



City of  
**Ipswich**

**AGENDA**

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# **COUNCIL MEETING**

Thursday, 26 March 2026  
at 9:00 AM

Council Chambers, Level 8  
1 Nicholas Street, Ipswich

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SONIA COOPER  
Chief Executive Officer



**BUSINESS**

1. **OPENING OF MEETING:**

2. **WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY:**

3. **OPENING PRAYER:**

Pastor John Meadth – Vision Christian Family Church

4. **APOLOGIES AND LEAVE OF ABSENCE:**

5. **CONDOLENCES:**

6. **TRIBUTES:**

7. **PRESENTATION OF PETITIONS:**

8. **PRESENTATIONS AND DEPUTATIONS:**

Deputy Mayor Nicole Jonic to make a presentation to the Chief Executive Officer from the Australian Institute of Architects Queensland President’s Prize Award

9. **PUBLIC PARTICIPATION:**

10. **MATTERS OF PUBLIC INTEREST:**

11. **DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA:**

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18. QUESTIONS ON NOTICE:

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**UNCONFIRMED MINUTES OF COUNCIL ORDINARY MEETING**

**26 FEBRUARY 2026**

Held in the Council Chambers, Administration Building  
1 Nicholas Street, Ipswich

The meeting commenced at 9.01 am

**1. ATTENDANCE AT COMMENCEMENT**

Mayor Teresa Harding (Chairperson); Councillors Jacob Madsen, Pye Augustine, Paul Tully, Marnie Doyle, Andrew Antonioli, David Martin and Jim Madden

**2. WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

Mayor Teresa Harding delivered the Acknowledgement of Country

**3. OPENING PRAYER**

Pastor Tim Spark – Journey Church

**4. APOLOGIES AND LEAVE OF ABSENCE**

Deputy Mayor Nicole Jonic

**LEAVE OF ABSENCE**

**RESOLUTION C2026/00/443**

Moved by Mayor Teresa Harding:  
Seconded by Councillor Andrew Antonioli:

**That a leave of absence be granted for Deputy Mayor  
Nicole Jonic for the Council Ordinary Meeting of  
26 February 2026.**

AFFIRMATIVE

NEGATIVE

Councillors:

Councillors:

Harding

Nil

Madsen

Augustine

Tully

Doyle

Antonioli

Martin

Madden

The motion was put and carried.

5. **CONDOLENCES**

Nil

6. **TRIBUTES**

Nil

7. **PRESENTATION OF PETITIONS**

Nil

8. **PRESENTATIONS AND DEPUTATIONS**

Mayor Teresa Harding presented the Chief Executive Officer with the Better Future World Design Award for 2026 for Wayfinding in the Nicholas Street Precinct in which Council won the category of silver.

9. **PUBLIC PARTICIPATION**

Nil

10. **MATTERS OF PUBLIC INTEREST**

Nil

11. **DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

Nil

12. **CONFIRMATION OF MINUTES**

12.1  
**CONFIRMATION OF  
MINUTES OF  
ORDINARY MEETING**

**RESOLUTION C2026/00/444**

Moved by Mayor Teresa Harding:  
Seconded by Councillor Marnie Doyle:

**That the Minutes of the Ordinary Meeting held on  
29 January 2026 be confirmed.**

**AFFIRMATIVE**

Councillors:

Harding  
Madsen  
Augustine  
Tully  
Doyle  
Antoniolli  
Martin  
Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

**13. MAYORAL MINUTE**

Nil

**14. BUSINESS OUTSTANDING – INCLUDING CONDUCT MATTERS AND MATTERS LYING ON THE TABLE TO BE DEALT WITH**

Nil

**15. RECEPTION AND CONSIDERATION OF COMMITTEE REPORTS**

**15.1  
REPORT OF AUDIT  
AND RISK  
MANAGEMENT  
COMMITTEE NO.  
2026(01) OF 11  
FEBRUARY 2026**

**RESOLUTION C2026/00/445**

Moved by Mayor Teresa Harding:  
Seconded by Councillor Andrew Antonioli:

**That Council adopt the recommendations of the  
Audit and Risk Management Committee No. 2026(01)  
of 11 February 2026.**

**AFFIRMATIVE**

Councillors:

Harding

Madsen

Augustine

Tully

Doyle

Antonioli

Martin

Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

This block motion adopts all items of the Audit and Risk Management Committee No. 2026(01) of 11 February 2026, as listed below, as resolutions of Council:

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE - ITEM 1**

CONFIRMATION OF  
MINUTES OF THE  
AUDIT AND RISK  
MANAGEMENT  
COMMITTEE NO.  
2025(04) OF 12  
NOVEMBER 2025

**RESOLUTION C2026/00/446**

**That the minutes of the Audit and Risk Management  
Committee held on 12 November 2025 be confirmed.**

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE -  
CEO VERBAL UPDATE**

Chief Executive Officer (Sonia Cooper) provided an update to the committee on the following matters:

- Internal Audit – sourcing suitable stand in for the Chief Audit Executive while he is on leave. Continuing to work with General Managers on the number of outstanding overdue audit recommendations.
- Work on Material Recovery Facility in partnership with Redland and Logan City Council with Greenovate is under budget and early in delivery of the facility, expected to be operational in May 2026.
- Announcement to enter into a lease with Hilton Garden Inn here in Ipswich Central

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM 2**  
  
FINANCE  
COMPLIANCE AND  
CONTROLS  
PRESENTATION

**RESOLUTION C2026/00/447(ARMC)**

**That the presentation on Finance Compliance and Controls be received and noted.**

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM 3**  
  
INFORMATION  
MANAGEMENT  
UPLIFT UPDATE

**RESOLUTION C2026/00/448(ARMC)**

**That the report regarding Information Management Uplift be received and the contents noted.**

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM 4**  
  
ENTERPRISE  
PROGRAM  
MANAGEMENT  
OFFICE -  
GOVERNANCE  
UPDATE

**RESOLUTION C2026/00/449(ARMC)**

**That the Enterprise Program Management Office quarterly report be received and noted.**

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM 5**

**RESOLUTION C2026/00/450(ARMC)**

**That the iVolve Program Report for January 2026 be received and noted.**

INVOLVE PROGRAM  
REPORT - JANUARY

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM 6**  
QUEENSLAND AUDIT  
OFFICE 2026  
EXTERNAL AUDIT  
PLAN

**RESOLUTION C2026/00/451(ARMC)**

**That the Queensland Audit Office 2026 External Audit Plan be received and noted.**

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM 7**  
INTERNAL AUDIT  
BRANCH ACTIVITIES  
REPORT FOR THE  
PERIOD 29 OCTOBER  
2025 TO 2 FEBRUARY  
2026

**RESOLUTION C2026/00/452(ARMC)**

**That the report be received and the recommendations in Attachments 3, 4 and 5, be considered finalised and archived.**

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM 8**  
AUDIT AND RISK  
MANAGEMENT  
COMMITTEE  
CHAIRMAN'S REPORT  
AND 2026 DRAFT  
ANNUAL PLAN

**RESOLUTION C2026/00/453(ARMC)**

- A. That the Audit and Risk Management Committee Chairman's Report as detailed in Attachment 1, be noted.**
- B. That the draft Audit and Risk Management Committee Annual Plan for 2026 as detailed in Attachment 2, be considered and confirmed to determine a planned agenda for 2026.**

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE**  
CORPORATE SERVICES  
UPDATE

General Manager, Corporate Services provided a verbal update on matters being considered or addressed in the Corporate Services Department.

- Recruitment of Team Leader (Risk and Insurance) role has commenced and closes this week.
- Safety performance – continues to track satisfactorily – continuing to do work in safety culture in Corporate Services and Works and Field Services.
- Budget – continues to be a focus, working on controllable employee expenses.

Risk Maturity Assessment – continuing to work on integrating risk in day to day business activities.

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM 9**  
GOVERNANCE,  
INTERNAL CONTROLS  
AND COMPLIANCE

**RESOLUTION C2026/00/454(ARMC)**

That the report on Governance, Internal Controls and Compliance be received and the contents noted.

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM  
10**  
ICT STEERING  
COMMITTEE  
PROGRESS REPORT

**RESOLUTION C2026/00/455(ARMC)**

That the ICT Steering Committee progress report be received and the contents noted.

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM  
11**  
CYBER SECURITY  
UPDATE

**RESOLUTION C2026/00/456(ARMC)**

That the Audit and Risk Management Committee receive and note the update report on Cyber Security.

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM  
12**  
AI USAGE WITHIN  
IPSWICH CITY  
COUNCIL

**RESOLUTION C2026/00/457(ARMC)**

That the report on AI Usage within Ipswich City Council be received and noted.

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM  
13**  
ICC LEARNINGS FROM  
THE NOOSA COUNCIL  
FRAUD INCIDENT

**RESOLUTION C2026/00/458(ARMC)**

That the report on ICC Learnings from the Noosa Council Fraud Incident be received and the contents noted.

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM  
14**

QUARTERLY FLASH  
REPORT ON  
WORKPLACE HEALTH  
AND SAFETY KPI'S  
AND INITIATIVES

**RESOLUTION C2026/00/459**

**That the report on workplace health and safety KPI's and initiatives for the Audit and Risk Management Committee be received and noted.**

**AUDIT AND RISK  
MANAGEMENT  
COMMITTEE – ITEM  
15**

RISK MANAGEMENT  
AND INSURANCE  
REPORT

**RESOLUTION C2026/00/460(ARMC)**

**That the Risk Management and Insurance Report for the period 1 October 2025 to 33 December 2025 be received and the contents noted.**

**15.2  
REPORT OF  
INFRASTRUCTURE,  
PLANNING AND  
ASSETS COMMITTEE  
NO. 2026(01) OF 17  
FEBRUARY 2026**

**RESOLUTION C2026/00/461**

Moved by Councillor Andrew Antonioli:  
Seconded by Councillor David Martin:

**That Council adopt the recommendations of the Infrastructure, Planning and Assets Committee No. 2026(01) of 17 February 2026 with the exception of Item 3.**

AFFIRMATIVE

Councillors:

Harding

Madsen

Augustine

Tully

Doyle

Antonioli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

This block motion adopts all items of the Infrastructure, Planning and Assets Committee No. 2026(01) of 17 February 2026 with the exception of Item 3, as listed below, as resolutions of Council:

**INFRASTRUCTURE,  
PLANNING AND  
ASSETS COMMITTEE -  
ITEM 1**

CONFIRMATION OF  
MINUTES OF THE  
INFRASTRUCTURE,  
PLANNING AND  
ASSETS COMMITTEE  
NO. 2025(11) OF 2  
DECEMBER 2025

**RESOLUTION C2026/00/462**

**That the minutes of the Infrastructure, Planning and Assets Committee held on 2 December 2025 be confirmed.**

**INFRASTRUCTURE,  
PLANNING AND  
ASSETS COMMITTEE  
– ITEM 2**

ASSET AND  
INFRASTRUCTURE  
SERVICES  
DEPARTMENT  
CAPITAL DELIVERY  
REPORT DECEMBER  
2025

**RESOLUTION C2026/00/463(IPAAC)**

**That the report on capital delivery by the Asset and Infrastructure Services Department for the month of December 2025 be received and the contents noted.**

**INFRASTRUCTURE,  
PLANNING AND  
ASSETS COMMITTEE  
– ITEM 3**

DEVELOPMENT  
APPLICATION -  
4335/2011/MAMC/E -  
CHANGE (MINOR)  
APPLICATION -  
EXTENSION TO  
OPERATIONAL  
PERIOD - WOOD  
MULCHING  
INDUSTRIES (WMI)  
SPECIAL INDUSTRY  
(WOOD MULCHING  
AND COMPOSTING  
FACILITY WITH

**RECOMMENDATION**

Moved by Mayor Teresa Harding:  
Seconded by Councillor Pye Augustine:

That Council refuse to amend the conditions of Development Approval 4335/2011/MAMC/D for Special Industry (Wood Mulching and Composting Facility with associated site office, carparking, landscaping, storage and maintenance areas).

ASSOCIATED SITE  
OFFICE, CARPARKING,  
LANDSCAPING,  
STORAGE AND  
MAINTENANCE  
AREAS)

Councillor Paul Tully proposed that the following be added at the end of the recommendation and Councillor Marnie Doyle seconded the proposal:

That in accordance with section 254H(1)(b) of the *Local Government Regulation 2012*, the reasons for the decision are:

- (a) Council is not satisfied that the amenity of the area will be protected or enhanced by approving this application;
- (b) The long-term environmental concerns of residents affected by this current development will not be properly addressed by approving this application.
- (c) Council is not satisfied that the ultimate objective of a timely reduction of odorous waste streams will occur by approving this application;
- (d) Any possible acquisition of the property and/or the business by a third party is an irrelevant consideration, as development approvals and conditions “run with the land”.

The mover and seconder of the original motion agreed to the proposed additional wording.

**RESOLUTION C2026/00/464(IPAAC)**

Moved by Mayor Teresa Harding:

Seconded by Councillor Pye Augustine:

**That Council refuse to amend the conditions of Development Approval 4335/2011/MAMC/D for Special Industry (Wood Mulching and Composting Facility with associated site office, carparking, landscaping, storage and maintenance areas).**

That in accordance with section 254H(1)(b) of the *Local Government Regulation 2012*, the reasons for the decision are:

- (a) Council is not satisfied that the amenity of the area will be protected or enhanced by approving this application;

- (b) The long-term environmental concerns of residents affected by this current development will not be properly addressed by approving this application.**
- (c) Council is not satisfied that the ultimate objective of a timely reduction of odorous waste streams will occur by approving this application;**
- (d) Any possible acquisition of the property and/or the business by a third party is an irrelevant consideration, as development approvals and conditions “run with the land”.**

AFFIRMATIVE

Councillors:

Harding

Augustine

Tully

Doyle

Madden

NEGATIVE

Councillors:

Madsen

Antoniolli

Martin

The motion was put and carried.

**INFRASTRUCTURE,  
PLANNING AND  
ASSETS COMMITTEE  
– ITEM 4**

EXERCISE OF  
DELEGATION REPORT

**RESOLUTION C2026/00/465(IPAAC)**

**That the Exercise of Delegation report for the period 14 November 2025 to 30 January 2026 be received and the contents noted.**

**INFRASTRUCTURE,  
PLANNING AND  
ASSETS COMMITTEE  
– ITEM 5**

PLANNING AND  
ENVIRONMENT  
COURT ACTION  
STATUS REPORT

**RESOLUTION C2026/00/466(IPAAC)**

**That the Planning and Environment Court Action status report be received and the contents noted.**

**ADJOURN MEETING**

**RECOMMENDATION**

Moved by Mayor Teresa Harding:

Seconded by Councillor Pye Augustine:

**That the meeting be adjourned at 10.18 am to reconvene at 10.48 am.**

AFFIRMATIVE

Councillors:

Harding  
Madsen  
Augustine  
Tully  
Doyle  
Antoniolli  
Martin  
Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

The meeting reconvened at 10.48 am.

At the reconvening of the meeting all councillors were in attendance with the exception of Councillor Jacob Madsen.

At 10.50 am Councillor Jacob Madsen returned to the meeting room.

**15.3  
REPORT OF FINANCE  
AND GOVERNANCE  
COMMITTEE NO.  
2026(01) OF 17  
FEBRUARY 2026**

**RESOLUTION C2026/00/467**

Moved by Councillor Paul Tully:

Seconded by Councillor Marnie Doyle:

**That Council adopt the recommendations of the  
Finance and Governance Committee No. 2026(01) of  
17 February 2026.**

AFFIRMATIVE

Councillors:

Harding  
Madsen  
Augustine  
Tully  
Doyle  
Antoniolli  
Martin  
Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

This block motion adopts all Items of the Finance and Governance Committee No. 2026(01) of 17 February 2026, as listed below, as resolutions of Council:

**FINANCE AND  
GOVERNANCE  
COMMITTEE - ITEM 1**

CONFIRMATION OF  
MINUTES OF THE  
FINANCE AND  
GOVERNANCE  
COMMITTEE NO.  
2025(11) OF 2  
DECEMBER 2025

**RESOLUTION C2026/00/468**

**That the minutes of the Finance and Governance Committee held on 2 December 2025 be confirmed.**

**FINANCE AND  
GOVERNANCE  
COMMITTEE – ITEM 2**

PROCUREMENT:  
RECOMMENDATION  
TO AWARD - SMART  
PARKING METERS

**RESOLUTION C2026/00/469(FAGCC)**

- A.** That pursuant to Section 228 of the *Local Government Regulation 2012 (Regulation)*, Council award Tender No. 250211-000362 (VP479642) for the provision of Smart Parking Meters to the supplier listed as Tenderer A (Supplier) in Confidential Attachment 1.
- B.** That Council enter into a contractual arrangement with the Supplier at an approximate purchase price of \$2,510,000 excluding GST over the entire term, being a term of two (2) years and three (3) months, with options for extension at the discretion of Council (as purchaser), of an additional three (3) X one (1) year terms.
- C.** That pursuant to Section 257(1)(b) of the *Local Government Act 2009*, Council resolve to delegate to the Chief Executive Officer the power to take “*contractual action*” pursuant to section 238 of the Regulation, in order to implement Council’s decision.

**FINANCE AND  
GOVERNANCE  
COMMITTEE – ITEM 3**

PROCUREMENT:  
RECOMMENDATION  
TO AWARD - FLEET  
MECHANICAL  
SERVICES

**RESOLUTION C2026/00/470(FAGCC)**

- A.** That pursuant to Section 228 of the *Local Government Regulation 2012 (Regulation)*, Council award Tender No. VP464411 for the provision of Fleet Mechanical Services to the recommended supplier detailed in Attachment 1 (Supplier).

- B. That Council enter into a contractual arrangement with the Supplier at an approximate purchase price of up to \$4,597,000.00 excluding GST over the entire term, being a term of four years and three months (4.25) years, with options for extension at the discretion of Council (as purchaser), of an additional two (2) year term, plus an additional one (1) year term, total term being seven years three months (7.25 years).
- C. That pursuant to Section 257(1)(b) of the *Local Government Act 2009*, Council resolve to delegate to the Chief Executive Officer the power to take “contractual action” pursuant to section 238 of the Regulation, in order to implement Council’s decision.

**FINANCE AND GOVERNANCE COMMITTEE – ITEM 4**

5656 BRIDGE REPLACEMENT & ROAD REHABILITATION WORKS - PURGA SCHOOL ROAD, PURGA (INCREASED EXPENDITURE)

**RESOLUTION C2026/00/471(FAGCC)**

- A. That Council receive and note that contract 5656 Bridge Replacement & Road Rehabilitation works - Purga School Road, Purga for the value of \$5,352,827.15 and contingency amount of \$535,282 has been exceeded with the current contingency spend now at \$801,716.84 ex GST.
- B. That Council approve an additional contingency allocation of \$300,000 from within the approved project budget to cover potential future variations and ensure timely completion of the works.
- C. That pursuant to Section 257(1)(b) of the *Local Government Act 2009*, Council resolve to delegate to the Chief Executive Officer the power to take “contractual action” pursuant to section 238 of the Regulation, in order to implement Council’s decision.

**FINANCE AND GOVERNANCE COMMITTEE – ITEM 5**

5343 SPRINGFIELD PARKWAY ROAD UPGRADE - EARTHWORKS, DRAINAGE,

**RESOLUTION C2026/00/472(FAGCC)**

- A. That Council receive and note that contract 5343 Springfield Parkway Road Upgrade - Earthworks, Drainage, Reinforced Earth & Sleeper Walls for the value of \$4,039,749.02 and contingency amount of \$807,949.80 has been exceeded with the current contingency spend now at \$1,931,965.02 ex GST.

REINFORCED EARTH &  
SLEEPER WALLS  
(INCREASED  
EXPENDITURE)

- B.** That pursuant to Section 257(1)(b) of the *Local Government Act 2009*, Council resolve to delegate to the Chief Executive Officer the power to take “*contractual action*” pursuant to section 238 of the Regulation, in order to implement Council’s decision.

**FINANCE AND  
GOVERNANCE  
COMMITTEE – ITEM 6**

REPORT -  
REGULATION  
ADVISORY  
COMMITTEE NO.  
2026(01) OF 29  
JANUARY 2026

**RESOLUTION C2026/00/473(FAGCC)**

That Council adopt the recommendations of the Regulation Advisory Committee No. 2026(01) of 29 January 2026.

**FINANCE AND  
GOVERNANCE  
COMMITTEE – ITEM 7**

PROCUREMENT:  
TENDER AWARD -  
TIVOLI SPORTING  
COMPLEX UPGRADE  
AND REDBANK PLAINS  
RECREATION RESERVE  
NEW SPORTS FACILITY

**RESOLUTION C2026/00/474(FAGCC)**

- A.** That pursuant to Section 228 of the *Local Government Regulation 2012* (Regulation), Council award Tender No. VP477346 for Tivoli Sporting Complex Upgrade and Redbank Plains Recreation Reserve New Sports Facility to the Supplier recommended in confidential Attachment 1.
- B.** That Council enter into a contractual arrangement with the successful supplier for the contract value and contingency amount specified in confidential Attachment 1.
- C.** That pursuant to Section 257(1)(b) of the *Local Government Act 2009*, Council resolve to delegate to the Chief Executive Officer the power to take “*contractual action*” pursuant to section 238 of the Regulation, in order to implement Council’s decision.

**FINANCE AND  
GOVERNANCE  
COMMITTEE – ITEM 8**

APPOINTMENT OF  
URBAN UTILITIES  
BOARD MEMBERS

**RESOLUTION C2026/00/475(FAGCC)**

- A.** That Council endorse the appointment of Jennifer Purdie, as a new Board member of Urban Utilities from 1 July 2026, for a period of three (3) years to 30 June 2029.

- B. That Council endorse the appointment of Tim Renwick, as a new Board member of Urban Utilities from 1 July 2026, for a period of three (3) years to 30 June 2029.**
- C. That Council endorse the reappointment of Carmel Krogh, as a Board member of Urban Utilities from 1 January 2027, for a period of four (4) years to 31 December 2030.**
- D. That the Chief Executive Officer be authorised to sign an Instrument of Appointment of Board Members to Urban Utilities and to do any other acts necessary to implement Council’s decision in accordance with section 13(3) of the *Local Government Act 2009*.**

**FINANCE AND GOVERNANCE COMMITTEE – ITEM 9**  
MONTHLY FINANCIAL PERFORMANCE REPORT - JANUARY 2026

**RESOLUTION C2026/00/476(FAGCC)**

**That the report on Council’s financial performance for the period ending 31 January 2026, submitted in accordance with section 204 of the *Local Government Regulation 2012*, be considered and noted by Council.**

**15.4**  
**REPORT OF COMMUNITY AND SPORT COMMITTEE NO. 2026(01) OF 17 FEBRUARY 2026**

**RESOLUTION C2026/00/477**

Moved by Councillor Jacob Madsen:  
Seconded by Councillor Pye Augustine:

**That Council adopt the recommendations of the Community and Sport Committee No. 2026(01) of 17 February 2026.**

| AFFIRMATIVE  | NEGATIVE     |
|--------------|--------------|
| Councillors: | Councillors: |
| Harding      | Nil          |
| Madsen       |              |
| Augustine    |              |
| Tully        |              |
| Doyle        |              |
| Antoniolli   |              |
| Martin       |              |
| Madden       |              |

The motion was put and carried.

This block motion adopts all items of the Community and Sport Committee No. 2026(01) of 17 February 2026, as listed below, as resolutions of Council:

**COMMUNITY AND  
SPORT COMMITTEE -  
ITEM 1**

CONFIRMATION OF  
MINUTES OF THE  
COMMUNITY AND  
SPORT COMMITTEE  
NO. 2025(11) OF 2  
DECEMBER 2025

**RESOLUTION C2026/00/478**

**That the minutes of the Community and Sport  
Committee held on 2 December 2025 be confirmed.**

**COMMUNITY AND  
SPORT COMMITTEE –  
ITEM 2**

COMMUNITY  
FUNDING AND  
SUPPORT  
ALLOCATIONS STATUS  
REPORT FROM 1  
OCTOBER TO 31  
DECEMBER 2025

**RESOLUTION C2026/00/479(CASCC)**

**That the report concerning the allocation of Council's  
Community Funding and Support Programs from 1  
October to 31 December 2025 be received and the  
contents noted.**

**15.5  
REPORT OF  
ECONOMIC AND  
CULTURAL  
DEVELOPMENT  
COMMITTEE NO.  
2026(01) OF 17  
FEBRUARY 2026**

**RESOLUTION C2026/00/480**

Moved by Councillor Pye Augustine:  
Seconded by Councillor Marnie Doyle:

**That Council adopt the recommendations of the  
Economic and Cultural Development Committee  
No. 2026(01) of 17 February 2026.**

| AFFIRMATIVE  | NEGATIVE     |
|--------------|--------------|
| Councillors: | Councillors: |
| Harding      | Nil          |
| Madsen       |              |
| Augustine    |              |
| Tully        |              |
| Doyle        |              |
| Antoniolli   |              |
| Martin       |              |
| Madden       |              |

The motion was put and carried.

This block motion adopts all items of the Economic and Cultural Development Committee No. 2026(01) of 17 February 2026, as listed below, as resolutions of Council:

**ECONOMIC AND  
CULTURAL  
DEVELOPMENT  
COMMITTEE - ITEM 1**

CONFIRMATION OF  
MINUTES OF THE  
ECONOMIC AND  
CULTURAL  
DEVELOPMENT  
COMMITTEE NO.  
2025(11) OF 2  
DECEMBER 2025

**RESOLUTION C2026/00/481**

That the minutes of the Economic and Cultural Development Committee held on 2 December 2025 be confirmed.

**ECONOMIC AND  
CULTURAL  
DEVELOPMENT  
COMMITTEE – ITEM 2**

EVENT SPONSORSHIP  
- 2026 IPSWICH CUP

**RESOLUTION C2026/00/482(EACDC)**

That Council provide the Ipswich Turf Club \$25,000 excluding GST financial support for the 2026 Ipswich Cup.

**ECONOMIC AND  
CULTURAL  
DEVELOPMENT  
COMMITTEE – ITEM 3**

EVENT SPONSORSHIP  
- CENTURY BATTERIES  
IPSWICH SUPER 440

**RESOLUTION C2026/00/483(EACDC)**

- A. That Council provide the 2026 Century Batteries Ipswich Super 440 (V8 Supercars Australia) with a potential total \$50,000 excluding GST Event Sponsorship financial support comprised of a \$30,000 base payment and a \$20,000 performance payment.
- B. That Council undertake an Event Impact Report for the 2026 Century Batteries Ipswich Super 440 as in-kind support (valued at \$10,997.50 ex GST).

**ECONOMIC AND  
CULTURAL  
DEVELOPMENT  
COMMITTEE – ITEM 4**

REPORT - ADVOCACY  
ADVISORY  
COMMITTEE NO.  
2025(04) OF 8  
DECEMBER 2025

**RESOLUTION C2026/00/484(EACDC)**

That Council adopt the recommendations of the Advocacy Advisory Committee No. 2025 (04) of 8 December 2025.

**ECONOMIC AND  
CULTURAL  
DEVELOPMENT  
COMMITTEE – ITEM 5**

NICHOLAS STREET  
PRECINCT -  
DECEMBER 2025  
NICHOLAS STREET  
PRECINCT PROJECT  
CONTROL GROUP

**RESOLUTION C2026/00/485(EACDC)**

**That the December 2025 Nicholas Street Precinct Project Control Group Report be received and the contents noted.**

**15.6  
REPORT OF  
ENVIRONMENT AND  
SUSTAINABILITY  
COMMITTEE NO.  
2026(01) OF 17  
FEBRUARY 2026**

**RESOLUTION C2026/00/486**

Moved by Councillor Jacob Madsen:  
Seconded by Councillor David Martin:

**That Council adopt the recommendations of the Environment and Sustainability Committee No. 2026(01) of 17 February 2026.**

**AFFIRMATIVE**

Councillors:

Harding  
Madsen  
Augustine  
Tully  
Doyle  
Antoniolli  
Martin  
Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

This block motion adopts all items of the Environment and Sustainability Committee No. 2026(01) of 17 February 2026, as listed below, as resolutions of Council:

**ENVIRONMENT AND  
SUSTAINABILITY  
COMMITTEE - ITEM 1**

CONFIRMATION OF  
MINUTES OF THE  
ENVIRONMENT AND  
SUSTAINABILITY  
COMMITTEE NO.  
2025(11) OF 2  
DECEMBER 2025

**RESOLUTION C2026/00/487**

**That the minutes of the Environment and Sustainability Committee held on 2 December 2025 be confirmed.**

**ENVIRONMENT AND  
SUSTAINABILITY  
COMMITTEE – ITEM 2**

2025  
ENVIRONMENTAL  
EVENT HIGHLIGHTS  
REPORT

**RESOLUTION C2026/00/488(ESC)**

**That the report on the 2025 Environmental Events Highlights be received and the contents noted.**

**ENVIRONMENT AND  
SUSTAINABILITY  
COMMITTEE – ITEM 3**

2025 SUSTAINABLE  
IPSWICH - OVERVIEW  
REPORT

**RESOLUTION C2026/00/489(ESC)**

**That the report on the Sustainable Ipswich Overview be received and the contents noted.**

**ENVIRONMENT AND  
SUSTAINABILITY  
COMMITTEE – ITEM 4**

OFF-SITE  
STORMWATER  
QUALITY  
IMPROVEMENT  
PROGRAM ANNUAL  
REPORTS 2023-2024  
AND 2024-2025

**RESOLUTION C2026/00/490(ESC)**

**That the Off-site Stormwater Quality Improvement Program Annual Reports 2023-2024 and 2024-2025 as outlined in Attachment 1, be received and the contents noted.**

**ENVIRONMENT AND  
SUSTAINABILITY  
COMMITTEE – ITEM 5**

ENVIRONMENT AND  
SUSTAINABILITY  
DEPARTMENT  
CAPITAL DELIVERY  
REPORT OCTOBER-  
DECEMBER 2025

**RESOLUTION C2026/00/491(ESC)**

**That the report on capital delivery by the Environment and Sustainability Department for October-December 2025 be received and the contents noted.**

**16. OFFICERS' REPORTS**

**16.1  
CEO  
ORGANISATIONAL  
PERFORMANCE  
REPORT FOR  
JANUARY 2026**

**RESOLUTION C2026/00/492**

Moved by Mayor Teresa Harding:  
Seconded by Councillor Pye Augustine:

**That the Chief Executive Officer Organisational Performance Report for the month of January 2026 be received and the contents noted.**

| AFFIRMATIVE  | NEGATIVE     |
|--------------|--------------|
| Councillors: | Councillors: |
| Harding      | Nil          |
| Madsen       |              |
| Augustine    |              |
| Tully        |              |
| Doyle        |              |
| Antoniolli   |              |
| Martin       |              |
| Madden       |              |

The motion was put and carried.

**16.2  
Q2 ANNUAL PLAN  
2025-2026  
QUARTERLY  
PERFORMANCE  
REPORT**

**RESOLUTION C2026/00/493**

Moved by Mayor Teresa Harding:  
Seconded by Councillor Pye Augustine:

**That the Quarter 2 Annual Plan 2025-2026 Quarterly Performance Report be received and noted.**

| AFFIRMATIVE  | NEGATIVE     |
|--------------|--------------|
| Councillors: | Councillors: |
| Harding      | Nil          |
| Madsen       |              |
| Augustine    |              |
| Tully        |              |
| Doyle        |              |
| Antoniolli   |              |
| Martin       |              |
| Madden       |              |

The motion was put and carried.

**17. NOTICES OF MOTION**

**17.1  
NOTICE OF MOTION -  
PROPOSED BUS  
STOPS OUTSIDE THE  
GOODNA  
NEIGHBOURHOOD  
HOUSE**

**RECOMMENDATION**

Moved by Councillor Paul Tully:  
Seconded by Councillor Marnie Doyle:

That Translink be urgently advised that proposed bus stops outside the Goodna Neighbourhood House at 33 Queen St Goodna and adjacent to the Goodna War

Memorial / The Diggers Rest Queen St Goodna are unacceptable for the following reasons:

1. Existing parking directly outside the Goodna Neighbourhood House is frequently utilised by older and other patrons with mobility issues. Moving the proposed northbound bus stop some 60 metres to the south would be a superior solution as it would be adjacent to a vacant parcel of land and any future development would take into account the location of the bus stop rather than placing an immediate burden on the existing users of the Goodna Neighbourhood House.
2. Placing a new southbound bus stop adjacent to where ANZAC Day, other RSL ceremonies, weekly and other community events where food is prepared is not conducive to a safe and appropriate environment. In addition, visibility for people using the adjoining pedestrian crossing from east to west, as well as for drivers approaching the crossing from the south, would be affected with southbound buses obscuring pedestrians' and drivers' views. This new bus stop should be located further south along Queen St, so that it can be paired with the planned northbound bus stop.

Councillor Paul Tully proposed the following amendment to the motion:

That the motion be amended by lettering the existing motion as "A" and inserting the following wording at the end thereof:

- B. Alternatively, Translink be advised that a significantly better solution would be a short bus route diversion along Alice St, William St and Smiths Rd Goodna utilising existing bus stops on either side of the eastern end of Smiths Road, adjacent to the Goodna Marketplace shopping centre.

The seconder to the original motion agreed with the proposed amendment.

**RESOLUTION C2026/00/494**

Moved by Councillor Paul Tully:

Seconded by Councillor Marnie Doyle:

**A. That Translink be urgently advised that proposed bus stops outside the Goodna Neighbourhood House at 33 Queen St Goodna and adjacent to the Goodna War Memorial / The Diggers Rest Queen St Goodna are unacceptable for the following reasons:**

- 1. Existing parking directly outside the Goodna Neighbourhood House is frequently utilised by older and other patrons with mobility issues. Moving the proposed northbound bus stop some 60 metres to the south would be a superior solution as it would be adjacent to a vacant parcel of land and any future development would take into account the location of the bus stop rather than placing an immediate burden on the existing users of the Goodna Neighbourhood House.**
- 2. Placing a new southbound bus stop adjacent to where ANZAC Day, other RSL ceremonies, weekly and other community events where food is prepared is not conducive to a safe and appropriate environment. In addition, visibility for people using the adjoining pedestrian crossing from east to west, as well as for drivers approaching the crossing from the south, would be affected with southbound buses obscuring pedestrians' and drivers' views. This new bus stop should be located further south along Queen St, so that it can be paired with the planned northbound bus stop.**

**B. Alternatively, Translink be advised that a significantly better solution would be a short bus route diversion along Alice Street, William Street and Smiths Road Goodna utilising existing bus stops on either side of the eastern end of Smiths Road, adjacent to the Goodna marketplace shopping centre.**

AFFIRMATIVE

Councillors:

Harding

Madsen

Augustine

Tully

Doyle

Antoniolli

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

Attachments

1. Image of Bus Stops at Goodna

**17.2**

**NOTICE OF MOTION -  
NAMING OF  
NICHOLAS STREET  
PRECINCT CAR PARK**

RECOMMENDATION

Moved by Councillor Jim Madden:

Seconded by Councillor Jacob Madsen:

- A. That the name of the Nicholas Street Precinct Car Park located below Tulmur Place in Ipswich, be changed to the "Tulmur Place Car park", to accord with Tulmur Place located above the car park.
- B. That the two "Nicholas Street Precinct" signs at the entrance to the carpark off Bremer Street be removed as soon as possible and replaced with signs that say "Tulmur Place Car Park".

Councillor Jim Madden proposed the following amendment to Recommendation B:

- B. That the "Nicholas Street Precinct" sign above the entrance to the car park off Bremer Street be removed as soon as possible and replaced with a sign that says "Tulmur Place Car Park".

The seconder to the original motion agreed to the proposed amendment.

RECOMMENDATION

Moved by Councillor Jim Madden:

Seconded by Councillor Jacob Madsen:

- A. That the name of the Nicholas Street Precinct Car Park located below Tulmur Place in Ipswich, be changed to the "Tulmur Place Car Park", to accord with Tulmur Place located above the car park.
- B. That the "Nicholas Street Precinct" sign above the entrance to the carpark off Bremer Street be removed as soon as possible and replaced with a sign that says "Tulmur Place Car Park".

Mayor Teresa Harding proposed the following procedural motion which was seconded by Councillor Paul Tully:

That the matter be deferred until the May meeting.

Councillor Paul Tully proposed the addition of the following words at the end of the proposed procedural motion:

to enable appropriate consultation to take place before a decision is made.

The mover of the proposed procedural motion agreed to the addition of the wording.

That the matter be deferred until the May meeting to enable appropriate consultation to take place before a decision is made.

Councillor Paul Tully proposed the inclusion of the following words to the proposed procedural motion:

(including with the Aboriginal and Torres Strait Islander community) to appear after the word consultation.

The mover of the proposed procedural motion agreed to the inclusion of the additional wording.

**RESOLUTION C2026/00/495**

Moved by Mayor Teresa Harding:

Seconded by Councillor Paul Tully:

**That the matter be deferred until the May meeting to enable appropriate consultation (including with the Aboriginal and Torres Strait Islander community) to take place before a decision is made.**

AFFIRMATIVE

NEGATIVE

Councillors:

Councillors:

Harding

Nil

Madsen

Augustine

Tully

Doyle

Antoniolli

Martin

Madden

The motion was put and carried.

## 18. QUESTIONS ON NOTICE

RESPONSES TO QUESTIONS ON NOTICE FROM COUNCIL ORDINARY MEETING 29 JANUARY 2026

### ITEM 18.1

#### REFERS TO ITEM 16.1

#### CEO ORGANISATIONAL PERFORMANCE REPORT FOR DECEMBER 2025

#### QUESTION

Raised by Councillor Jim Madden

*In relation to the Grant Project that was unsuccessful titled 'Ipswich Woollen Mills – Developing a Digital Twin', Councillor Madden requested an explanation of what was intended had Council received the grant.*

### RESPONSE: (provided 18 February 2026)

A digital twin is a scanned electronic version of a space or building, which is compiled using survey technology. You may recall that we have partners with USQ in the past to prepare a digital twin of the art gallery ([History captured with cutting-edge technology | UniSQ](#)). The digital twin is more than just a series of pictures and / or videos, it provides survey accurate data that is scanned and recorded, producing a very accurate model of buildings etc. We expect that this will be a very useful part of understanding our assets, and planning maintenance, conservation and potential re use.

The bid for funding was made mid last year under the State Grants for Heritage Places. The State has not yet announced who was successful in that round of grants

The bid was to seek funds to assist in scanning and building a digital twin model of the Woolen Mills to facilitate with maintenance / conservation works as well as community engagement. We also feel that this could be useful in developing a business case or possible users of the space, as well as having a model with which to record the building. This could be useful for other heritage assets as from a heritage view point the scanned model provides a very interactive tool enabling virtual visitation to grow community awareness of the unique heritage place.

---

### ITEM 18.2

#### REFERS TO ITEM 16.2 - PROCUREMENT - SIGNIFICANT CONTRACTING PLAN - ANIMAL MANAGEMENT SERVICES

#### QUESTION

Raised by Councillor Andrew Antoniulli

*In relation to the proposed contractors, Councillor Antoniulli sought statistics for rehoming and euthanasia of animals.*

### RESPONSE (Confidential response provided 2 February 2026)

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**ITEM 18.3**

**REFERS TO ITEM 16.3**

**PROCUREMENT -  
CONSTRUCTION OF  
BACK OF HOUSE  
FACILITY AND  
BOARDWALK AT  
QUEENS PARK NATURE  
CENTRE**

**QUESTION**

Raised by Councillor Jim Madden

- 1. In relation to the Back of House Facility Councillor Madden queried the size and location of the facility.*
- 2. In relation to the animals at the Ipswich Nature Centre, Councillor Madden queried the source of the animals that are housed there.*

**RESPONSE TO QUESTION 1 (Provided 6 February 2026 including confidential information relating to the location of the facility)**

The sizes are:

- Resource Centre – 242m<sup>2</sup>
- Bilby and Enclosed Recovery – 123m<sup>2</sup>
- Open Recovery – 172m<sup>2</sup>
- External Works – approx 1800m<sup>2</sup>
- Temporary Facility – approx 180m<sup>2</sup>

**RESPONSE TO QUESTION 2 (provided 19 February 2026)**

In general, all animals within Councils collection are sourced from Zoo and Aquarium Association (ZAA) membership (online platform), other zoos or accredited wildlife facilities. ICC maintain an updated list of our desired and or surplus species on the ZAA online platform, which allows participating zoos to contact us directly to discuss opportunities.

When other facilities have surplus animals or are unable to continue housing a particular species, this information is communicated across all ZAA member institutions. If an animal becomes available, we can submit a request through the ZAA system for consideration and if approved, communication regards the exchange. Generally, the only cost for the animal is for transport arrangements to bring the animal to the INC.

On occasion, animals may also be acquired from private facilities or reputable breeders, though this typically applies only to domestic or pet species such as goats, chickens, or certain parrots. In rare instances, animals may be donated by private owners, for example, reptiles or birds, however this is only considered when the species aligns with our collection requirements.

ICC has partnerships agreements for the acquisition of Bilbies and Brush Tailed Wallabies.

---

**ITEM 18.4**

**QUESTION**

Raised by Councillor Paul Tully

**REFERS TO ITEM 16.4  
PROCUREMENT –  
SIGNIFICANT  
CONTRACTING PLAN –  
SPRINGFIELD PARKING  
DUPLICATION STAGE 2**

1. *The exact location of the proposed contract.*
2. *If there is a right hand turn proposed on the first segment into Commercial Drive.*
3. *How this dovetails with current work being done up to Panoramic Drive.*

**RESPONSE (provided 30 January 2026)**

1. Extent of project

The Springfield Parkway upgrade works extend from Hymba Yumba Independent School to the Springfield Fair Shopping Centre. The project does not extend to Old Logan Road.

2. Is there a right hand turn from Springfield Fair toward Commercial Drive?

The existing roundabout at Springfield Parkway/Topaz Road/Woodcrest Way is being upgraded to a signalized intersection, which will include dedicated right-turn lanes on all approaches. Works extend only to the bus stop in front of Springfield Fair. The road on the eastern side of Springfield Fair is outside the scope.

3. Timing of works from current phase (service relocations) to next phase (civil works)

The current relocation works are on schedule to be completed by September 2026, with the civil works package (construction) to follow. It is not intended that the phases will overlap, rather, the relocation works will be complete before the civil works is commenced. The staged delivery approach addresses key service and utility risks prior to main construction, significantly reducing unknowns. This ensures the civil contractor can commence efficiently once the main contract begins.

4. Dates on Signs and Website need updating

The team is reviewing this and we expect to have all back to current dates and timeframes within the next three weeks.

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**MEETING CLOSED**

The meeting closed at 12.11 pm

“These minutes are subject to confirmation at the next scheduled Council Ordinary Meeting”



**INFRASTRUCTURE, PLANNING AND ASSETS COMMITTEE NO. 2026(02)****17 MARCH 2026**

REPORT

**COUNCILLORS' ATTENDANCE:**

Councillor Andrew Antonioli (Chairperson); Councillors Paul Tully, Mayor Teresa Harding, Deputy Mayor Nicole Jonic, Pye Augustine, Marnie Doyle, David Martin and Jim Madden

**COUNCILLOR'S APOLOGIES:**

Nil

**OFFICERS' ATTENDANCE:**

Chief Executive Officer (Sonia Cooper), General Manager Corporate Services (Matt Smith), General Manager Asset and Infrastructure Services (Seren McKenzie), General Manager Planning and Regulatory Services (Brett Davey), General Manager Community, Cultural and Economic Development (Ben Pole), Manager, City Design (Nathan Rule), Chief Financial Officer (Christina Binoya), Treasury Accounting Manager (Paul Mollenhauer), Community and Sport Manager (Melissa Dower), Director, Ipswich Art Gallery (Claire Sourges), Manager Media, Communications and Engagement (Mark Strong), Senior Media Officer (Darrell Giles), and Venue Technician (Trent Gray)

**WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

Councillor Andrew Antonioli (Chairperson) invited Councillor Jim Madden to deliver the Acknowledgement of Country

**DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

Nil

**BUSINESS OUTSTANDING**

Nil

**CONFIRMATION OF MINUTES**

1. **CONFIRMATION OF MINUTES OF THE INFRASTRUCTURE, PLANNING AND ASSETS COMMITTEE NO. 2026(01) OF 17 FEBRUARY 2026**

**RECOMMENDATION**

Moved by Councillor Marnie Doyle:  
Seconded by Councillor Pye Augustine:

**That the minutes of the Infrastructure, Planning and Assets Committee held on 17 February 2026 be confirmed.**

|              |              |
|--------------|--------------|
| AFFIRMATIVE  | NEGATIVE     |
| Councillors: | Councillors: |
| Antoniolli   | Nil          |
| Tully        |              |
| Harding      |              |
| Jonic        |              |
| Augustine    |              |
| Doyle        |              |
| Martin       |              |
| Madden       |              |

The motion was put and carried.

## **OFFICERS' REPORTS**

### **2. PROVISIONAL PROJECTS APPROVAL**

This is a report seeking Council consideration of, and capital funding for, the Provisional Projects listed in this report.

The projects have been suggested by the Division 3 Councillors for assessment against the Capital Investment in Provisional Projects Policy.

The project noted in this report has been assessed by the Asset and Infrastructure Services Department and are considered consistent with the policy and are tabled for consideration by Council to progress.

### **RECOMMENDATION**

Moved by Councillor Marnie Doyle:

Seconded by Councillor Andrew Antoniolli:

**That Council approve the Provisional Project listed below and progress to design and construction, in accordance with the Capital Investment in Provisional Projects Policy:**

- 1. Division 3 – Installation of a Dog Bowl outside the Ipswich Nature Centre located within Queens Park, Ipswich - \$3,000.**

|              |              |
|--------------|--------------|
| AFFIRMATIVE  | NEGATIVE     |
| Councillors: | Councillors: |
| Antoniolli   | Nil          |
| Tully        |              |
| Harding      |              |

Jonic  
Augustine  
Doyle  
Martin  
Madden

The motion was put and carried.

---

3. ASSET AND INFRASTRUCTURE SERVICES DEPARTMENT CAPITAL DELIVERY REPORT  
JANUARY 2026

This is a report concerning the performance of the capital delivery by the Asset and Infrastructure Services Department for the month of January 2026.

RECOMMENDATION

Moved by Councillor Andrew Antonioli:

Seconded by Councillor Marnie Doyle:

**That the report on capital delivery by the Asset and Infrastructure Services Department for the month of January 2026 be received and the contents noted.**

AFFIRMATIVE

Councillors:

Antonioli

Tully

Harding

Jonic

Augustine

Doyle

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

---

CHANGE TO THE ORDER OF REPORTS

RECOMMENDATION

Moved by Councillor Andrew Antonioli:

Seconded by Deputy Mayor Nicole Jonic:

**That Item 7 titled Response to Petition – Installation of a Pedestrian Crossing on Jones Road, Bellbird Park be dealt with at this time.**

## AFFIRMATIVE

Councillors:

Antoniolli

Tully

Harding

Jonic

Augustine

Doyle

Martin

Madden

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

---

At this point in the meeting Item 7 titled Response to Petition – Installation of a Pedestrian Crossing on Jones Road, Bellbird Park was dealt with.

---

4. ANNUAL PROGRESS REPORT OF THE CITY OF IPSWICH LOCAL HOUSING ACTION PLAN (LHAP)

This report provides a first-year progress update of the City of Ipswich Local Housing Action Plan (LHAP), which was adopted by Council on 12 December 2024.

Of the 40 priority actions in the LHAP:

- 15 have been completed (or have delivered an action and are ongoing)
- 21 have commenced and are in progress
- 4 have not commenced.

The single-most significant completed action in 2025 was the adoption of the Ipswich City Plan 2025 on 1 July 2025. The policy changes brought about by the Ipswich City Plan 2025 have resulted in a range of measures that activate housing supply and diversity through new residential zoned land, increased opportunities for infill housing in existing urban areas, a greater mix of lot sizes and housing types and removal of regulatory barriers for secondary dwellings and dual occupancies across the City.

Other key achievements include:

- The establishment of the LHAP working group
- Adoption of Council's Housing Diversity and Affordability Incentives Policy
- Progressing the Western Corridor Structure Plan

- Unlocking 4 hectares of land at Bundamba on surplus government land for housing by Economic Development Queensland
- Delivering housing for families recovering from domestic and family violence

The 21 actions that have commenced mainly involve a longer time horizon or relate to an ongoing action about advocacy (e.g. reforming the state infrastructure charging framework). These actions may be delivered more incrementally over time.

The 4 actions that have not commenced are primarily actions which require action from an external organisation (e.g. State Government).

### RECOMMENDATION

Moved by Deputy Mayor Nicole Jonic:

Seconded by Councillor Marnie Doyle:

- A. That the contents of this report outlining the first-year progress of LHAP priority actions be received and noted.**
- B. That the LHAP and LHAP priority actions be revised during 2026 as part of Council's ongoing efforts to address the housing challenges facing the City of Ipswich.**

#### AFFIRMATIVE

Councillors:

Antoniolli

Tully

Harding

Jonic

Augustine

Doyle

Martin

Madden

#### NEGATIVE

Councillors:

Nil

The motion was put and carried.

### 5. EXERCISE OF DELEGATION REPORT

This is a report concerning applications that have been determined by delegated authority for the period 30 January 2026 to 26 February 2026.

### RECOMMENDATION

Moved by Councillor Andrew Antoniolli:

Seconded by Councillor Jim Madden:

**That the Exercise of Delegation report for the period 30 January 2026 to 26 February 2026 be received and the contents noted.**

| AFFIRMATIVE  | NEGATIVE     |
|--------------|--------------|
| Councillors: | Councillors: |
| Antoniolli   | Nil          |
| Tully        |              |
| Harding      |              |
| Jonic        |              |
| Augustine    |              |
| Doyle        |              |
| Martin       |              |
| Madden       |              |

The motion was put and carried.

---

**MOVE INTO CLOSED SESSION**

**RECOMMENDATION**

Moved by Councillor Paul Tully:  
Seconded by Councillor Jim Madden:

**That in accordance with section 254J(3)(e) of the *Local Government Regulation 2012*, the meeting move into closed session to discuss Item 6 titled *Planning and Environment Court Action Status Report*.**

| AFFIRMATIVE  | NEGATIVE     |
|--------------|--------------|
| Councillors: | Councillors: |
| Antoniolli   | Nil          |
| Tully        |              |
| Harding      |              |
| Jonic        |              |
| Augustine    |              |
| Doyle        |              |
| Martin       |              |
| Madden       |              |

The motion was put and carried.

The meeting moved into closed session at 10.00 am.

---

**MOVE INTO OPEN SESSION**

**RECOMMENDATION**

Moved by Councillor Andrew Antoniolli:

---

Seconded by Councillor Paul Tully:

**That the meeting move into open session.**

AFFIRMATIVE

Councillors:

Antoniolli

Tully

Harding

Jonic

Augustine

Doyle

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

The meeting moved into open session at 10.10 am.

---

6. PLANNING AND ENVIRONMENT COURT ACTION STATUS REPORT

This is a report concerning a status update with respect to current court actions associated with development planning applications.

RECOMMENDATION

Moved by Councillor David Martin:

Seconded by Councillor Jim Madden:

**That the Planning and Environment Court Action status report be received and the contents noted.**

AFFIRMATIVE

Councillors:

Antoniolli

Tully

Harding

Jonic

Augustine

Doyle

Martin

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

---

7. RESPONSE TO PETITION - INSTALLATION OF A PEDESTRIAN CROSSING ON JONES ROAD, BELLBIRD PARK

This is a report concerning a petition received from the local community requesting the installation of a pedestrian crossing on Jones Road, Bellbird Park, directly across from the Redbank Plains Scout Den.

RECOMMENDATION

Moved by Councillor Marnie Doyle:

Seconded by Deputy Mayor Nicole Jonic:

- A. That a pedestrian crossing on Jones Road, Bellbird Park (near the Redbank Plains Scout Den) is not installed for the following reasons;**
- **The current 60km/h speed limits on Jones Road does not support the requirements for a pedestrian crossing**
  - **Jones Road is a sub-arterial road and its main function is to facilitate efficient traffic movements**
  - **A pedestrian crossing would not improve pedestrian safety under the existing traffic conditions**
  - **Extensive and costly infrastructure upgrades would be required to facilitate a compliant crossing facility.**
- B. That the chief petitioner be advised of the outcome of this report.**

AFFIRMATIVE

Councillors:

Antoniolli

Harding

Jonic

Augustine

Doyle

Martin

Madden

NEGATIVE

Councillors:

Tully (Abstain)

The motion was put and carried.

---

NOTICES OF MOTION

Nil

**MATTERS ARISING**

Nil

**QUESTIONS / GENERAL BUSINESS**

Nil

**COMMENCEMENT OF NEXT MEETING**

**RECOMMENDATION**

Moved by Councillor Paul Tully:

Seconded by Mayor Teresa Harding:

**That the Finance and Governance Committee commence at 10.40 am.**

**AFFIRMATIVE**

Councillors:

Antoniolli

Tully

Harding

Jonic

Augustine

Doyle

Martin

Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

**PROCEDURAL MOTIONS AND FORMAL MATTERS**

The meeting commenced at 9.05 am.

The meeting closed at 10.12 am.

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**FINANCE AND GOVERNANCE COMMITTEE NO. 2026(02)****17 MARCH 2026**

REPORT

**COUNCILLORS' ATTENDANCE:**

Councillor Paul Tully (Chairperson); Councillors Jacob Madsen, Mayor Teresa Harding, Deputy Mayor Nicole Jonic, Marnie Doyle, Andrew Antonioli, Jim Madden and Pye Augustine (Observer) and David Martin (Observer)

**COUNCILLOR'S APOLOGIES:**

Nil

**OFFICERS' ATTENDANCE:**

Chief Executive Officer (Sonia Cooper), General Manager Corporate Services (Matt Smith), General Manager Asset and Infrastructure Services (Seren McKenzie), Manager Procurement (Tanya Houwen), Chief Financial Officer (Christina Binoya), Treasury Accounting Manager (Paul Mollenhauer), Property Services Manager (Alicia Rieck), Director, Ipswich Art Gallery (Claire Sourgues), Manager Media, Communications and Engagement (Mark Strong), Senior Media Officer (Darrell Giles), and Venue Technician (Trent Gray)

**WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

The Chairperson (Councillor Paul Tully) invited Councillor Jim Madden to deliver the Acknowledgement of Country

**DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

Nil

**BUSINESS OUTSTANDING**

Nil

**CONFIRMATION OF MINUTES**

1. **CONFIRMATION OF MINUTES OF THE FINANCE AND GOVERNANCE COMMITTEE NO. 2026(01) OF 17 FEBRUARY 2026**

**RECOMMENDATION**

Moved by Councillor Jim Madden:  
Seconded by Councillor Marnie Doyle:

**That the minutes of the Finance and Governance Committee held on 17 February 2026 be confirmed.**

## AFFIRMATIVE

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Antoniolli

Madden

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

## **OFFICERS' REPORTS**

### 2. **DISPOSAL OF FREEHOLD LAND FOR THE ENERGY QUEENSLAND COMMUNITY BATTERIES PROJECT**

This is a report concerning the disposal of land for new road over part of land in favour of Energex Limited. The disposal will formalise infrastructure located on the land for the Energy Queensland Community Batteries Project.

#### **RECOMMENDATION**

Moved by Councillor Paul Tully:

Seconded by Deputy Mayor Nicole Jonic:

- A. That pursuant to section 236(2) of the *Local Government Regulation 2012 (Regulation)*, Council resolve that the exception at section 236(1)(b)(i) of the Regulation applies to the disposal of the following interest in land, because it will be to an adjoining road for Energex Limited, a subsidiary of a government agency.**

|           | <b>Lot</b> | <b>Plan</b>     | <b>Address</b>                 |                       | <b>Tenure</b>   |
|-----------|------------|-----------------|--------------------------------|-----------------------|-----------------|
| <b>1.</b> | <b>36</b>  | <b>SP230115</b> | <b>100 Cedar Road</b>          | <b>Redbank Plains</b> | <b>Freehold</b> |
| <b>2.</b> | <b>998</b> | <b>SP271741</b> | <b>12 Kevin Mulroney Drive</b> | <b>Flinders View</b>  | <b>Freehold</b> |
| <b>3.</b> | <b>903</b> | <b>SP250285</b> | <b>79 Columbia Drive</b>       | <b>Bellbird Park</b>  | <b>Freehold</b> |

**4. 503 SP303143 19 Alesana Drive Bellbird Park Freehold in Trust under instrument**

- B. That Council dispose of the land to road (Council file reference 5616) for a nominal fee of \$5,000 excluding GST, payable to Council.**

AFFIRMATIVE

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Antoniolli

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

**3. DISPOSAL OF EASEMENT OVER COUNCIL LAND TO ENERGEX LIMITED FOR SUPPLY OF ELECTRICITY IN WILLOWBANK**

This is a report concerning the disposal of an Easement over Council land in favour of Energex Limited. The Easement will facilitate the installation and maintenance of a padmount transformer within the Ipswich Motorsport Precinct in Willowbank.

**RECOMMENDATION**

Moved by Councillor Andrew Antonioli:

Seconded by Councillor Jim Madden:

- A. That Council resolve pursuant to Section 236(2) of the *Local Government Regulation 2012* (“the Regulation”) that the exemption referred to in Section 236(1)(b)(i) of the Regulation applies for the disposal of interest in Part of Land at 133 Champions Way, Willowbank, more particularly described as Lot 11 on SP328524 (“the Land”), by way of Easement agreement for supply of electricity purpose between Council and Energex Limited.**
- B. That pursuant to Section 257(1)(b) of the *Local Government Act 2009* Council resolve to delegate the power to the Chief Executive Officer to be authorised to negotiate and finalise the terms of the proposed Easements as detailed in Recommendation A, for electricity works purpose.**

AFFIRMATIVE

NEGATIVE

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Antoniolli

Madden

Councillors:

Nil

The motion was put and carried.

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4. DELEGATION TO THE CEO TO ENTER INTO A CONTRACT FOR THE SUPPLY OF SMALL CONTESTABLE SITE ELECTRICITY

This is a report concerning the supply of electricity for small contestable sites under Local Buy contract LB333 for anticipated period from 1 September 2026 through to 30 August 2029 (3 years) for an approximate cost of \$3.4 million dollars excluding GST. This report is seeking delegation to the Chief Executive Officer (CEO) to enter into a contract under a Local Buy agreement for the supply of electricity for small contestable sites due to the restricted time frame for consideration and acceptance of an offer related to electricity price.

RECOMMENDATION

Moved by Councillor Marnie Doyle:

Seconded by Deputy Mayor Nicole Jonic:

- A. **That Council utilise LGA Arrangement LB333 – Retail Energy (Electricity and Gas), facilitated by Local Buy Pty Ltd, for the procurement of electricity for Council’s small contestable sites (Council File Reference: 260223-000298).**
- B. **That Council contract with a Supplier who is a party to the LGA Arrangement, for an estimated contract value of \$3.4 million (excl. GST) over a term of approximately 3 years ending 31 August 2029.**
- C. **That pursuant to Section 257(1)(b) of the *Local Government Act 2009*, Council resolve to delegate to the Chief Executive Officer the power to take “*contractual action*” pursuant to section 238 of the Regulation, in order to implement Council’s decision.**

AFFIRMATIVE

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Antoniolli

Madden

NEGATIVE

Councillors:

Nil

The motion was put and carried.

MOVE INTO CLOSED SESSIONRECOMMENDATION

Moved by Councillor Paul Tully:

Seconded by Councillor Jim Madden:

**That in accordance with section 254J(3)(g) of the *Local Government Regulation 2012*, the meeting move into closed session to discuss Item 5 titled *Procurement – Increase to Contract Value for Ongoing Services*.**

## AFFIRMATIVE

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Antoniolli

Madden

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

The meeting moved into closed session at 11.04 am.

MOVE INTO OPEN SESSIONRECOMMENDATION

Moved by Councillor Paul Tully:

Seconded by Councillor Jim Madden:

**That the meeting move into open session.**

## AFFIRMATIVE

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Antoniolli

Madden

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

The meeting moved into open session at 11.09 am.

5. PROCUREMENT - INCREASE TO CONTRACT VALUE FOR ONGOING SERVICES

This is a report concerning a request for Council endorsement to increase the total contract value for Contract 22700 (the Servicing and Maintenance of Volvo Side-Lift Waste Collection and Compaction Trucks) to accommodate for additional trucks and services, and to standardise maintenance and warranties across this fleet of specialised vehicles to ensure continued service delivery.

“The attachment/s to this report are confidential in accordance with section 254J(3)(g) of the Local Government Regulation 2012.”

RECOMMENDATION

Moved by Deputy Mayor Nicole Jonic:

Seconded by Councillor Andrew Antonioli:

- A. That the contractual arrangement (Council contract 22700) with Volvo Group Australia Pty Ltd (Supplier) for the provision of onsite maintenance and servicing of Volvo waste collection vehicles be varied as follows:**
- (i) That Council approve an increase in expenditure from \$9,300,000.00 to approximately \$12,623,000.00 based on the forecasted spend anticipated at contract expiry as detailed in Attachment 1.**
  - (ii) That the current contract expiry date of 31/05/2032 be extended to 30/06/2035.**
- B. That pursuant to Section 257(1)(b) of the Local Government Act 2009, Council resolve to delegate to the Chief Executive Officer the power to take “contractual action” pursuant to section 238 of the Regulation, in order to implement Council’s decision.**

**AFFIRMATIVE**

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Antonioli

Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

## 6. CONCESSION FOR GENERAL RATES

This is a report concerning a request for a concession for general rates for the following properties and owners.

- Community Housing (Qld) Ltd  
- 2 South Station Road, BOOVAL QLD 4304
- Women's Crisis Support Service Incorporated  
- \*\* address withheld \*\*
- West Moreton Migrant Resource Service Inc (Goodna Neighbourhood House)  
- Part Lot 3 Old Ipswich Road, RIVERVIEW QLD 4303.

“The attachment/s to this report are confidential in accordance with section 254J(3)(d) of the Local Government Regulation 2012.”

### RECOMMENDATION

Moved by Councillor Jim Madden:

Seconded by Councillor Marnie Doyle:

- A. That having satisfied the criteria in s120 of the of the *Local Government Regulation 2012*, as well as the Rates Concession Policy, the property at 2 South Station Road, Booval, be granted a 100% concession on the differential general rate and backdated to the relevant date of application.**
- B. That having satisfied the criteria in s120 of the of the *Local Government Regulation 2012*, as well as the Rates Concession Policy, the property at \*\* address withheld \*\* (refer confidential attachment), be granted a 100% concession on the differential general rate and backdated to the relevant date of application.**
- C. That having satisfied the criteria in s120 of the of the *Local Government Regulation 2012*, as well as the Rates Concession Policy, the property at Part Lot 3 Old Ipswich Road, RIVERVIEW QLD 4303, be granted a 100% concession on the differential general rate and backdated to the relevant date of application.**

#### AFFIRMATIVE

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Antoniolli

#### NEGATIVE

Councillors:

Nil

Madden

The motion was put and carried.

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7. 2026-2027 FEES AND CHARGES - EARLY APPROVAL FOR IDENTIFIED LICENCES, PERMITS AND RENEWALS

This is a report concerning the fees for animal management, public health, food business and road regulation licences and associated services for the 2026-2027 financial year. It is proposed to adopt this selection of fees and charges ahead of the main budget process for the forthcoming financial year to allow licence, registration and permit renewals to be issued with 30-60 days advanced notice. All other fees will be submitted to Council for approval at the scheduled meeting of 28 May 2026.

RECOMMENDATION

Moved by Councillor Marnie Doyle:

Seconded by Councillor Jim Madden:

**That the proposed fees and charges for animal management, public health, food business and road regulation licences and associated services, as detailed in Attachment 1, be adopted with an effective date of 1 July 2026.**

AFFIRMATIVE

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Madden

NEGATIVE

Councillors:

Antoniolli (Abstain)

The motion was put and carried.

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8. 2024-2025 IPSWICH ARTS FOUNDATION TRUST FINANCIAL STATEMENTS, MANAGEMENT REPRESENTATION LETTER AND CLOSING REPORT

This a report concerning Ipswich City Council's controlled entity, Ipswich Arts Foundation Trust's 2024-2025 annual financial statements.

RECOMMENDATION

Moved by Councillor Marnie Doyle:

Seconded by Councillor Jacob Madsen:

- A. That the 2024-2025 Ipswich Arts Foundation Trust annual financial statements as detailed in Attachment 1 be received and the contents noted.
- B. That the 2024-2025 Ipswich Arts Foundation Trust management representation letter as detailed in Attachment 2 be received and the contents noted.
- C. That the 2024-2025 Ipswich Arts Foundation Trust closing report as detailed in Attachment 3 be received and the contents noted.

## AFFIRMATIVE

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Antoniolli

Madden

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

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#### 9. MONTHLY FINANCIAL PERFORMANCE REPORT - FEBRUARY 2026

This is a report concerning Ipswich City Council's (**Council**) financial performance for the period ending 28 February 2026, submitted in accordance with section 204 of the *Local Government Regulation 2012*.

#### RECOMMENDATION

Moved by Deputy Mayor Nicole Jonic:

Seconded by Mayor Teresa Harding:

**That the report on Council's financial performance for the period ending 28 February 2026, submitted in accordance with section 204 of the *Local Government Regulation 2012*, be considered and noted by Council.**

## AFFIRMATIVE

Councillors:

Tully

Madsen

Harding

Jonic

Doyle

Antoniolli

Madden

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

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**NOTICES OF MOTION**

Nil

**MATTERS ARISING**

Nil

**QUESTIONS / GENERAL BUSINESS**

Nil

**PROCEDURAL MOTIONS AND FORMAL MATTERS**

The meeting commenced at 10.40 am.

The meeting closed at 11.19 am.

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**COMMUNITY AND SPORT COMMITTEE NO. 2026(02)**

**17 MARCH 2026**

REPORT

**COUNCILLORS' ATTENDANCE:**

Councillor Jacob Madsen (Chairperson); Councillors Pye Augustine, Mayor Teresa Harding, Deputy Mayor Nicole Jonic, Marnie Doyle, Andrew Antonioli, David Martin and Jim Madden

**COUNCILLOR'S APOLOGIES:**

Nil

**OFFICERS' ATTENDANCE:**

Chief Executive Officer (Sonia Cooper), General Manager, Corporate Services (Matt Smith), General Manager, Community Cultural and Economic Development (Ben Pole), General Manager Corporate Services (Matt Smith), General Manager Asset and Infrastructure Services (Seren McKenzie), Community and Sport Manager (Melissa Dower), Coordinator, Community Wellbeing (Marnie Orr), Manager, Community and Cultural Services (Don Stewart), Precinct Director (James Hepburn), Manager Media, Communications and Engagement (Mark Strong), Senior Media Advisor (Darrell Giles) and Venue Technician (Trent Gray)

**WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

Councillor Jacob Madsen (Chairperson) delivered the Acknowledgement of Country

Mayor Teresa Harding arrived at the meeting at 11.30am.

**DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

Nil

**BUSINESS OUTSTANDING**

Nil

**CONFIRMATION OF MINUTES**

1. **CONFIRMATION OF MINUTES OF THE COMMUNITY AND SPORT COMMITTEE NO. 2026(01) OF 17 FEBRUARY 2026**

**RECOMMENDATION**

Moved by Councillor Pye Augustine:

Seconded by Councillor David Martin:

**That the minutes of the Community and Sport Committee held on 17 February 2026 be confirmed.**

**AFFIRMATIVE**

Councillors:

Madsen

Augustine

Harding

Jonic

Antoniolli

Martin

Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

---

Councillor Marnie Doyle arrived at the meeting at 11.31am.

**OFFICERS' REPORTS**

2. **ACTIVE AND HEALTHY 2025 REPORT**

This is a report concerning the evaluation of the Active and Healthy program based on participant feedback received from the 2025 calendar year.

The Active and Healthy Program supports and encourages the Ipswich community to become more active and develop connections through a range of free and low-cost group sports, recreation and wellness activities.

**RECOMMENDATION**

Moved by Deputy Mayor Nicole Jonic:

Seconded by Councillor Marnie Doyle:

**That the report on the Active and Healthy Program for the 2025 calendar year be received and the contents noted.**

## AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Doyle

Antoniolli

Martin

Madden

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

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3. REPORT - SPORT AND RECREATION ADVISORY COMMITTEE NO. 2026(01) OF 26 FEBRUARY 2026

This is the report of the Sport and Recreation Advisory Committee No. 2026(01) of 26 February 2026.

RECOMMENDATION

Moved by Councillor Pye Augustine:

Seconded by Councillor David Martin:

**That Council adopt the recommendations of the Sport and Recreation Advisory Committee No. 2026(01) of 26 February 2026.**

## AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Doyle

Antoniolli

Martin

Madden

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

1. CONFIRMATION OF MINUTES OF THE SPORT AND RECREATION ADVISORY COMMITTEE NO. 2025(04) OF 6 NOVEMBER 2025

RECOMMENDATION

*That the minutes of the Sport and Recreation Advisory Committee held on 6 November 2025 be confirmed.*

2. AGENDA: GEORGE ALDER TENNIS CENTRE AND DRAFT NORTH IPSWICH RESERVE MASTER PLAN

*This is a cover report summarising the agenda for the Thursday 26 February 2026 Sport and Recreation Advisory Committee Meeting Agenda to include discussion on the George Alder Tennis Centre and the Draft North Ipswich Reserve Master Plan.*

RECOMMENDATION

*The items on the agenda are provided for discussion*

**DISCUSSION**

*The Committee discussed the North Ipswich Reserve Draft Master Plan configuration options and the George Alder Tennis Centre Facility Overview, including the current landscape, drivers for change and further landscape.*

**ACTION**

- *Manager Community and Cultural Services to commence progress planning for court conversion option for the George Alder Tennis Centre and provide a report to a future meeting for consideration.*
- *Manager Community and Cultural Services to refine the multiple configuration options for the North Ipswich Reserve Draft Master Plan with a singular option. Manager Community and Cultural Services to also assess the planning perspective and high-level cost estimates, and provide a report to a future meeting for consideration.*

4. REPORT - LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE NO. 2026(01) OF 26 FEBRUARY 2026

This is the report of the Libraries and Customer Services Advisory Committee No. 2026(01) of 26 February 2026.

RECOMMENDATION

Moved by Councillor Pye Augustine:

Seconded by Councillor Jim Madden:

**That Council adopt the recommendations of the Libraries and Customer Services Advisory Committee No. 2026(01) of 26 February 2026.**

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

NEGATIVE

Councillors:

Nil

Doyle  
Antonioli  
Martin  
Madden

The motion was put and carried.

1. CONFIRMATION OF MINUTES OF THE LIBRARIES AND CUSTOMER SERVICES ADVISORY COMMITTEE NO. 2025(04) OF 6 NOVEMBER 2025

RECOMMENDATION

*That the minutes of the Libraries and Customer Services Advisory Committee held on 6 November 2025 be confirmed.*

2. AGENDA: SERVICE IMPACTS - 36.25 HOUR WEEK, LIBRARIES OPENING HOURS AND LIBRARIES AFTER HOURS

*This is a cover report summarising the agenda for the Thursday 26 February 2026 Libraries and Customer Services Advisory Committee.*

RECOMMENDATION

*The items on the agenda are provided for discussion.*

**DISCUSSION**

*The committee discussed the service impacts of a 36.25 hour week, libraries after hours and libraries opening hours options.*

**ACTION**

*That Option 6 is included in upcoming budget discussions.*

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**NOTICES OF MOTION**

Nil

**MATTERS ARISING**

Nil

**QUESTIONS / GENERAL BUSINESS**

Nil

**PROCEDURAL MOTIONS AND FORMAL MATTERS**

The meeting commenced at 11.29 am.

The meeting closed at 11.43 am.

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**ECONOMIC AND CULTURAL DEVELOPMENT COMMITTEE NO. 2026(02)****17 MARCH 2026**

REPORT

**COUNCILLORS' ATTENDANCE:**

Councillor Pye Augustine (Chairperson); Councillors Marnie Doyle (Deputy Chairperson), Mayor Teresa Harding, Deputy Mayor Nicole Jonic, Jacob Madsen, Andrew Antonioli, David Martin and Jim Madden

**COUNCILLOR'S APOLOGIES:**

Nil

**OFFICERS' ATTENDANCE:**

Chief Executive Officer (Sonia Cooper), General Manager Community, Cultural and Economic Development (Ben Pole), General Manager Corporate Services (Matt Smith), General Manager Asset and Infrastructure Services (Seren McKenzie), Precinct Director – Nicholas Street Precinct (James Hepburn), Manager Marketing and Promotions (Carly Gregory), Senior Media Officer (Darrell Giles) and Technical Services Officer (Trent Gray)

**WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

Councillor Pye Augustine (Chairperson) invited Councillor Marnie Doyle to deliver the Acknowledgement of Country

**DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

Nil

**BUSINESS OUTSTANDING**

Nil

**CONFIRMATION OF MINUTES**

1. **CONFIRMATION OF MINUTES OF THE ECONOMIC AND CULTURAL DEVELOPMENT COMMITTEE NO. 2026(01) OF 17 FEBRUARY 2026**

**RECOMMENDATION**

Moved by Councillor David Martin:  
Seconded by Councillor Pye Augustine:

**That the minutes of the Economic and Cultural Development Committee held on 17 February 2026 be confirmed.**

## AFFIRMATIVE

Councillors:

Augustine

Doyle

Harding

Jonic

Madsen

Antoniolli

Martin

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

---

**OFFICERS' REPORTS**

Councillor Jim Madden arrived at the meeting at 11.56 am.

2. **EVENT SPONSORSHIP - 2026 OCR WORLD CHAMPIONSHIPS AND SPARTAN TRIFECTA WEEKEND AND 2027 AND 2028 SPARTAN TRIFIECTA WEEKEND**

This is a report concerning an Event Sponsorship application by Spartan AUS 3.0 Pty Ltd for \$70,000 excl GST in funding support over three (3) years for the 2026 Obstacle Course Racing (OCR) World Championships and Spartan Trifecta Weekend, and 2027 and 2028 Spartan Trifecta Weekend.

**RECOMMENDATION**

Moved by Councillor Pye Augustine:

Seconded by Councillor David Martin:

**That Council resolve to provide Event Sponsorship of \$50,000 excl GST financial support over three (3) years to Spartan AUS 3.0 for the 2026 Obstacle Course Racing (OCR) World Championships and Spartan Trifecta Weekend, and 2027 and 2028 Spartan Trifecta Weekend.**

## AFFIRMATIVE

Councillors:

Augustine

Doyle

Harding

Jonic

Madsen

Antoniolli

Martin

Madden

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

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3. QUARTERLY EVENT SPONSORSHIP AND TICKET ALLOCATION REPORT

This is a report concerning event sponsorship approved in the period of 1 October to 31 December 2025 as required under the Event Sponsorship Policy.

RECOMMENDATION

Moved by Councillor Jim Madden:

Seconded by Councillor Marnie Doyle:

**A. That Council receive and note the following event sponsorship allocations during the 1 October to 31 December 2025 period:**

**Major Community Event Sponsorship Category 2 over \$15,000 (excl GST) approved by Council:**

- **Springfield Carols Inc \$50,000 (excl GST) cash support for the 2025, 2026 and 2027 Springfield Christmas Carols**
- **Ipswich Show Society \$90,000 (excl GST) cash support for the 2026, 2027 and 2028 Ipswich Show**

**Event Sponsorship Category 2 over \$15,000 (excl GST) approved by Council:**

- **Pacific Action Sports \$20,000 (excl GST) cash support for the 2026 Eastern Rumble Pro Tour and AM Series Skateboard Event**
- **GTR Events \$75,000 (excl GST) cash support for the 2026, 2027 and 2028 Ipswich Outdoor Living, 4x4 and Caravan Expo**

**Event Sponsorship Category 1 under \$15,000 (excl GST) approved by the General Manager, Community, Culture and Economic Development:**

- **Australian Karting Association Limited \$8,000 (excl GST) cash support for the 2026 Australian Kart Championship**

**B. That Council receive and note that there were no event sponsorship ticket allocations made during the 1 October to 31 December period.**

AFFIRMATIVE

Councillors:

Augustine

Doyle

Harding

Jonic

Madsen

NEGATIVE

Councillors:

Nil

Antoniolli  
 Martin  
 Madden

The motion was put and carried.

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4. NICHOLAS STREET PRECINCT - FEBRUARY 2026 NICHOLAS STREET PRECINCT PROJECT CONTROL GROUP

This is a report concerning the February 2026 Nicholas Street Precinct (NSP) Project Control Group (PCG) meeting focussing on the status of the leasing program and the planning, development, delivery and ongoing management of the NSP.

“The attachment/s to this report are confidential in accordance with section 254J(3)(c), (e), (g) of the *Local Government Regulation 2012*.”

RECOMMENDATION

Moved by Councillor Jim Madden:

Seconded by Councillor Marnie Doyle:

**That the February 2026 Nicholas Street Precinct Project Control Group Report be received and the contents noted.**

AFFIRMATIVE

Councillors:

Augustine

Doyle

Harding

Jonic

Madsen

Martin

Madden

NEGATIVE

Councillors:

Antoniolli (Abstain)

The motion was put and carried.

---

NOTICES OF MOTION

Nil

MATTERS ARISING

Nil

**QUESTIONS / GENERAL BUSINESS**

Nil

**COMMENCEMENT OF NEXT MEETING**

**RECOMMENDATION**

Moved by Councillor Pye Augustine:

**That the Environment and Sustainability Committee commence at 12.50 pm.**

**AFFIRMATIVE**

Councillors:

Augustine

Doyle

Harding

Jonic

Madsen

Antoniolli

Martin

Madden

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

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**PROCEDURAL MOTIONS AND FORMAL MATTERS**

The meeting commenced at 11.53 am.

The meeting closed at 12.18 pm.

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**ENVIRONMENT AND SUSTAINABILITY COMMITTEE NO. 2026(02)****17 MARCH 2026**

## REPORT

**COUNCILLORS' ATTENDANCE:**

Councillor Jim Madden (Chairperson); Councillors Andrew Antonioli (Deputy Chairperson), Mayor Teresa Harding, Deputy Mayor Nicole Jonic, Jacob Madsen and Pye Augustine

**COUNCILLOR'S APOLOGIES:**

Councillor Marnie Doyle

**OFFICERS' ATTENDANCE:**

Chief Executive Officer (Sonia Cooper), General Manager Environment and Sustainability (Kaye Cavanagh), General Manager Asset and Infrastructure Services (Seren McKenzie), Sustainability and Climate Change Coordinator (Brodie Smith), Environmental Education and Operations Manager (Grant Sorensen), Acting Team Leader (Environment and Sustainability Education and Awareness) (Jacque King), Environmental Events and Partnerships Officer (Jennifer Bonnett), Senior Media Officer (Darrell Giles) and Technical Services Officer (Trent Gray)

**WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY**

Councillor Jim Madden (Chairperson) delivered the Acknowledgement of Country

**DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA**

Nil

**BUSINESS OUTSTANDING**

Nil

**CONFIRMATION OF MINUTES**

1. **CONFIRMATION OF MINUTES OF THE ENVIRONMENT AND SUSTAINABILITY COMMITTEE NO. 2026(01) OF 17 FEBRUARY 2026**

**RECOMMENDATION**

Moved by Councillor Jacob Madsen:

Seconded by Councillor Andrew Antonioli:

**That the minutes of the Environment and Sustainability Committee held on 17 February 2026 be confirmed.**

## AFFIRMATIVE

Councillors:

Madden

Antoniolli

Harding

Jonic

Madsen

Augustine

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

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**OFFICERS' REPORTS**2. IPSWICH CANE TOAD CHALLENGE - HIGHLIGHTS REPORT

This is a report concerning the Ipswich Cane Toad Challenge and highlights of the campaign.

**RECOMMENDATION**

Moved by Mayor Teresa Harding:

Seconded by Deputy Mayor Nicole Jonic:

**That the report titled Ipswich Cane Toad Challenge – Highlights Report be received and noted.**

## AFFIRMATIVE

Councillors:

Madden

Antoniolli

Harding

Jonic

Madsen

Augustine

## NEGATIVE

Councillors:

Nil

The motion was put and carried.

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3. GARAGE SALE TRAIL IMPACT REPORT 2025

This is a report concerning the Garage Sale Trail Impact Report 2025 and the positive community outcomes of participating in this initiative. The 2025 Garage Sale Trail was another outstanding success for Ipswich, delivering strong

environmental, economic and community outcomes while engaging thousands of residents across the city.

**RECOMMENDATION**

Moved by Deputy Mayor Nicole Jonic:

Seconded by Councillor Andrew Antonioli:

**That the Garage Sale Trail Impact Report 2025 be received and its content noted.**

**AFFIRMATIVE**

Councillors:

Madden

Antonioli

Harding

Jonic

Madsen

Augustine

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

4. **WASTE AND CIRCULAR ECONOMY TRANSFORMATION DIRECTIVE - UPDATE REPORT**

This is an update report on the continuing implementation of the Ipswich City Council Waste and Circular Economy Transformation Policy Directive (the Directive) following the review of the Directive at the Ordinary Council Meeting of 3 September 2024.

**RECOMMENDATION**

Moved by Councillor Andrew Antonioli:

Seconded by Deputy Mayor Nicole Jonic:

**That the update report on the Waste and Circular Economy Transformation Policy Directive be received and the contents noted.**

**AFFIRMATIVE**

Councillors:

Madden

Antonioli

Harding

Jonic

Madsen

Augustine

**NEGATIVE**

Councillors:

Nil

The motion was put and carried.

## 5. CLIMATE EMERGENCY PETITION - RESPONSE OUTCOME

This report is regarding a response to a petition received in August 2025 from the Ipswich Climate Action Group (ICAG). At Council Ordinary meeting on 2 December 2025, Council resolved that the officer report presented to the Environment and Sustainability Committee No. 2025(11) of 2 December 2025 be referred to a future councillor workshop for discussion.

The petition called upon Ipswich City Council to:

1. Declare a Climate Emergency.
2. Achieve net zero emissions across all Council operations by 2030.
3. Establish a community-council partnership to support a sustainable and liveable future.

### RECOMMENDATION

Moved by Councillor Jacob Madsen:

Seconded by Councillor Pye Augustine:

- A. That Council receives and notes the petition from the Ipswich Climate Action Group.**
- B. That Council continue to implement actions under its adopted Sustainability Strategy 2021 – 2026 and actively promotes, communicates and raises awareness of council’s sustainability and climate resilience initiatives.**
- C. That Council continue to engage with environment and sustainability groups, and the broader community to support a sustainable and liveable future, and to seek community input in the review and update of the Sustainability Strategy in 2026-2027.**

Deputy Mayor Nicole Jonic left the meeting at 1.01pm.

AFFIRMATIVE

Councillors:

Madden

Antoniolli

Harding

Madsen

Augustine

NEGATIVE

Councillors:

Nil

All Councillors except Deputy Mayor Nicole Jonic were present when the vote was taken.

The motion was put and carried.

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**6. SUSTAINABILITY STRATEGY PROGRESS REPORT - MARCH 2026**

This is a report concerning the progress in implementing Ipswich City Council's Sustainability Strategy 2021-2026. The strategy and its associated implementation plan are in their fifth year of implementation. These set out several actions over the five-year period and as of March 2026, **81%** are marked completed. Some of the actions are substantial projects within themselves and are implemented over multiple years and/or ongoing in nature.

**RECOMMENDATION**

Moved by Councillor Andrew Antonioli:  
Seconded by Councillor Pye Augustine:

**That the report titled "Sustainability Strategy Implementation – March 2026" be received and noted.**

**AFFIRMATIVE**

Councillors:

Madden

Antonioli

Harding

Madsen

Augustine

**NEGATIVE**

Councillors:

Nil

All Councillors except Deputy Mayor Nicole Jonic were present when the vote was taken.

The motion was put and carried.

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**NOTICES OF MOTION**

Nil

**MATTERS ARISING**

Nil

**QUESTIONS / GENERAL BUSINESS**

Nil

**PROCEDURAL MOTIONS AND FORMAL MATTERS**

The meeting commenced at 12.50 pm.

The meeting closed at 1.08 pm.

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Doc ID No: A12636718

ITEM: 16.1  
SUBJECT: CEO ORGANISATIONAL PERFORMANCE REPORT FOR FEBRUARY 2026  
AUTHOR: CHIEF EXECUTIVE OFFICER  
DATE: 2 MARCH 2026

### **EXECUTIVE SUMMARY**

This is a monthly report by the Chief Executive Officer focusing on a summary of organisational performance in the areas of workplace health and safety, progress in the delivery of Council's Corporate and Annual Plans, our people and culture, financial management, capital program delivery, external funding, significant risks and legal matters.

This report is for the month of February 2026. The report for this period highlights current significant matters and progress on key performance indicators.

### **RECOMMENDATION**

**That the Chief Executive Officer Organisational Performance Report for the month of February 2026 be received and the contents noted.**

### **BACKGROUND**

#### **1. Current Significant Matters**

##### **Boost for inclusivity at Ipswich's home of athletics**

The completion of a new accessibility pathway and upgrades to the eastern carpark at Limestone Park has improved access to Ipswich's primary athletics facility, Bill Paterson Oval. The works ensure the track and field precinct is more accessible for athletes and visitors with disabilities, supporting increased participation across local athletics programs. The project delivered a new footpath connecting the eastern carpark to the clubhouse, meeting current accessibility standards, along with improvements to the carpark including two dedicated accessible parking spaces, additional line marking, safety bollards and a concrete culvert to better manage stormwater. These upgrades address longstanding challenges faced by para-athletes and spectators when accessing the clubhouse. The improved facilities are expected to encourage broader community participation in athletics and support local athletes as interest continues to build in the lead-up to the Brisbane 2032 Olympic and Paralympic Games.

##### **Ipswich's natural environment big winner of cane toad busting competition**

Ipswich's natural environment received a significant boost through the city's first Cane Toad Challenge, which resulted in the removal of more than 41,000 cane toads from local habitats. The initiative, jointly delivered by council and an environmental organisation, ran

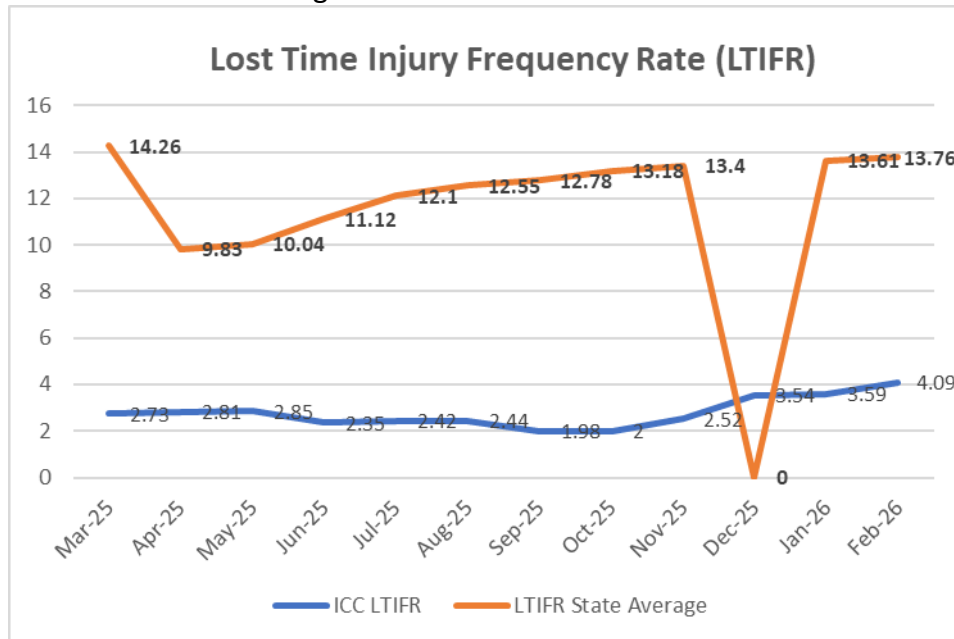
from 30 January to 8 February and saw residents collect over 5,000 adult toads and more than 36,000 tadpoles. The launch event drew strong community interest, with participants removing hundreds of toads in under an hour, and a total of 44 groups contributing 378 volunteer hours across the challenge. Families and children formed a large portion of the volunteer effort, demonstrating broad community engagement in environmental protection. The program also introduced the city's first dedicated cane toad drop-off point to support humane euthanasia practices. Friendly competition among participants added momentum, with top-performing groups removing thousands of toads and tadpoles. The challenge delivered meaningful environmental benefits by reducing a highly toxic and prolific invasive species, which can produce tens of thousands of eggs in a single breeding cycle.

**Landmark signing adds Hilton Garden Inn brand to Ipswich skyline**

Ipswich will see a major boost to its accommodation supply with the development of a new 160-room Hilton Garden Inn in the city centre, a \$53 million project to be delivered by a developer set to begin construction in late 2026. Built on council-owned land beside the Nicholas Street Precinct, the seven-storey hotel will create about 150 construction jobs and 50 permanent roles, supporting an estimated \$2.7 million in annual economic activity. The project forms part of broader efforts to address a significant shortfall in short-stay accommodation ahead of the Brisbane 2032 Olympic and Paralympic Games and is expected to increase visitor stays, strengthen the tourism economy and complement major city events. Positioned alongside key dining, entertainment and civic spaces, the hotel will serve as important new infrastructure supporting the city's growth and revitalisation.

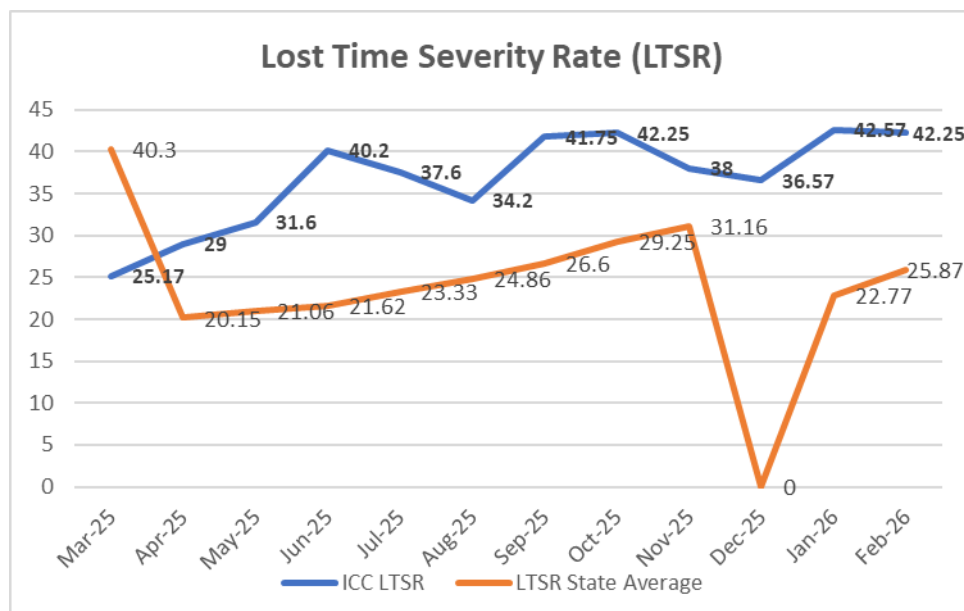
## 2. Workplace Health and Safety

Note: LTIFR State Average for December 2025 is not available



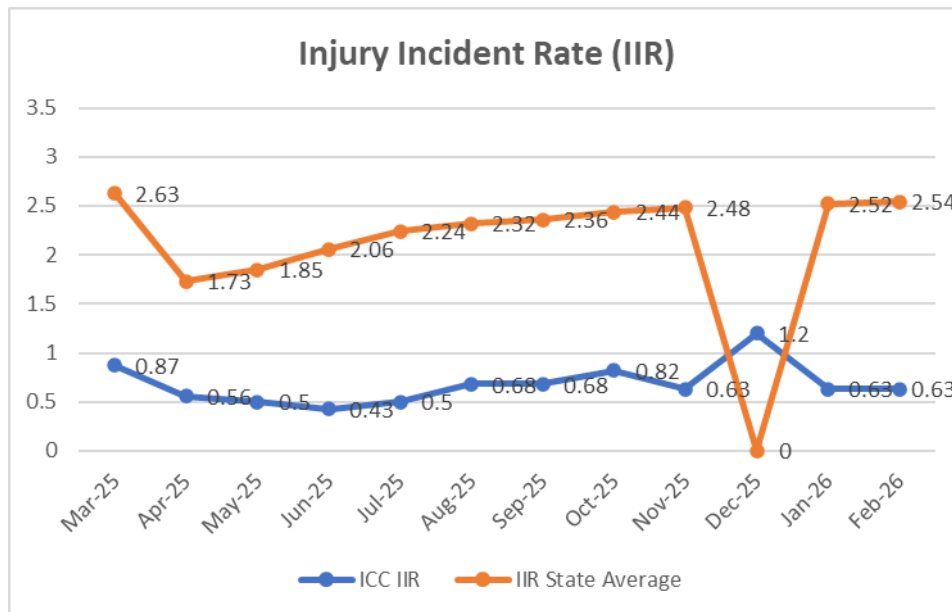
Local Government Association of Queensland (LGAQ) LTIFR rate is calculated on a calendar year and not a 12-month rolling total which ICC uses. The physical and psycho-social safety and wellbeing of the workforce continues to be the CEO and the organisation's first and foremost priority.

Note: LTSR State Average for December 2025 is not available



The LTSR rate equates to the number of days lost for each LTI. The State Average is the average of LTSR across the 62 local councils within the LGAQ scheme. The LGAQ rate is calculated on a calendar year and not a 12-month rolling total which ICC uses.

Note: IIR State Average for December 2025 is not available



The IIR rate is the number of injury incidents per 100 workers. The State Average is the average of IIR across the 62 local councils within the LGAQ scheme. State data for December is unavailable.

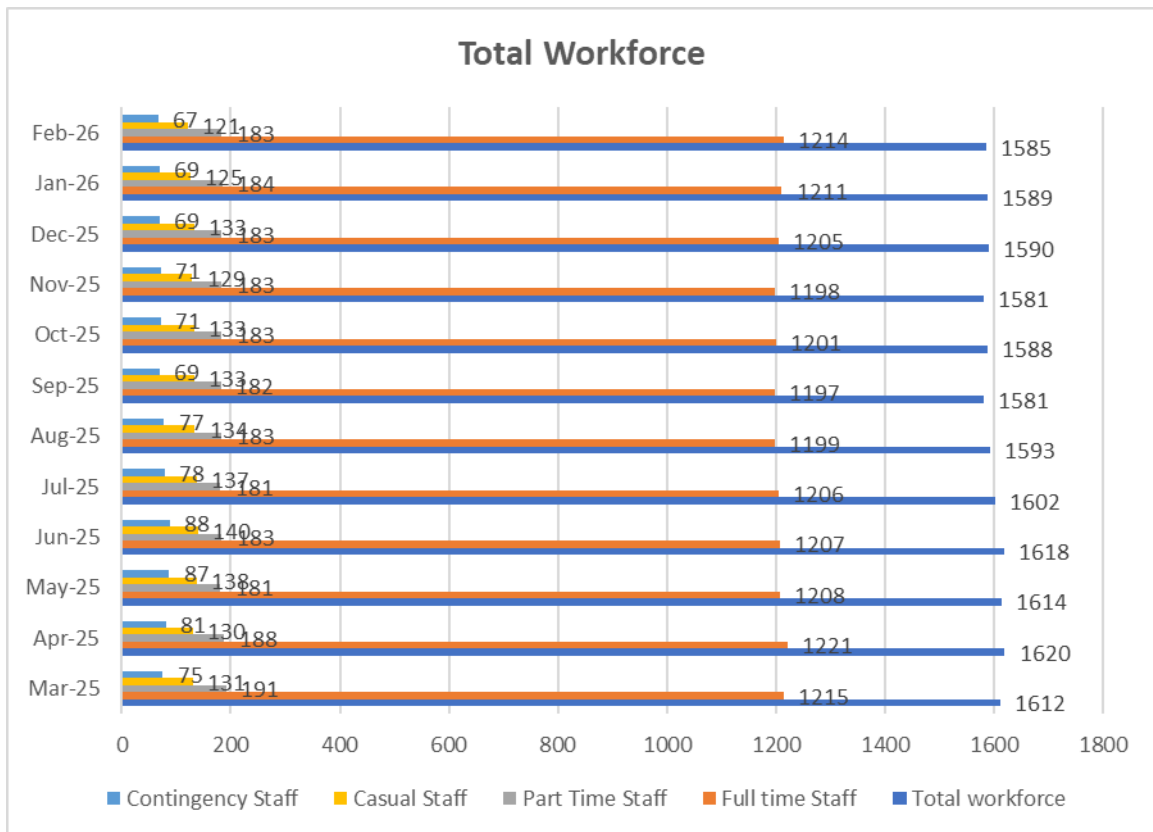
### 3. Update on Corporate/Operational Plans

The Quarterly Performance Report for the January – March 2026 (Quarter 3 period) on the 2025-2026 Operational Plan will be presented to the May 2026 Council Ordinary Meeting.

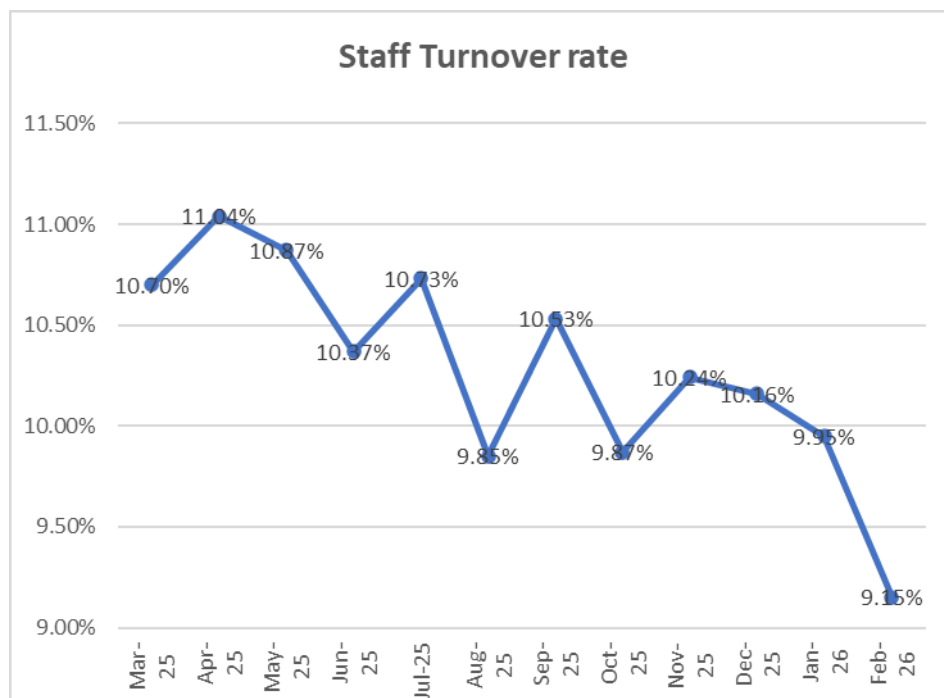
The current Annual Plan and the last quarterly report are available on council’s website: <https://www.ipswich.qld.gov.au>

### 4. Major Key Performance Indicators

*People and Culture*



The total workforce for the council organisation ‘head count’ was 1585 in February 2026.



Staff turnover rate was at 9.15% in February 2026, down by 0.80% from January 2026.

For interest, but not direct comparison due to the time and calculation differential, the annual average workforce attrition rate for South-East Queensland councils for 2024 reported by the LGAQ was 18%.

### *Finance*

The full financial performance report for February 2026 has been provided to the Finance and Governance Committee.

The total net result (including capital revenue) for Ipswich City Council as of 28 February 2026 is a surplus of \$111.8 million compared to the year to date (YTD) budget surplus of 102.5 million. Council's YTD operating surplus (excluding capital revenue and the Infrastructure Levy) is \$4.5 million compared to the budgeted YTD surplus of \$1.3 million. The favourable result is driven by higher interest income, greater Urban Utilities tax revenue, greater town planning and development fee revenue, and unbudgeted funding received from the Queensland Reconstruction Authority (QRA) relating to the Ex Tropical Cyclone Alfred event. This is partly offset by overspends on employee expenses and increased depreciation as well as funding from the Financial Assistance Grant being recognised in the prior financial year.

Capital expenditure (excluding asset donations and disaster recovery) is \$6.2 million below the YTD budget. Underspends were mainly due to the tenancy fit-out delays in Nicholas Street Precinct, timing of the North Ipswich Reserve Western Grandstand, and timing of fleet acquisitions. There were also savings on surfacing works at Redbank Plains Recreation Reserve car park. This is partially offset by overspends in asset rehabilitation, mainly due to timing of expenditure on the drainage rehabilitation on East Ipswich Stage 1 and Champions Way, earlier than planned works on softfall replacement programs due to contractor availability and unbudgeted works on John Williams and Henry Lawson Bicentennial Parks.

### *Capital Delivery Program 2025-2026*

A solid result for the month of February 2026 with actual expenditure being \$9.897 million against a budget of \$7.382 million. While over budget, the result is reflective of project timing rather than a significant overspend.

## **5. Risk and Compliance Update**

### *Corporate Risk Register*

Council's corporate risk register is reviewed on a regular basis. Council's corporate risk register is scheduled for review at the ELT Risk Committee meeting scheduled for 8 April 2026.

Council's corporate risk register and risk trends in these risks are reported through Council's Audit and Risk Management Committee (ARMC) which is held every quarter. Council continues to seek to actively manage and mitigate its corporate risks.

*Legal Matters*

An overview of all active court proceedings is provided in a confidential attachment to this report.

Matters that are not the subject of court proceedings will be considered for addition to the report where:

- they concern subject matter of significant public interest/concern; and/or
- where their outcome may present significant financial value/impact for Council; and/or
- where their outcome may set an important precedent for Council.

Generally significant non-court matters will only be reported where they are the subject of dispute and management of that dispute is being administered by Legal Services (as opposed to where Legal Services’ involvement is ad-hoc or limited to the provision of internal advice), or where they concern a significant project for Council. The detail reported in respect of each matter listed has been provided with privacy, confidentiality, and legal professional privilege (and the requirement to maintain same) in mind.

**6. Current Consultation Matters**

The following community engagement projects are included on Shape Your Ipswich, the digital engagement platform that uses a range of digital techniques to connect with the community and promote consultation events.

Engagement data below includes contributions received on Shape Your Ipswich and does not include data from other channels.

Description of metrics used:

**Contributors** – The unique number of Visitors who have left feedback or contributions. Contributors is a unique value, and a Contributor who makes more than one contribution is only counted as a single Contributor.

**Visitors** – A Visitor is a unique user. A single Visitor may make more than one visit to the site, but it is only counted once. A Visitor is not necessarily a single person, but rather a single browsing session that stores a user’s technical information. IP addresses are used to determine unique Visitors.

**Open Engagement Projects – 1 February – 28 February 2026:**

| Project Name                          | Project Lead (Department) | Purpose of Engagement   |
|---------------------------------------|---------------------------|---|
| Ipswich City Plan Amendment Package 1 | Planning and Regulatory   | Informing the community about the Ipswich City Plan amendments, with page visitors redirected to the main |

|                                 |   |   |
|---------------------------------|---|---|
|                                 | Services Department                                     | <p>Ipswich City Plan webpage for full details. Consultation opened 5 February 2026 and will close 6 March 2026.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 0 SYI contributors (information page only)</li> <li>• 397 SYI visitors</li> </ul>   |
| Paynes Road Reserve             | Environment and Sustainability Department               | <p>Engagement aims to inform the community about planned improvements at Paynes Road Reserve, generate ideas for visitor facilities and embellishments, understand community reactions, and involve residents in the decision-making process. Consultation opened 2 February 2026 and will close 8 March 2026.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 126 SYI contributors</li> <li>• 1,688 SYI visitors</li> </ul>  |
| Creating Places for People -    | Community, Cultural and Economic Development Department | <p>Engagement aims to inform businesses in Ipswich Central about the opportunity to apply to host the next Street Patio and to collect expressions of interest outlining their proposed activation, styling, and operational approach. Expressions of interest first opened 5 April 2023 and closed 17 June 2024. The second expression of interest call out opened 16 February 2026 and will close 16 March 2026.</p> <p>SYI statistics as at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 0 SYI contributors (phase 2)</li> <li>• 62 SYI visitors (phase 2)</li> <li>• 52 SYI contributors (project total)</li> <li>• 826 SYI visitors (project total)</li> </ul> |
| Creators' Summit – Ipswich 2026 | Community, Cultural and Economic Development Department | <p>Returning in 2026, the Creators' Summit – Ipswich celebrates local creativity and innovation. Under the 2026 theme, "<i>The Future Belongs to the Weird</i>," the summit will bring together artists, makers, and industry leaders to strengthen partnerships, showcase talent, and drive growth within Ipswich's creative economy. The summit will be held 7 March 2026 at the Ipswich Civic Centre.</p> <p>Please note, the engagement tool on this page is only used to manage speaker EOIs.</p> <p>SYI statistics as at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 22 SYI contributors</li> <li>• 4,952 SYI visitors</li> </ul>                            |
| Character Place Nomination      | Planning and Regulatory Services Department             | <p>To seek nominations from the community on historical character places as part of the Planning Scheme. Opened 27 February 2023 and will remain open.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 8 SYI contributors</li> <li>• 931 SYI visitors</li> </ul>  |

|   |   |   |
|---|---|---|
| Ripley Road & Fischer Road Upgrade  | Asset and Infrastructure Services Department            | <p>Informing the community on planned works at Ripley Road and Fischer Road. Opened 23 January 2024 and will remain open until work is completed.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 19 SYI contributors</li> <li>• 5,240 SYI visitors</li> </ul>  |
| Ipswich Youth Advisory Committee (IYAC) – closed member page (Communications hub) | Community, Cultural and Economic Development Department | <p>The communications and engagement ‘hub’ for IYAC members. This page is continually updated on projects that IYAC members can be involved in. Opened 31 January 2024 and will remain open.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 65 SYI contributors</li> <li>• 293 SYI visitors</li> </ul>   |
| Community Panel   | Community, Cultural and Economic Development Department | <p>Council’s community engagement program for future-focused policy, strategy, projects and plans. Opened 20 December 2021 and will remain open.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 295 SYI contributors</li> <li>• 27,129 SYI visitors</li> </ul>   |
| Community Panel – closed member page  | Community, Cultural and Economic Development Department | <p>The communications and engagement ‘hub’ for the community panel. This page is continually updated with updates on projects the panel has been involved in. Opened 22 March 2022 and will remain open.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 109 SYI contributors</li> <li>• 228 SYI visitors</li> <li>• 255 community panel members</li> </ul>   |
| Creative Industries   | Community, Cultural and Economic Development Department | <p>Engagement on Creative Industries programs under the Arts and Cultural Strategy. Main project page Creative Industries opened on 14 April 2023 and will remain open.</p> <p>Creative Industries main page activities SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• Play a Part – how you see council supporting the Creative Industries: <ul style="list-style-type: none"> <li>- 13 SYI contributors</li> </ul> </li> </ul> <p>Project subpages currently open and SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• ARTiculate activities: <ul style="list-style-type: none"> <li>- 63 SYI contributors – The skills I want to learn the most – opened 20 April 2023</li> <li>- 32 SYI contributors – Help shape our 2026 workshops – opened 24 April 2023</li> </ul> </li> </ul> <p>The data shown below relates to all projects and subpages connected to Creative Industries.</p> |

|                 |   |   |
|-----------------|---|---|
|                 |   | <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 431 SYI contributors</li> <li>• 58,204 SYI visitors</li> </ul>  |
| Ipswich Central | Community, Cultural and Economic Development Department | <p>Ipswich Central Revitalisation projects, communications, information sharing and public events. Main project page Ipswich Central opened on 28 November 2019 and will remain open.</p> <p>Project page currently open and SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• Placemaking in Action <ul style="list-style-type: none"> <li>- 4 SYI contributors</li> </ul> </li> <li>• Designing the heart of Ipswich Central – Information page opened 23 September 2025 <ul style="list-style-type: none"> <li>- 0 SYI contributors</li> </ul> </li> </ul> <p>Project subpages currently open and SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• Creating Places for People – subpage project opened 24 February 2026 and will close 24 March 2026 <ul style="list-style-type: none"> <li>- 49 SYI contributors</li> </ul> </li> <li>• Light up Ipswich Central – subpage project opened 21 August 2023 <ul style="list-style-type: none"> <li>- 9 SYI contributors</li> </ul> </li> <li>• Out and About (event page) – subpage project opened 1 April 2022 <ul style="list-style-type: none"> <li>- 17 SYI contributors (4 events shared in February)</li> </ul> </li> <li>• Green Walkable Streets – Have you seen the new scramble crossing? – subpage project opened 29 November 2022 <ul style="list-style-type: none"> <li>- 5 SYI contributors</li> </ul> </li> </ul> <p>The data shown below relates to all project and subpages connected to Ipswich Central.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 885 SYI contributors</li> <li>• 32,125 SYI visitors</li> </ul> |

**Projects that may open in March 2026:**

| Project Name                                 | Project Lead (Department)     | Purpose of Engagement  |
|--|-------------------------------|--|
| Ipswich community views and sentiment survey | Corporate Services Department | A survey will be undertaken by id consulting to understand liveability of Ipswich, and satisfaction levels with council services. A Shape Your Ipswich page will be built to raise awareness and encourage participation in the engagement. Consultation is proposed to open 30 March 2026 and will close 24 April 2026. |

|   |   |   |
|---|---|---|
| Local Law Review 2026                     | Planning and Regulatory Services Department             | Engagement for the Local Law Review 2026, which forms Step 3 of the Strategic Regulation Project, will seek community sentiment on how council manages regulation and opportunities to reduce unnecessary red tape. Consultation will open 16 March 2026 and will close 6 April 2026. |
| Renaming Nicholas Street Precinct Carpark | Community, Cultural and Economic Development Department | A poll will be undertaken to capture community sentiment around changing the name of Nicholas Street Precinct Carpark, and views on using the name Tulmur Place Carpark. Consultation is proposed to open 27 March 2026 and will close 27 April 2026.                                 |

**Engagement Project Updates – 1 February – 28 February 2026:**

| Project Name             | Project Lead (Department)                 | Purpose of Engagement  |
|--------------------------|---|--|
| Paperbark Flats Upgrade  | Environment and Sustainability Department | <p>Paperbark Flats upgrades seek community feedback on the concept plan, which outlines planned works to be undertaken over the next three years to improve visitor experience while respecting the natural environment. Consultation opened 9 January 2026 and closed 1 February 2026.</p> <p>Page updated to close survey and confirm we are now reviewing community feedback. FAQs updated based on community feedback.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 149 SYI contributors</li> <li>• 3,545 SYI visitors</li> </ul>                         |
| Paynes Road Reserve      | Environment and Sustainability Department | <p>Engagement aims to inform the community about planned improvements at Paynes Road Reserve, generate ideas for visitor facilities and embellishments, understand community reactions, and involve residents in the decision-making process. Consultation opened 2 February 2026 and will close 8 March 2026.</p> <p>Page updated informing that the walking site tour was fully booked, and to share information and imagery from the site tour.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 126 SYI contributors</li> <li>• 1,688 SYI visitors</li> </ul> |
| Corporate Plan 2026-2031 | Corporate Services Department             | <p>The purpose of this engagement is to seek community feedback on the Corporate Plan 2026-2031 to ensure it reflects the aspirations, priorities and needs of the Ipswich community. The engagement opened 20 October 2025 and closed 7 December 2025.</p> <p>Page updated to share community engagement findings.</p>  |

|                                 |   |  |
|---------------------------------|---|--|
|                                 |   | <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 105 SYI contributors</li> <li>• 642 SYI visitors</li> </ul>  |
| Ipswich Central                 | Community, Cultural and Economic Development Department | <p>Ipswich Central Revitalisation projects, communications, information sharing and public events. Main project page Ipswich Central opened on 28 November 2019 and will remain open.</p> <p>Project subpage updates:</p> <ul style="list-style-type: none"> <li>- Creating Places for People: <ul style="list-style-type: none"> <li>- Subpage updated to advertise new EOI for hosting Street Patio.</li> </ul> </li> <li>• Out and About (event page): <ul style="list-style-type: none"> <li>- Subpage updated to show that Ipswich Central events now have a new online home on Discover Ipswich.</li> </ul> </li> </ul> <p>The data shown below relates to all project and subpages connected to Ipswich Central.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 885 SYI contributors</li> <li>• 32,125 SYI visitors</li> </ul> |
| Creative Industries             | Community, Cultural and Economic Development Department | <p>Engagement on Creative Industries programs under the Arts and Cultural Strategy. Main project page Creative Industries opened on 14 April 2023 and will remain open.</p> <p>Project subpage updates:</p> <ul style="list-style-type: none"> <li>• Regional Arts Development Fund: <ul style="list-style-type: none"> <li>- Subpage updated sharing details on the 2026 available funding.</li> </ul> </li> </ul> <p>The data shown below relates to all projects and subpages connected to Creative Industries.</p> <p>SYI statistics as at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 431 SYI contributors</li> <li>• 58,204 SYI visitors</li> </ul>   |
| Creators' Summit – Ipswich 2026 | Community, Cultural and Economic Development Department | <p>Returning in 2026, the Creators' Summit – Ipswich celebrates local creativity and innovation. Under the 2026 theme, <i>"The Future Belongs to the Weird,"</i> the summit will bring together artists, makers, and industry leaders to strengthen partnerships, showcase talent, and drive growth within Ipswich's creative economy. The summit will be held 7 March 2026 at the Ipswich Civic Centre.</p> <p>Page updated to share the 2026 program with the community.</p> <p>SYI statistics at 28 February 2026:</p>  |

|         |                               |   |
|---------|-------------------------------|---|
|         |                               | <ul style="list-style-type: none"> <li>• 22 SYI contributors</li> <li>• 4,952 SYI visitors</li> </ul>   |
| iFuture | Corporate Services Department | <p>Project opened on 30 June 2020. Phase 3 opened on 21 October 2024 and closed 1 December 2024. Engagement sought feedback on the iFuture vision to effectively measure progress in community interpretation.</p> <p>Page updated to share community engagement findings and share project outcomes. Page has now moved to a closed status.</p> <p>SYI statistics at 28 February 2026:</p> <ul style="list-style-type: none"> <li>• 258 SYI contributors (project total)</li> <li>• 16,686 SYI visitors (project total)</li> </ul> |

## 7. External Funding

Council utilises grant funding from various external sources, primarily Federal and State Government, to assist with the delivery of many projects and services across the Ipswich Local Government Area. These include operational programs from community development, libraries and sports, through to capital funding to assist with infrastructure projects delivery.

Council can also utilise grant funding to partner with external organisations building partnerships where the project outcomes align with Council's Corporate and Annual Plans.

The below information summarises information related to:

- external funding revenue received by Council;
- any funding decisions received during February 2026;
- applications that have been submitted and are awaiting a decision;
- applications being prepared for submission to a funding body; and
- the grant opportunities suitable for local governments to apply.

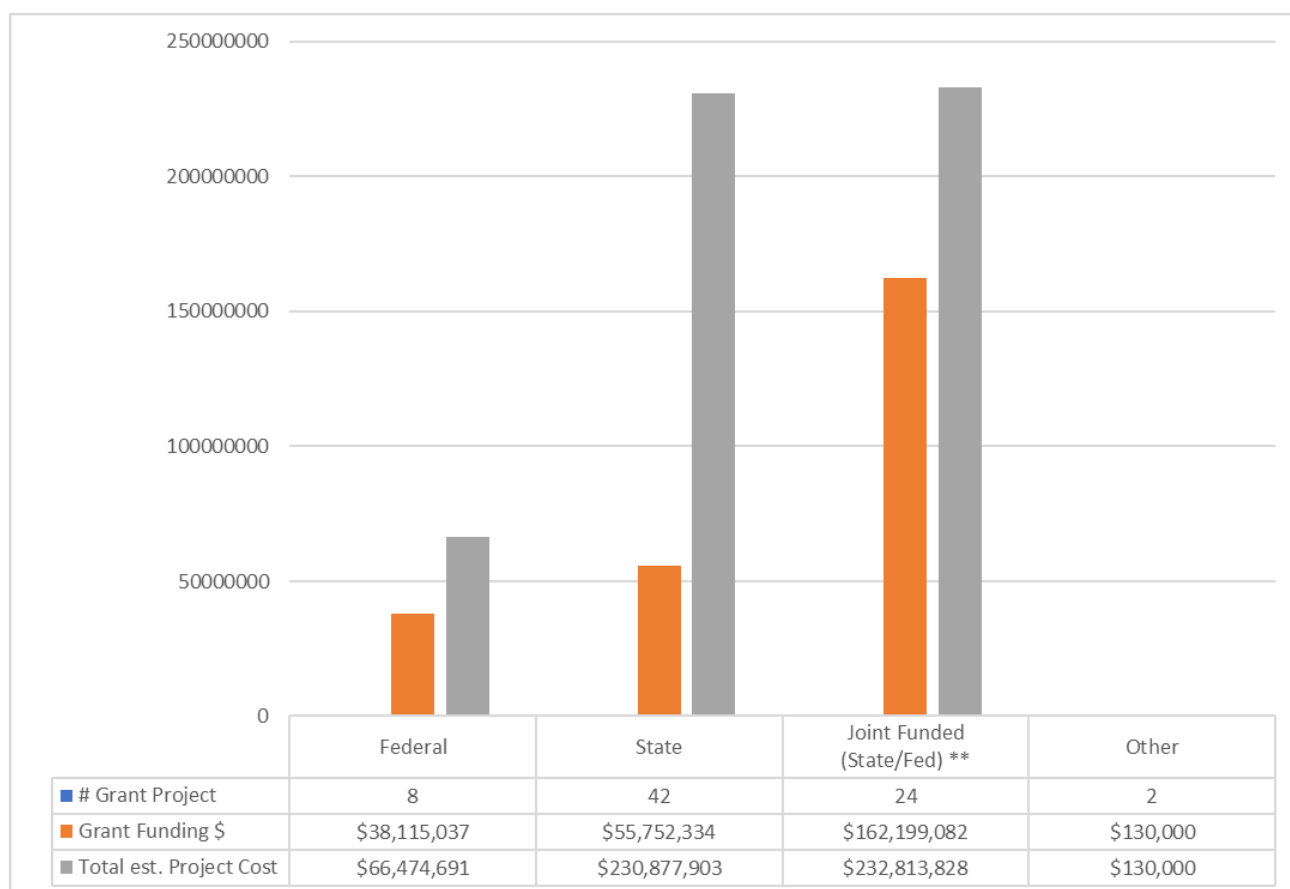
Council's External Funding Team works closely with our Capital Program Delivery Branch and other key stakeholders within the organisation to identify opportunities and the management of successful applications between Council and the funding body.

### ***Grant Revenue as at February 28 2026\****

| <b>Funding Type</b> | <b>Total number of Grant projects</b> | <b>Current Total External Funding Approved</b> | <b>Total Estimated Cost of Grant funded project/s (inc. Council &amp; other Contributions)</b> |
|---------------------|---------------------------------------|--|--|
| State Government    | 40                                    | \$55,671,258                                   | \$229,975,770  |
| Federal Government  | 9                                     | \$42,115,037                                   | \$70,474,691   |

|                                |           |                      |                      |
|--------------------------------|-----------|----------------------|----------------------|
| Joint Funded (State/Federal)** | 25        | \$162,669,995        | \$233,793,741        |
| Other                          | 2         | \$130,000            | \$130,000            |
| <b>Total</b>                   | <b>76</b> | <b>\$260,913,290</b> | <b>\$534,374,202</b> |

\* This table is an accumulation of all external funding projects being actively managed by Council.



\*\* Includes the Australian Government Disaster Recovery Funding Arrangements (DRFA). The DRFA is joint Commonwealth and State Government funding, providing financial assistance to help communities recover from eligible disasters.

### Grant Decisions received

| Grant Project                                  | Successful/ Unsuccessful | Total Grant Funding | Total Project Cost |
|--|--------------------------|---------------------|--------------------|
| Second River Crossing – Detailed Business case | Successful               | \$4,000,000         | \$4,000,000        |
| Replacement of Strong Road Bridge, Lanefield   | Unsuccessful             | \$0                 | \$5,280,217        |

Feedback is being sought on the reasons the grant application listed above was unsuccessful.

**Grant Applications submitted and awaiting outcome**

| Grant Program  | Project Name  | Requested Grant Amount                                     | Total est. Project Cost |
|--|---|--|-------------------------|
| <b>Public Art Initiatives</b>  | Holding Time - D/Arcy Doyle Place   | \$506,340  | \$506,340               |
|  | Pollen Pods - Bremervale Park, Raceview   | \$303,660  | \$303,660               |
| <b>School Transport Infrastructure Program</b>   | Fernbrook State School  | <i>Projects submitted to STIP for early consideration.</i> |                         |
|  | Redbank Plains SHS  |  |                         |
|  | Springfield Lakes SS  |  |                         |
| <b>Blackspot Program 2026-27</b>   | Bertha & Mill St Goodna Traffic Signal improvements   | \$129,000  | \$129,000               |
|  | Mount Juillerat Drive, Redbank Plains: Vehicle Activated Signage and Audio Tactile Line Marking | \$97,000   | \$97,000                |
| <b>Disaster Recovery Funding Arrangements - DRFA</b>                                     | Riverheart Pathway Landslip   | \$2,934,079  | \$2,934,079             |
|  | Extraordinary Cleanup   | \$437,002  | \$437,002               |
| <b>Queensland's Destination Events Fund - Round 2</b>                                    | Galvanized 2026   | \$16,000   | \$67,000                |
| <b>Disaster Recovery Funding Arrangements - DRFA - Recreation &amp; Community Assets</b> | TC Alfred Recreation and Community Assets Submission  | \$690,489  | \$690,489               |
|  |   |  |                         |
| <b>SES Support Grant 26/27</b>   | Marburg Electronic Door Upgrades  | \$7,963  | \$7,963                 |
|  | Rosewood Electronic Door Upgrades   | \$7,963  | \$7,963                 |
|  | Goodna Backup Generator   | \$35,000   | \$35,000                |
| <b>Celebrating Multicultural Queensland Grants Program</b>                               | World Of Music Ipswich  | \$20,000   | \$95,500                |
| <b>Strengthening Communities Multicultural Grants Program</b>                            | On Notice   | \$99,760   | \$150,561               |
| <b>Resource Recovery Boost Fund - Small</b>  | Recycle Street at Riverview Resource Recovery Centre  | \$795,000  | \$1,440,000             |
| <b>Resource Recovery Boost Fund - Major</b>  | Southern Resource Recovery Centre Groundworks Rehabilitation                                    | \$13,375,000   | \$76,610,000            |
| <b>Cultural Tourism Fund - Program Stream</b>  | Middle Ground (Program Stream)  | \$170,000  | \$320,000               |

|   |   |           |             |
|---|---|-----------|-------------|
| <b>Cultural Tourism Fund - Markets Stream</b>                 | Middle Ground (Markets Stream)  | \$40,000  | \$140,000   |
| <b>Major and Local Community Infrastructure Program</b>       | YMCA Springfield Central Community Centre Facility Upgrades.                        | \$700,000 | \$760,000   |
| <b>Fighting Illegal Dumping Partnerships Program Round 1A</b> | Illegal Dumping Intelligence and Response: Protecting Ipswich for a thriving future | \$383,559 | \$418,059   |
| <b>Active Transport Grants Program</b>                        | Bremer Street Shared Path - Stage 2   | \$692,000 | \$1,384,000 |

***Unsubmitted Applications Currently in Progress***

These applications have been internally identified and endorsed that are currently in development as at end of January 2026, pending submission. Requested funding and total project costs will be advised in future reports.

| <b>Grant Program</b> | <b>Proposed Project</b>                              | <b>Application due date</b> |
|----------------------|--|-----------------------------|
| Game On!             | George Alder Redevelopment                           | 18 March 2026               |
| Game On!             | Silver Jubilee Field Improvements                    | 18 March 2026               |
| Game On!             | Ipswich Athletics Facility (Synthetic running track) | 18 March 2026               |

***Grant Opportunities Communicated to the Organisation***

The programs are communicated to council by the funding body or identified by council's External Funding team. This information is shared across stakeholders in council for consideration.

| <b>Grant Program</b>                             | <b>Funding Entity (Fed/State/Other)</b> | <b>Closing Date</b> |
|--|---|---------------------|
| Housing Australia Future Fund                    | State                                   | Ongoing             |
| Queensland Bio-Security Boost Grants             | State                                   | 16/02/2026          |
| Residential Activation Fund – Round 2            | State                                   | Ongoing             |
| Secure Communities Partnership Program (Round 2) | State                                   | 31 March 2026       |

## 8. Council Resolutions

Number of resolutions finalised since last report on 15 January 2026: 18

Number of resolutions in progress as of 18 February 2026: 76

### HUMAN RIGHTS IMPLICATIONS

|   |
|---|
| HUMAN RIGHTS IMPACTS  |
| RECEIVE AND NOTE REPORT   |
| The recommendation states that the report be received and the contents noted. The decision to receive and note the report does not limit human rights. Therefore, the decision is compatible with human rights. |

### ATTACHMENTS

|    |  |
|----|--|
| 1. | Actions report as at 19 March 2026 <a href="#">↓</a>  |
|----|--|

### CONFIDENTIAL ATTACHMENTS

|    |  |
|----|--|
| 2. | Legal Services Confidential Attachment for CEO Organisation Performance Report for February 2026 |
|----|--|

|  |  |
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| <b>IPSWICH CITY COUNCIL ACTIONS REPORT</b>           | <b>Printed: Thursday, 19 March 2026 8:23:25 AM</b> |
| <b>Total actions in progress: 83</b>                 | <b>Date From: 20/04/2020</b>                       |
| <b>Total actions completed since last report: 13</b> | <b>Date To: 19/03/2026</b>                         |

**COUNCIL AND COMMITTEES FROM 11 APRIL 2024**

**Council Meetings from April 2024**

**Actions in progress since last report: 76**

| Meeting               | Recommended From  | Minute Number       | Dept  | Item | Title  | Expected Completion Date | Status      |
|-----------------------|---|---------------------|---|------|--|--------------------------|-------------|
| Council<br>23/05/2024 |   | C2024/02/032        | Office of the CEO                           | 16.5 | Nicholas Street Precinct Venue Building Contract Review  | 28/08/2026               | In progress |
| Council<br>20/06/2024 |   | C2024/04/079        | Planning and Regulatory Services Department | 7.1  | Petition - Enforce stricter penalties for uncontrolled and threatening dogs in Riverview, Queensland             | 30/07/2025               | In progress |
| Council<br>25/07/2024 | Infrastructure, Planning and Assets Committee Jul 16 2024 9.00 am | C2024/05/140(IPAAC) | Planning and Regulatory Services Department | 1    | Stone Quarry Cemetery - Community Consultation   | 30/06/2028               | In progress |
| Council<br>25/07/2024 | Finance and Governance Committee Jul 16 2024                      |                     | Corporate Services Department               | 10   | Proposal to Acquire Property Located at 2B Thompson Street Bundamba for Drainage Purpose                         | 30/06/2026               | In progress |
| Council<br>24/10/2024 | Finance and Governance Committee Oct 15 2024                      | C2024/08/290(FAGCC) | Corporate Services Department               | 7    | Proposed Acquisitions of Land for INF04658 Ripley Road Upgrade - Cunningham Highway to Fischer Road              | 30/09/2026               | In progress |
| Council<br>24/10/2024 | Infrastructure, Planning and Assets Committee Oct 15 2024 9.00 am |                     | Planning and Regulatory Services Department | 9    | Notice of Motion - Renaming Fail Park, North Booval to better recognise the contributions of Barry and Joan Fail | 31/08/2025               | In progress |
| Council<br>28/11/2024 | Finance and Governance Committee Nov 14 2024                      |                     | Corporate Services Department               | 2    | Proposed acquisition of land and easement for INF04680 - Lowry Lane and Colvin Street Drainage Rehabilitation    | 28/02/2026               | In progress |
| Council<br>27/02/2025 | Infrastructure, Planning and Assets Committee Feb 18 2025 9:00 AM |                     | Planning and Regulatory Services Department | 4    | Strengthening Ipswich Communities Plan   | 1/12/2025                | In progress |
| Council<br>30/04/2025 | Infrastructure, Planning and Assets Committee Apr 22 2025 9:00 AM |                     | Planning and Regulatory Services Department | 4    | Ipswich General Cemetery - Heritage Project  | 30/06/2026               | In progress |

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| Meeting               | Recommended From  | Minute Number       | Dept  | Item | Title   | Expected Completion Date | Status      |
|-----------------------|---|---------------------|---|------|---|--------------------------|-------------|
| Council<br>30/04/2025 | Finance and Governance<br>Committee Apr 22 2025                         |                     | Corporate<br>Services<br>Department                           | 8    | Amendment of Lease between Ipswich City Council (Lessor) and Swifts Leagues Club Ltd (Lessee) and entry into associated documentation             | 30/06/2026               | In progress |
| Council<br>30/04/2025 | Infrastructure, Planning<br>and Assets Committee Apr<br>22 2025 9:00 AM |                     | Asset and<br>Infrastructure<br>Services<br>Department         | 9    | Public Monuments and Memorials – Assessment of Application from Brisbane Bangla Language School and Ethnic Schools Association                    | 30/04/2026               | In progress |
| Council<br>29/05/2025 | Finance and Governance<br>Committee May 20 2025                         |                     | Planning and<br>Regulatory<br>Services<br>Department          | 2    | Proposed Agreement for Lease - Dress Circle, Brookwater   | 21/11/2025               | In progress |
| Council<br>19/06/2025 | Finance and Governance<br>Committee Jun 10 2025                         |                     | Corporate<br>Services<br>Department                           | 10   | New Lease over Freehold Land for Community Housing Initiative   | 30/06/2027               | In progress |
| Council<br>19/06/2025 | Finance and Governance<br>Committee Jun 10 2025 ,                       |                     | Corporate<br>Services<br>Department                           | 5    | Lease Renewal over Freehold Land at 102 Champions Way, Willowbank   | 30/06/2026               | In progress |
| Council<br>19/06/2025 | Finance and Governance<br>Committee Jun 10 2025                         |                     | Corporate<br>Services<br>Department                           | 6    | Lease Renewal over Freehold Land at 20-32 Cairns Street, Collingwood Park   | 30/06/2026               | In progress |
| Council<br>19/06/2025 | Finance and Governance<br>Committee Jun 10 2025                         |                     | Corporate<br>Services<br>Department                           | 7    | Lease Renewal over Freehold Land at 11 Thornton Street, Raceview  | 30/06/2026               | In progress |
| Council<br>19/06/2025 | Finance and Governance<br>Committee Jun 10 2025                         |                     | Corporate<br>Services<br>Department                           | 8    | Lease and Contract Renewal for the Management and Operation of the Cafe/Lagoon at Robelle Domain, 155 Southern Cross Circuit, Springfield Central | 31/12/2026               | In progress |
| Council<br>30/07/2025 | Finance and Governance<br>Committee Jul 22 2025                         |                     | Corporate<br>Services<br>Department                           | 1    | Lease over Freehold Land at 1 Turnberry Way, Brookwater - Oakmont Park  | 30/06/2026               | In progress |
| Council<br>30/07/2025 | Economic and Cultural<br>Development Committee<br>Jul 22 2025           | C2025/00/532(EACDC) | Community,<br>Cultural and<br>Economic<br>Development<br>Dept | 6    | Response to Notice of Motion - A New Synthetic Athletics Track for Ipswich  | 5/12/2025                | In progress |

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| Meeting               | Recommended From   | Minute Number       | Dept  | Item | Title   | Expected Completion Date | Status      |
|-----------------------|--|---------------------|---|------|---|--------------------------|-------------|
| Council<br>30/07/2025 | Economic and Cultural Development Committee<br>Jul 22 2025 | C2025/00/532(EACDC) | Community, Cultural and Economic Development Dept | 6    | Response to Notice of Motion - A New Synthetic Athletics Track for Ipswich                              | 31/03/2026               | In progress |
| Council<br>30/07/2025 |  | C2025/00/498        | Asset and Infrastructure Services Department      | 7.1  | Petition - Solar Lighting for new Cameron Park Playground   | 30/04/2026               | In progress |
| Council<br>28/08/2025 |  | C2025/00/555        | Office of the CEO                                 | 17.3 | Notice of Motion - Major Sporting Events to the City of Ipswich   | 29/09/2025               | In progress |
| Council<br>28/08/2025 | Finance and Governance Committee Aug 19 2025               |                     | Corporate Services Department                     | 3    | Disposal of Easements over Council Land to Energex Limited for Electricity Works in White Rock          | 30/06/2026               | In progress |
| Council<br>28/08/2025 | Finance and Governance Committee Aug 19 2025               |                     | Corporate Services Department                     | 4    | Repeal of Previous Council Decisions for Proposed Acquisitions of Land in Ripley and Flinders View      | 30/06/2026               | In progress |
| Council<br>28/08/2025 | Finance and Governance Committee Aug 19 2025               |                     | Corporate Services Department                     | 5    | Procurement of Library Resources  | 29/09/2025               | In progress |
| Council<br>25/09/2025 | Finance and Governance Committee Sep 16 2025               |                     | Corporate Services Department                     | 1    | Proposed Disposal of Valuable Non-Current Land Assets   | 31/12/2026               | In progress |
| Council<br>25/09/2025 | Audit and Risk Management Committee Aug 20 2025            |                     | Corporate Services Department                     | 11   | Information Management Uplift Program Update  | 27/10/2025               | In progress |
| Council<br>25/09/2025 |  | C2025/00/293        | Office of the CEO                                 | 17.1 | Notice of Motion - Redbank Plains Road and Sinnathamby Boulevard bridge                                 | 27/10/2025               | In progress |
| Council<br>25/09/2025 | Environment and Sustainability Committee Sep 16 2025       |                     | Environment and Sustainability Department         | 3    | Greenovate - Securityholders Update - August 2025   | 27/10/2025               | In progress |
| Council<br>25/09/2025 | Finance and Governance Committee Sep 16 2025               |                     | Corporate Services Department                     | 3    | Amendment of Council Resolutions for Proposed Acquisitions of Land for Ripley and Fischer Road Upgrades | 30/06/2026               | In progress |

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| Meeting            | Recommended From  | Minute Number       | Dept  | Item | Title   | Expected Completion Date | Status      |
|--------------------|---|---------------------|---|------|---|--------------------------|-------------|
| Council 25/09/2025 | Finance and Governance Committee Sep 16 2025            |                     | Corporate Services Department                     | 4    | Future of Old Tallegalla School, 2 Tallegalla Two Tree Hill Road, Tallegalla                            | 31/07/2026               | In progress |
| Council 25/09/2025 | Economic and Cultural Development Committee Sep 16 2025 |                     | Office of the CEO                                 | 4    | Nicholas Street Precinct - Approval of an Agreement for Lease for Tenancy K2 Venue (37 Nicholas Street) | 27/10/2025               | In progress |
| Council 25/09/2025 | Audit and Risk Management Committee Aug 20 2025         |                     | Office of the CEO                                 | 8    | Queensland Audit Office Briefing Paper and Presentation - August 2025                                   | 27/10/2025               | In progress |
| Council 30/10/2025 |   | C2025/00/337        | Community, Cultural and Economic Development Dept | 17.2 | Notice of Motion - Sponsorship signage at Council owned sporting facilities                             | 31/03/2026               | In progress |
| Council 30/10/2025 |   | C2025/00/338        | Asset and Infrastructure Services Department      | 17.3 | Notice of Motion - Funding for Installation of traffic lights - Augustine Heights/Brookwater            | 30/06/2026               | In progress |
| Council 30/10/2025 | Finance and Governance Committee Oct 14 2025            | C2025/00/312(FAGCC) | Corporate Services Department                     | 2    | Lease Renewal of Freehold Land at 116 Brisbane Street, Ipswich  | 30/06/2026               | In progress |
| Council 30/10/2025 |   | C2025/00/300        | Asset and Infrastructure Services Department      | 7.1  | Pedestrian Crossing on Jones Road, Bellbird Park  | 30/06/2026               | In progress |
| Council 30/10/2025 |   | C2025/00/301        | Planning and Regulatory Services Department       | 7.2  | Proposed Event at 585-615 Rosewood Laidley Road Calvert   | 1/12/2025                | In progress |
| Council 27/11/2025 | Finance and Governance Committee Nov 18 2025            | C2025/00/349(FAGCC) | Corporate Services Department                     | 2    | Lease Renewal over Trust Land at 123 Brisbane Terrace, Goodna   | 30/06/2026               | In progress |
| Council 27/11/2025 | Finance and Governance Committee Nov 18 2025            | C2025/00/350(FAGCC) | Corporate Services Department                     | 3    | Lease Renewal over Freehold Land at 44 Sportstar Drive, Springfield Central                             | 30/06/2026               | In progress |
| Council 27/11/2025 | Finance and Governance Committee Nov 18 2025            | C2025/00/351(FAGCC) | Corporate Services Department                     | 4    | New Lease over part of Freehold Land at 102 Champions Way, Willowbank (Lease A)                         | 30/06/2026               | In progress |

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| Meeting               | Recommended From  | Minute Number       | Dept  | Item | Title  | Expected Completion Date | Status      |
|-----------------------|---|---------------------|---|------|--|--------------------------|-------------|
| Council<br>27/11/2025 | Environment and Sustainability Committee<br>Nov 18 2025 | C2025/00/381(ESC)   | Environment and Sustainability Department         | 5    | Ti Tree Bioenergy Funding - Program Update and Project Proposals for 2025-2026                               | 29/12/2025               | In progress |
| Council<br>27/11/2025 | Finance and Governance Committee<br>Nov 18 2025         | C2025/00/352(FAGCC) | Corporate Services Department                     | 5    | Procurement - Waste contract expiration re-alignment   | 29/12/2025               | In progress |
| Council<br>27/11/2025 | Finance and Governance Committee<br>Nov 18 2025         | C2025/00/353(FAGCC) | Corporate Services Department                     | 6    | Procurement: Preferred Supplier Arrangement for the provision of Plant Hire (Wet Hire) Services              | 29/12/2025               | In progress |
| Council<br>27/11/2025 | Finance and Governance Committee<br>Nov 18 2025         | C2025/00/354(FAGCC) | Corporate Services Department                     | 7    | Procurement: Preferred Supplier Arrangement for the provision of Grounds Maintenance and Associated Services | 29/12/2025               | In progress |
| Council<br>27/11/2025 | Finance and Governance Committee<br>Nov 18 2025         | C2025/00/355(FAGCC) | Corporate Services Department                     | 8    | Procurement - Tender 5662 - North Ipswich Reserve Western Grandstand - Design and Construct                  | 31/03/2026               | In progress |
| Council<br>27/11/2025 | Finance and Governance Committee<br>Nov 18 2025         | C2025/00/356(FAGCC) | Office of the CEO                                 | 9    | Councillor Expenses Policy   | 29/12/2025               | In progress |
| Council<br>11/12/2025 | Environment and Sustainability Committee<br>Dec 2 2025  | C2025/00/417(ESC)   | Environment and Sustainability Department         | 1    | Response to Petition - Climate Emergency Petition  | 20/02/2026               | In progress |
| Council<br>11/12/2025 |   | C2025/00/390        | Environment and Sustainability Department         | 13.1 | New Waste and Circular Economy Transformation Policy Directive   | 30/03/2026               | In progress |
| Council<br>11/12/2025 |   | C2025/00/391        | Community, Cultural and Economic Development Dept | 14.1 | Response to Notice of Motion – Upgrade of the Ipswich Netball Association Canteen                            | 27/02/2026               | In progress |
| Council<br>11/12/2025 | Audit and Risk Management Committee<br>Nov 12 2025      | C2025/00/436(ARMC)  | Corporate Services Department                     | 15   | Queensland Audit Office Briefing Paper and Presentation - November 2025                                      | 12/01/2026               | In progress |
| Council<br>11/12/2025 |   | C2025/00/441        | Asset and Infrastructure Services Department      | 17.1 | Notice of Motion - Master Plan for Caledonian Park, Thagoona   | 27/02/2026               | In progress |













Doc ID No: A12694905

ITEM: 16.2

SUBJECT: IPSWICH TO SPRINGFIELD CENTRAL PUBLIC TRANSPRT CORRIDOR PROJECT -  
PROGRESSION TO DETAILED BUSINESS CASE

AUTHOR: ADVOCACY LEAD

DATE: 18 MARCH 2026

### **EXECUTIVE SUMMARY**

This is a report concerning the recommended scope and progress or otherwise of the Ipswich to Springfield Central Public Transport Corridor Project to Detailed Business Case.

### **RECOMMENDATION/S**

- A. That Council note and consider the recommendation that has been made on the scope of the Detailed Business Case for the Ipswich to Springfield Central Public Transport Corridor.**
- B. That Council agree to the recommended scope of the Ipswich to Springfield Central Public Transport Corridor Project to be progressed to a Detailed Business Case.**

### **RELATED PARTIES**

There are no discernible related party conflicts of interest associated with the report or its recommendation.

### **IFUTURE THEME**

Vibrant and Growing

### **PURPOSE OF REPORT/BACKGROUND**

The Ipswich to Springfield Central Public Transport Corridor is one of Council's Regionally Significant Projects and a priority advocacy project.

Council completed the Strategic Assessment / Stage One Business Case in 2020.

Infrastructure Australia included the project on its Infrastructure Priority List for the first time in 2020. The project is retained in the latest Infrastructure Australia 2026 Priority Project List released on 11 March 2026.

A \$1 million funding commitment was secured from the Queensland Government for an Options Analysis / Stage 2 Business Case in 2020.

A \$1 million funding commitment was secured from the Federal Government as part of the SEQ City Deal for an Options Analysis in 2022.

Ipswich City Council contributed \$500,000 towards the Options Analysis.

The I2S Preliminary Evaluation (also known as an Options Analysis) is a planning study intended to further define and investigate the options for provision of a high-quality public transport solution between Ipswich and Springfield Central, with connections to the existing South-East Queensland public transport network. It is the second of three stages in the business case development framework. The subsequent stage is the Detailed Business Case stage. A \$7.5 million tripartite funding commitment was secured as part of the SEQ City Deal to progress a Detailed Business Case in 2024. This funding has since been committed in budgets by all levels of government, with the funding split being as follows:

- Federal Government \$3.375 million
- State Government \$3.375 million
- Ipswich City Council \$750,000

The Options Analysis / Stage 2 Business Case was completed in late 2024 and provided to the Queensland Government for review.

The Queensland Department of Transport and Main Roads finalised a Preliminary Evaluation of the Options Analysis Stage 2 Business Case in mid-2025. It is now recommended that the project proceed to Detailed Business Case.

In order for the project to progress to Detailed Business Case, Ipswich City Council must agree or otherwise to the recommended scope of the Detailed Business Case. The recommended scope of the Detailed Business Case is set out in the confidential attachment to this report.

If Council agrees, the proposal for the Detailed Business Case will be presented to the Australian Government by the State Government.

If Council does not agree, further consideration and discussion will need to take place with the Queensland Department of Transport and Main Roads and the Queensland Government.

#### **LEGAL IMPLICATIONS**

This report and its recommendations are consistent with the following legislative provisions:  
*Not Applicable*

#### **POLICY IMPLICATIONS**

There are no discernible policy implications associated with the report or its recommendation

#### **RISK MANAGEMENT IMPLICATIONS**

The project will not progress through to the next phase (being the Detailed Business Case) without the support of the Council, the State Government and the Federal Government.

Risks associated with not endorsing the recommendation include:

- Delay in the project progressing
- Deadlines associated with funding arrangements
- Costs associated with changed scope
- Reputational risk associated with project delay

### FINANCIAL/RESOURCE IMPLICATIONS

Under the funding arrangements with the Queensland Government for the project, the required funding from Council is split with 20% required upon procurement of a technical consultant team and 80% upon completion of the business case. On this basis, Council has committed \$150,000 to the Detailed Business Case in its 2025/26 budget. A further \$600,000 will be required in the 2026/27 budget.

### COMMUNITY AND OTHER CONSULTATION

Council was briefed by the Queensland Department of Transport and Main Roads on the recommended scope to proceed to Detailed Business Case on Wednesday 08 October 2025. Some components of this briefing were confidential.

### CONCLUSION

The Ipswich to Springfield Central Public Transport Corridor Project is ready to progress to Detailed Business Case and requires Ipswich City Council to agree or otherwise with the recommended scope of the Detailed Business Case.

### HUMAN RIGHTS IMPLICATIONS

| HUMAN RIGHTS IMPACTS                     |   |
|--|---|
| <b>OTHER DECISION</b>                    |   |
|  | <a href="https://iccecm.ipswich.qld.gov.au/id:A12695122/document/versions/published">https://iccecm.ipswich.qld.gov.au/id:A12695122/document/versions/published</a> |
| (a) What is the Act/Decision being made? | That Council agree to the recommended scope of the Ipswich to Springfield Central Public Transport Corridor Project Detailed Business Case.                         |
| (b) What human rights are affected?      | No human rights are affected  |
| (c) How are the human                    | Not applicable  |

|  |   |
|--|---|
| rights limited?  |   |
| (d) Is there a good reason for limiting the relevant rights? Is the limitation fair and reasonable ? | Not applicable                                |
| (e) Conclusion   | The decision is consistent with human rights. |

**CONFIDENTIAL ATTACHMENTS**

|    |                 |
|----|-----------------|
| 1. | I2S DBC options |
|----|-----------------|

Kate Adams  
**ADVOCACY LEAD**

I concur with the recommendations contained in this report.

Ben Pole  
**GENERAL MANAGER (COMMUNITY, CULTURAL AND ECONOMIC DEVELOPMENT)**

I concur with the recommendations contained in this report.

Brett Davey  
**GENERAL MANAGER (PLANNING AND REGULATORY SERVICES)**

*“Together, we proudly enhance the quality of life for our community”*

Doc ID No: A12654292

ITEM: 17.1  
FROM: MAYOR TERESA HARDING AND DEPUTY MAYOR NICOLE JONIC  
RE: NOTICE OF MOTION - COUNCIL OF MAYORS (SEQ) DELEGATION TO SINGAPORE  
DATE: 5 MARCH 2026

This is a joint notice of motion submitted by Mayor Teresa Harding and Deputy Mayor Nicole Jonic concerning the Deputy Mayor's participation in the upcoming Council of Mayors (SEQ) delegation to the World Cities Summit in Singapore.

Mayor Teresa Harding and Deputy Mayor Nicole Jonic gave notice of their intention to move the following motion at the Council Meeting of 26 March 2026:

#### MOTION

That Council approves Deputy Mayor Nicole Jonic's participation in the Council of Mayors (SEQ) International Delegation to the 2026 World Cities Summit in Singapore.

#### BACKGROUND

This Notice of Motion is seeking Council's approval for Deputy Mayor Nicole Jonic to participate in the Council of Mayors (SEQ) International Delegation to the 2026 World Cities Summit in Singapore.

The World Cities Summit is a premier biennial global platform bringing together government leaders, city practitioners, international organisations, industry, and academia to address the challenges of creating liveable, resilient, and sustainable cities.

The 2026 edition will be held in Singapore, with the theme *Liveable and Sustainable Cities: ACT Now! – Accelerate, Collaborate, Transform*. The program includes high-level plenaries, thematic discussions, curated site visits, and the Mayors' Forum, an invitation-only platform for city leaders to exchange insights on shared urban challenges.

Participation offers an opportunity to connect with global peers and learn from Singapore's integrated approach to innovation, sustainability and urban transformation.

This invitation was extended to Mayor Teresa Harding as a Board Director of the Council of Mayors (SEQ). Mayor Harding may transfer her Board duties and opportunities to Deputy Mayor Jonic as an Alternate Director of the Council of Mayors (SEQ).

Mayor Harding has declined the invitation and has offered the trip to Deputy Mayor Jonic. Deputy Mayor Jonic has indicated that she is willing to represent Ipswich, if this Notice of Motion is approved by Council.

This delegation will take place from Saturday 13 June 2026 to Friday 19 June 2026 which will include the duration of the 2026 World Cities Summit, as well as technical visits for participating councils focused on urban renewal, housing development and transport connectivity.

Deputy Mayor Jonic's participation in the Council of Mayors (SEQ) International Delegation to Singapore comes at minimal additional cost to Council. The World Cities Summit organisers will provide complimentary accommodation, transfers and registration, with return international flights provided by the Council of Mayors (SEQ) as part of Ipswich City Council's membership.

Council is only required to cover the cost of incidentals such as travel insurance, international roaming for work-related devices, occasional meals and local parking / transfers.

Doc ID No: A12697291

ITEM: 17.2  
FROM: COUNCILLOR JIM MADDEN  
RE: NOTICE OF MOTION - MASTER PLAN FOR ROSEWOOD SHOWGROUNDS  
DATE: 18 MARCH 2026

This is a notice of motion submitted by Councillor Jim Madden concerning the Master Plan for the Rosewood Showgrounds.

Councillor Jim Madden gave notice of his intention to move the following motion at the Council Meeting of 26 March 2026:

**MOTION**

That the existing Master Plan for the Rosewood Showgrounds, which was completed in 2016, be updated and that a Shape Your Ipswich campaign be undertaken to obtain feedback to assist with the development of the revised Master Plan from residents and regular users of the showgrounds.



Doc ID No: A12697493

ITEM: 17.3

FROM: COUNCILLOR ANDREW ANTONIOLLI

RE: NOTICE OF MOTION - INVESTIGATION INTO OPERATION OF INTERSECTIONS OF BOGNUDA AND LAW STREETS AND BYRNE, MARY AND LAW STREETS, BUNDAMBA

DATE: 18 MARCH 2026

This is a notice of motion submitted by Councillor Andrew Antoniolli concerning the current capacity and operation of the intersections of Bognuda and Law Streets and Byrne, Mary and Law Streets, Bundamba.

Councillor Andrew Antoniolli gave notice of his intention to move the following motion at the Council Meeting of 26 March 2026:

**MOTION**

That Ipswich City Council:

1. Investigate the current capacity and operation of the intersections of:
  - i. Bognuda and Law Streets, Bundamba, and
  - ii. Byrne, Mary, and Law Streets, Bundamba.
2. Investigate potential short and long-term safety improvements at these intersections.
3. Prepare a report to be presented at a future meeting of the Infrastructure, Planning and Assets Committee, by the June 2026 meeting of that committee.

**BACKGROUND:**

Traffic has become a significant safety concern in the streets near Bundamba TAFE – including on Creek Street, Mary Street, River Road, Byrne Street, Law Street, and Bognuda Street.

Over many years, intensive residential, commercial, retail, and industrial development in and around the section of Bundamba between Brisbane Road and the Warrego Highway that is home to Bundamba TAFE has intensified traffic on local roads.

Low and medium density residential development along the eastern side of River Road between Mary and Nelson streets, in “The Village at Bundamba” off Bognuda Street, and on the corner of Law and Bryne streets has brought many more residents to the area.

Meanwhile, commercial, retail, and industrial development in the neighbouring Citiswich Industrial Park, just beyond the end of Bognuda Street, has surged traffic into and through this section of Bundamba.

And development continues.

On the corner of River Road and Nelson Street construction is poised to begin on 125 new small residential lots.

On Mary Street, between River Road and Byrne Street, Economic Development Queensland (EDQ) has lodged a development application (8605/2025/CA) with council seeking preliminary approval for medium residential and retail/commercial development on four hectares of vacant EDQ-owned land at 19 River Road across from Bundamba TAFE.

In Citiswich Industrial Park, development continues apace on Warner Road and Hume Drive, with Area 51 just about to open.

Residents say they're seeing more cars and trucks than ever on their roads.

They report local intersections – particularly the intersection of Byrne, Mary, and Law streets and the intersection of Bognuda and Law streets just 180 metres away – have become increasingly hazardous due to the volume and speed of vehicles, and the behaviour of drivers.

Pedestrians, cyclists, and mobility device users struggle to safely cross them.

Neither of these intersections are signalised, with the Bognuda and Law street a four-way stop signed intersection, and the intersection of Byrne, Mary, and Law streets controlled by stop signs on Byrne Street.

It is acknowledged that council has issued an information request to EDQ regarding the *“traffic impact assessment”* submitted with development application 8605/2025/CA over 19 River Road which includes a request for a revised traffic impact assessment and the provision of a roundabout at the intersection of Byrne, Mary, and Law streets as *“part of the residential portion of the development”*.

However, beyond the potential upgrade of the intersection of Byrne, Mary, and Law streets to a roundabout by the developer as a condition of a development approval over 19 River Road, it doesn't appear council plans to upgrade this intersection or the nearby intersection of Bognuda and Law streets in the coming years.

Doc ID No: A12699328

ITEM: 17.4

FROM: MAYOR TERESA HARDING AND COUNCILLOR PAUL TULLY

RE: NOTICE OF MOTION - REPRESENTATION TO THE QUEENSLAND REDISTRIBUTION COMMISSION

DATE: 19 MARCH 2026

This is a joint notice of motion submitted by Mayor Teresa Harding and Councillor Paul Tully concerning representation to the Queensland Redistribution Commission objecting to the inclusion of the Ipswich suburb of South Ripley in the proposed new electoral district of Greenbank.

Mayor Teresa Harding and Councillor Paul Tully gave notice of their intention to move the following motion at the Council Meeting of 26 March 2026:

#### MOTION

That Ipswich City Council make representations to the Queensland Redistribution Commission objecting to the inclusion of the Ipswich suburb of South Ripley in the proposed new electoral district of Greenbank, principally based within the City of Logan, for the following reasons:

1. There is no common community of interest between South Ripley and any of the Logan City suburbs in the proposed new Greenbank electoral district, from Greenbank in the north to South Maclean in the south.
2. The Ripley Valley along with Springfield is one the two fastest growing areas of Ipswich and the inclusion of part of the Ripley Valley into the Greenbank electorate, based on Logan City, is neither appropriate nor desirable.
3. Splitting any part of the Ripley Valley into a Logan City based electorate is not conducive to professional local representation for the people of Ipswich or Logan.
4. It would be more appropriate for South Ripley to be included in one of the adjacent Ipswich-based electorates.
5. Residents of South Ripley would be forced to travel through two other state electorates, namely Redbank and Springfield, to visit their State member whose Greenbank electorate office is likely to be located in the Greenbank/Flagstone area.

6. Ripley and South Ripley comprise one very strong community of interest which should be preserved.

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