation.

DISCUSSION

The committee discussed the activation of Goolpahjo Harry Thompson Senior Park and the recommended tenure approach including timelines.

RECOMMENDATION

That the presentation on the activation of Goolpahjo Harry Thompson Senior Park be received and noted.

3. SEQ LIVEABILITY FUND PROJECT UPDATE - ACTIVATION

Presentation from Manager, Community and Cultural Services providing an update on the Tivoli Sports Complex and Redbank Plains Recreation Reserve.

DISCUSSION

The committee discussed the works to be undertaken, estimated timelines and tenure approach for the Tivoli Sports Complex and the Redbank Plains Recreation Reserve.

RECOMMENDATION

That the presentation providing an update on the activation of the SEQ Liveability Fund Project – Tivoli Sports Complex and Redbank Plains Recreation Reserve be received and noted.

4. GEORGE ALDER TENNIS CENTRE UPDATE

Presentation from Manager, Community and Cultural Services providing an update of the George Alder Tennis Centre Facility.

DISCUSSION

The committee discussed Options 1 – 5 outlined in the confidential attachment which included cost estimates and broad scope for all options.

The committee agreed with the recommendation to proceed with Option 1.

***RECOMMENDATION

A. *That the presentation providing an update on the George Alder Tennis Centre Facility be received and noted.*

B. *That Council proceed with option 1 outlined in the confidential attachment.*

5. NORTH IPSWICH RESERVE DRAFT MASTER PLAN

Presentation from Manager, Community and Cultural Services on the North Ipswich Reserve Draft Master Plan.

DISCUSSION

The committee discussed the configuration options and scenarios for the North Ipswich Reserve Draft Master Plan as outlined in the confidential attachment and provided feedback to inform the next phase of detailed master planning.

The committee agreed to rule out Configuration 1 and wait on the outcome of the Athletics review before agreeing with the preferred configuration.

RECOMMENDATION

That the presentation report providing configuration options as outlined in the confidential attachment be received and noted.

7. REPORT - LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE NO. 2026(02) OF 26 MARCH 2026

This is the report of the Libraries and Customer Services Advisory Committee No. 2026(02) of 26 March 2026.

“The attachment/s to this report are confidential in accordance with section 254J(3)(c) of the *Local Government Regulation 2012*.”

RECOMMENDATION

Moved by Councillor Jacob Madsen:

Seconded by Councillor Pye Augustine:

- A. That Council adopt the recommendations of the Libraries and Customer Services Advisory Committee No. 2026(02) of 26 March 2026.**
- B. That any decisions to progress options be held over until they are discussed as already planned at the next Annual Plan and Budget Workshop.**

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Antoniolli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

1. CONFIRMATION OF MINUTES OF THE LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE NO. 2026(01) OF 26 FEBRUARY 2026

RECOMMENDATION

That the minutes of the Libraries and Customer Services Advisory Committee held on 26 February 2026 be confirmed.

2. SPRINGFIELD / RIPLEY LIBRARY PLANNING

This is a cover report summarising the agenda for the Thursday 26 March 2026 - Libraries and Customer Services Advisory Committee.

DISCUSSION

The committee discussed the planning and options for the Springfield Library and Ripley Library in order to inform the 10 year capital budget discussion.

The committee agreed to support Option B outlined in the confidential attachment.

RECOMMENDATION

- A. *That the Springfield/Ripley Library Planning update be received and noted.*
- B. *That Option B, presented in the confidential attachment be supported to progress.*

NOTICES OF MOTION

Nil

MATTERS ARISING

Nil

QUESTIONS / GENERAL BUSINESS

Nil

COMMENCEMENT OF NEXT MEETING

RECOMMENDATION

Moved by Mayor Teresa Harding:

Seconded by Councillor Pye Augustine:

That the Economic and Cultural Development Committee commence at 12.40 pm.

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Antoniolli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

PROCEDURAL MOTIONS AND FORMAL MATTERS

The meeting commenced at 11.27 am.

The meeting closed at 12.09 pm.

***** Refer Council Ordinary Meeting of 30 April 2026 for amendments**