

COMMUNITY AND SPORT COMMITTEE NO. 2024(06)

14 NOVEMBER 2024

REPORT

COUNCILLORS' ATTENDANCE:

Councillor Jacob Madsen (Chairperson); Councillors Pye Augustine (Deputy Chairperson), Mayor Teresa Harding, Deputy Mayor Nicole Jonic, Jim Madden, Andrew Antonioli and David Martin (Observer)

COUNCILLOR'S APOLOGIES:

Nil

OFFICERS' ATTENDANCE:

Chief Executive Officer (Sonia Cooper), General Manager Corporate Services (Matt Smith), Acting General Manager Infrastructure Strategy, Capital Delivery (Tony Dileo), Chief Financial Officer (Jeff Keech), Chief of Staff – Office of the Mayor (Melissa Fitzgerald), Acting Manager Community and Cultural Services (Melissa Dower), Manager Libraries and Customer Services (Samantha Chandler), Customer Services Coordinator (Lauren Woodrow), Senior Communications and Policy Officer (Jodie Richter), Media and Communications Officer (Warren Barnsley), Coordinator Communications (Lucy Stone) and Theatre Technician (Trent Gray)

WELCOME TO COUNTRY OR ACKNOWLEDGEMENT OF COUNTRY

Councillor Jacob Madsen (Chairperson) delivered the Acknowledgement of Country

DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

Nil

BUSINESS OUTSTANDING

Nil

CONFIRMATION OF MINUTES

1. **CONFIRMATION OF MINUTES OF THE COMMUNITY AND SPORT COMMITTEE NO. 2024(05) OF 15 OCTOBER 2024**

RECOMMENDATION

Moved by Councillor Pye Augustine:
Seconded by Deputy Mayor Nicole Jonic:

That the minutes of the Community and Sport Committee held on 15 October 2024 be confirmed.

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Madden

Antoniolli

NEGATIVE

Councillors:

Nil

The motion was put and carried.

OFFICERS' REPORTS

2. **CUSTOMER SERVICES REPORT CARD - 1 AUGUST 2023 TO 31 JULY 2024**

This is a report concerning the Customer Services Report Card 1 August 2023 to 31 July 2024.

RECOMMENDATION

Moved by Councillor Jim Madden:

Seconded by Councillor Pye Augustine:

That the Customer Services Report Card 1 August 2023 to 31 July 2024 be received and the contents be noted.

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Madden

Antoniolli

NEGATIVE

Councillors:

Nil

The motion was put and carried.

3. 2024 ACTIVE KIDS PROGRAM

This is a report highlighting the 2024 Active Kids Program.

The Active Kids Program provides free and low-cost physical and outdoor recreation activities and nutrition workshops during the April, July, and September school holidays, and selected periods during the school term.

In 2024 the Active Kids program has seen participation grow to 5,085 over a total of 262 activities/events/workshops delivered. Of significance is the growth compared to the 2023 year – 218% increase in participation (1,598 participants in 2023) and 34% growth in the number of activities delivered to the community (79 additional activities) achieved. This increase is a direct result of the collaboration with the City Events Section and in particular the leveraging of access to Tulmur Place.

RECOMMENDATION

Moved by Councillor Pye Augustine:

Seconded by Councillor Andrew Antonioli:

That the report concerning the Ipswich City Council 2024 Active Kids Program be received and the contents noted.

AFFIRMATIVE

Councillors:

Madsen

Augustine

Harding

Jonic

Madden

Antonioli

NEGATIVE

Councillors:

Nil

The motion was put and carried.

NOTICES OF MOTION

Nil

MATTERS ARISING

4. **MEMBERSHIP OF COMMUNITY AND SPORTS COMMITTEE**

RECOMMENDATION

Moved by Councillor Jacob Madsen:
Seconded by Deputy Mayor Nicole Jonic:

That pursuant to section 7 of the Ipswich City Council Terms of Reference, Councillor David Martin be appointed as a member of the Community and Sports Committee.

AFFIRMATIVE	NEGATIVE
Councillors:	Councillors:
Madsen	Nil
Augustine	
Harding	
Jonic	
Madden	
Antoniolli	

The motion was put and carried.

QUESTIONS / GENERAL BUSINESS

Nil

5. **COMMENCEMENT OF NEXT MEETING**

RECOMMENDATION

Moved by Councillor Jacob Madsen:
Seconded by Councillor Pye Augustine:

That the Economic and Cultural Development Committee commence at 1.10 pm.

AFFIRMATIVE	NEGATIVE
Councillors:	Councillors:
Madsen	Nil
Augustine	
Harding	
Jonic	
Madden	
Antoniolli	

The motion was put and carried.

PROCEDURAL MOTIONS AND FORMAL MATTERS

The meeting commenced at 11.50 am.

The meeting closed at 12.10 pm.
