

COMMUNITY, CULTURE, ARTS AND SPORT COMMITTEE NO. 2023(01)

9 FEBRUARY 2023

REPORT

COUNCILLORS' ATTENDANCE: Councillor Andrew Fechner (Chairperson); Councillors Kate Kunzelmann (Deputy Chairperson), Mayor Teresa Harding, Jacob Madsen (Deputy Mayor), Nicole Jonic, Sheila Ireland and Marnie Doyle

COUNCILLOR'S APOLOGIES: Nil

OFFICERS' ATTENDANCE: Chief Executive Officer (Sonia Cooper), General Manager Community, Cultural and Economic Development (Ben Pole), General Manager Corporate Services (Matt Smith), General Manager Planning and Regulatory Services (Peter Tabulo), Acting General Manager Infrastructure and Environment (Graeme Martin), Chief Financial Officer (Jeff Keech), Chief of Staff – Office of the Mayor (Melissa Fitzgerald), Manager Economic and Community Development (Cat Matson), Community Development Manager (Melissa Dower), Manager Libraries and Customer Services (Samantha Chandler), Manager Marketing and Promotions (Carly Gregory), Team Lead (Open Space and Facilities) (Mark Bastin), Open Space Program Coordinator (Grant Sorensen), Customer Strategy and Experience Manager (Anne Cahill), Senior Media Officer (Darrell Giles), Senior Media Officer (Lucy Stone), Manager Community and Cultural Services (Don Stewart), Senior Communications and Policy Officer (Jodie Richter) and Theatre Technician (Harrison Cate)

WELCOME TO COUNTRY/ACKNOWLEDGEMENT OF COUNTRY

Councillor Kate Kunzelmann (Deputy Chairperson) delivered the Acknowledgement of Country

DECLARATIONS OF INTEREST IN MATTERS ON THE AGENDA

Nil

BUSINESS OUTSTANDING

Nil

CONFIRMATION OF MINUTES

1. CONFIRMATION OF MINUTES OF THE COMMUNITY, CULTURE, ARTS AND SPORT COMMITTEE NO. 2022(11) OF 29 NOVEMBER 2022

RECOMMENDATION

Moved by Councillor Andrew Fechner:
Seconded by Councillor Kate Kunzelmann:

That the Minutes of the Community, Culture, Arts and Sport Committee held on 29 November 2022 be confirmed.

AFFIRMATIVE

Councillors:

Fechner

Kunzelmann

Harding

Madsen

Jonic

Ireland

Doyle

NEGATIVE

Councillors:

Nil

The motion was put and carried.

OFFICERS' REPORTS

2. ACTIVE IPSWICH STRATEGY 2031 ANNUAL REPORT CARD

This is a joint report by the Sport and Recreation Officer (Physical Activity) and the Team Lead (Open Space and Facilities) concerning the first-year review of the Active Ipswich Strategy 2031 implementation.

RECOMMENDATION

Moved by Councillor Andrew Fechner:
Seconded by Councillor Nicole Jonic:

That the report concerning the first-year review of the Active Ipswich Strategy 2031 implementation be received and the contents noted.

Councillor Andrew Fechner proposed the following as Recommendation B.

- B. That the Councillor representation be amended to reflect the revised arrangements for the Active Ipswich Strategy 2031.

Mayor Teresa Harding proposed the following variation to Recommendation B.

- B. That the Councillor representation be amended to reflect the revised arrangements for the Active Ipswich Strategy 2031 noting this is a change from Healthy Active City Alliance to West Moreton Obesity Advisory Group.

The mover and seconder of the original motion agreed to the proposed variation.

RECOMMENDATION

Moved by Councillor Andrew Fechner:

Seconded by Councillor Nicole Jonic:

- A. **That the report concerning the first-year review of the Active Ipswich Strategy 2031 implementation be received and the contents noted.**
- B. **That the Councillor representation be amended to reflect the revised arrangements for the Active Ipswich Strategy 2031 noting this is a change from Healthy Active City Alliance to West Moreton Obesity Advisory Group.**

AFFIRMATIVE

Councillors:

Fechner

Kunzelmann

Harding

Madsen

Jonic

Ireland

Doyle

NEGATIVE

Councillors:

Nil

The motion was put and carried.

3. IPSWICH LIBRARIES ANNUAL REPORT CARD

This is a report concerning Ipswich Libraries services, improvements and customer demand in 2022.

RECOMMENDATION

Moved by Councillor Andrew Fechner:

Seconded by Councillor Marnie Doyle:

That the report concerning Ipswich Libraries Annual Report Card be received and the contents noted.

AFFIRMATIVE

Councillors:

Fechner

Kunzelmann

Harding

Madsen

Jonic

Ireland

Doyle

NEGATIVE

Councillors:

Nil

The motion was put and carried.

4. COMMUNITY FUNDING AND SUPPORT ALLOCATIONS STATUS REPORT -
1 OCTOBER TO 31 DECEMBER 2022

This is a report concerning the allocation of Council's Community Funding and Support Programs from 1 October to 31 December 2022.

In the three (3) months from 1 October to 31 December 2022, Council approved 63 applications across 50 unique organisations, allocating a total of \$216,580.09 to a variety of community events and projects.

All successful applicants and projects are detailed in Attachment 1 and also reported online on both the Transparency and Integrity Hub and on the Community Funding and Support webpage in accordance with Council's principles of transparency and the Community Funding and Support Policy.

RECOMMENDATION

Moved by Councillor Andrew Fechner:

Seconded by Councillor Marnie Doyle:

That the report concerning the allocation of Council's Community Funding and Support Programs from 1 October to 31 December 2022 be received and the contents noted.

AFFIRMATIVE

Councillors:

Fechner

Kunzelmann

Harding

Madsen

Jonic

Ireland

Doyle

NEGATIVE

Councillors:

Nil

The motion was put and carried.

5. CUSTOMER EXPERIENCE PROGRAM QUARTERLY REPORT - DECEMBER 2022

This is a quarterly report concerning the Customer Experience (CX) Program of Work providing an update on the Immediate Action Plan (IAP) and the CX Strategy Implementation Plan.

RECOMMENDATION

Moved by Councillor Andrew Fechner:
Seconded by Councillor Nicole Jonic:

That the 31 December 2022 quarterly report concerning Council's Customer Experience program of work be received and the contents noted.

AFFIRMATIVE

Councillors:

Fechner

Kunzelmann

Harding

Madsen

Jonic

Ireland

Doyle

NEGATIVE

Councillors:

Nil

The motion was put and carried.

NOTICES OF MOTION

Nil

MATTERS ARISING

Nil

PROCEDURAL MOTIONS AND FORMAL MATTERS

The meeting commenced at 11.12 am.

The meeting closed at 11.41 am.
